

20190821000306060
08/21/2019 08:57:26 AM
ASSIGN 1/2

Prepared by, Recording Requested By and Return to:

Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928
996703099

Client ID: RMS/HUDAssn89+



ASSIGNMENT OF MORTGAGE

FHA Case Number: 117259022

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **REVERSE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is 14405 Walters Rd, Ste 200, Houston, TX 77014, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 1/11/2012

Executed by: **KENNETH G MAHAN, JR. AND JOAN S MAHAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, HUSBAND AND WIFE**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR Genworth Financial Home Equity Access, Inc., ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$465,000.00**

Recorded: 1/25/2012, Recording Information: At Document Number **20120125000029840**

Recording Jurisdiction: **SHELBY County Clerk's Office, State of ALABAMA.**

Legal Description: See Attached Exhibit "A"

Property Address: 508 MATADOR DR, CHELSEA, ALABAMA 35043

Executed this 4/10/2019.
REVERSE MORTGAGE SOLUTIONS, INC.

By: GAIL GROH

Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS, COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared GAIL GROH, ASSISTANT VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said REVERSE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS, a Delaware Corporation a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 10 of April, A.D. 2019.

Notary Public in and for the State of Texas

Notary's Printed Name:

My Commission Expires:

For \$465,000.00 dated 1/11/2012

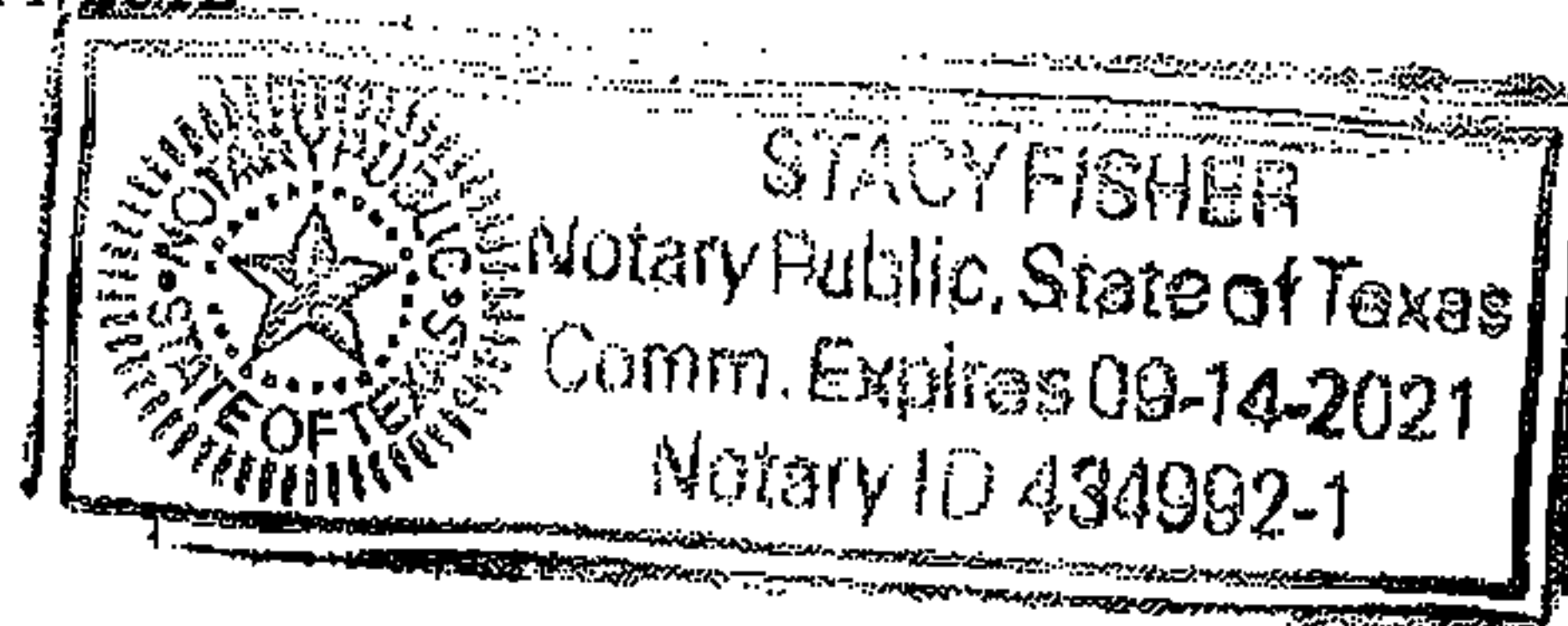
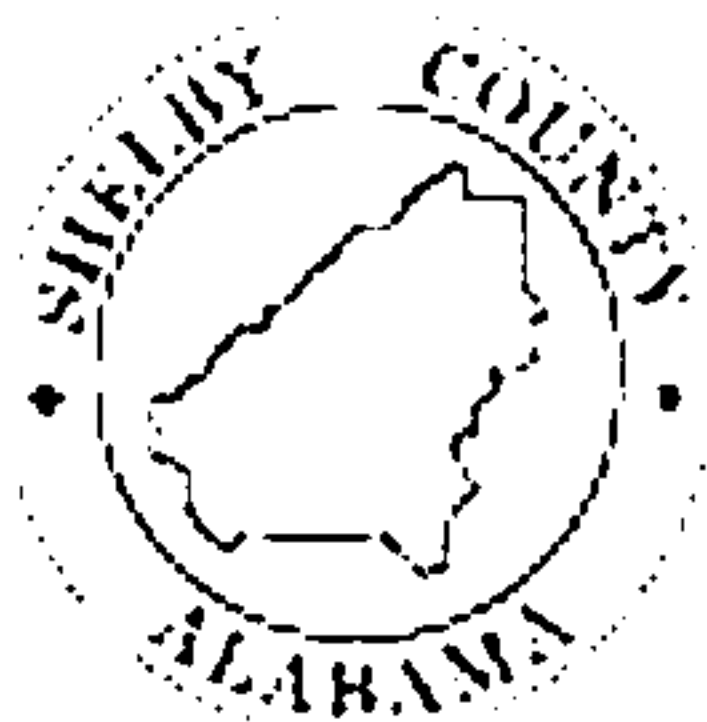


EXHIBIT "A"

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ALABAMA, COUNTY OF SHELBY, AND IS DESCRIBED AS FOLLOWS:

LOT 4, ACCORDING TO THE SURVEY OF HIGH CHAPARRAL, 4TH SECTOR, AS RECORDED IN MAP BOOK 24, PAGE 33, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

PARCEL NUMBER(S): 14-6-13-0-000-001014



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/21/2019 08:57:26 AM
\$19.00 CHERRY
20190821000306060

Allie S. Bayl