20190820000305020 08/20/2019 12:30:00 PM ASSIGN 1/1

Prepared By:
Matthew W. Penhale, Esq.
MCCALLA RAYMER LEIBERT PIERCE, LLC
Two North Twentieth
2 20th Street North, Suite 1000
Birmingham, Alabama 35203
Phone: (800) 275-7171
File#: 966018 / Hall

MIN #: 100336300000932522 MERS Phone No: 1-888-679-6377

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, Mortgage Electronic Registration Systems, Inc. as nominee for American Financial Resources, Inc., a New Jersey Corporation, its successors and assigns (P.O. Box 2026, Flint, MI 48501-2026; Telephone (888)679-6377); does hereby grant, bargain, convey, assign and deliver unto **LAKEVIEW LOAN SERVICING**, **LLC**, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, all its interest in and to the lands and properties conveyed by said mortgages:

filed as indicated below, all its inte	erest in and to the lands and	properties conveye	ed by said mortgages:
	MORTGAG	E/RLPY	
NAME(S) OF MORTGAGOR Patrick Hall and Catherine Hall	INSTRUMENT 20130613000242150	COUNTY Shelby	STATE AL
THIS TRANSFER AND ASSIGN	MENT IS without recourse	upon the undersign	ned.
TO HAVE AND TO HOLD unto t	the said LAKEVIEW LOAN	N SERVICING, LI	C, its successors and assigns, forever
IN WITNESS WHEREOF, the sai Financial Resources, Inc., a New J these presents to be executed this t	ersey Corporation, its succe	ssors and assigns, a	nc. as nominee for American as owner of said mortgages has cause
F	~ ~	•	Inc. as nominee for American ation, its successors and assigns
			
THE STATE OF VIRGINIA CITY OF VIRGINIA BEA	CH	SECRETARY	
instrument, and who is known to me conveyance, s/he as such officer w	ANT SECRETMPY gage ., a New Jersey Corporation ie, acknowledged before me ith full authority, executed s	Electronic Registration, its successors and on this day that, became voluntarily for	ation Systems, Inc. as nominee for d assigns, is signed to the foregoing eing informed of the contents of the
GIVEN UNDER MY HAND AND			
Filed and Recorded Official Public Records Judge of Probate, Shelby County Alaba Clerk Shelby County, AL 08/20/2019 12:30:00 PM S17.00 CHERRY 20190820000305020	30,2023	Common	SHANEE JONES Will TONES chary Public ewealth of Virginia than No. 7824756 than Engines April 30, 2023