

Release of Lien/Mortgage

20190821000305760
08/21/2019 08:15:11 AM
REL 1/2

When Recorded Mail To: Amy Sealy McGowin
333 Texas St Ste 1050
Shreveport LA 71101

Lender Loan Number: 23217027
MIN: 100625000000120165 MERS Phone 1-888-679-6377

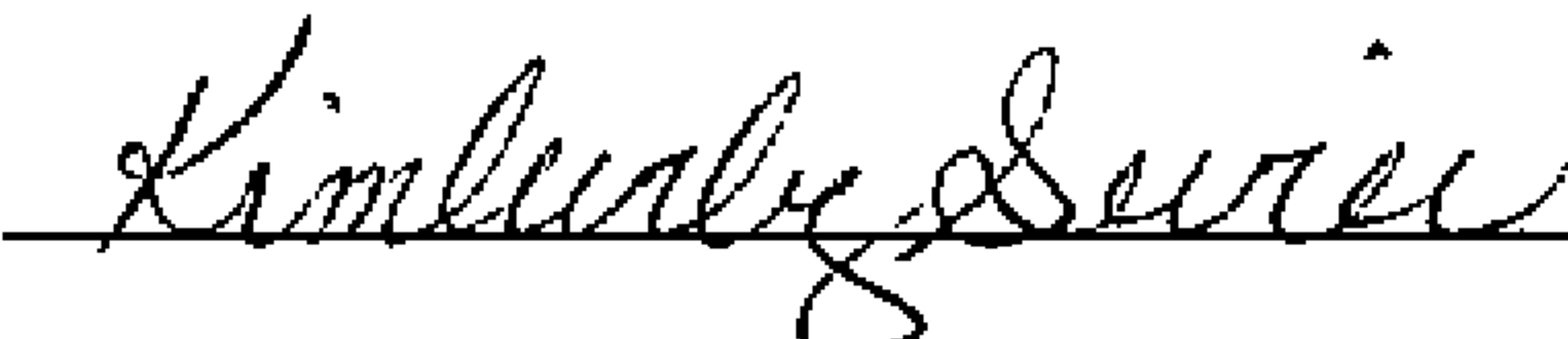
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Amy Sealy McGowin and Eric B. Rohde
Mortgagee: BENCHMARK BANK
Dated: March 19, 2014
Date Recorded: March 24, 2014
Document/Instrument #: 20140324000081400
Book/Volume:
Page No.:
County: Shelby
State: Alabama
Legal Description:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

IN WITNES WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized has duly executed the foregoing instrument on the 14th day of August, 2019

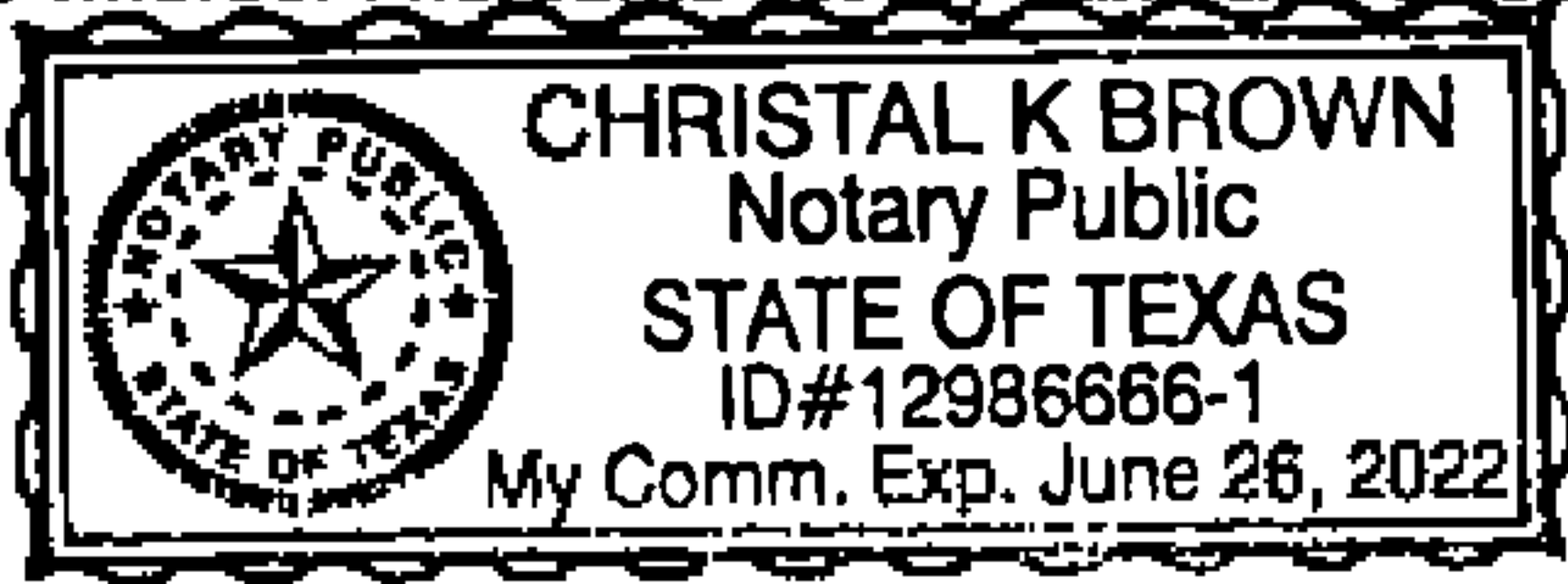
Mortgage Electronic Registration Systems, Inc.



Kimberly Sevier, Vice President

STATE OF TEXAS
COUNTY OF COLLIN

On the 14th day of August, 2019, before me appeared Kimberly Sevier personally known to me to be the Vice President of Mortgage Electronic Registration Systems, Inc. who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of sail corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.




Notary Public, State of Texas

MIN: 100625000000120165

EXHIBIT A
LEGAL DESCRIPTION

LOT 2109, ACCORDING TO THE MAP OF HIGHLAND LAKES, 21ST SECTOR, PHASE I & II, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 30, PAGE 6, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREAS, ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENT AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED IN INSTRUMENT NO. 1994-07111 AND AMENDED IN INSTRUMENT NO. 1996-17543 AND FURTHER AMENDED IN INSTRUMENT NO. 1999-31095, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 21ST SECTOR, PHASE I & II, RECORDED AS INSTRUMENT NO. 20020716000332740 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION").



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/21/2019 08:15:11 AM
\$18.00 CHERRY
20190821000305760

Allen S. Bayl