

20190819000303840
08/19/2019 03:21:27 PM
PARTREL 1/3

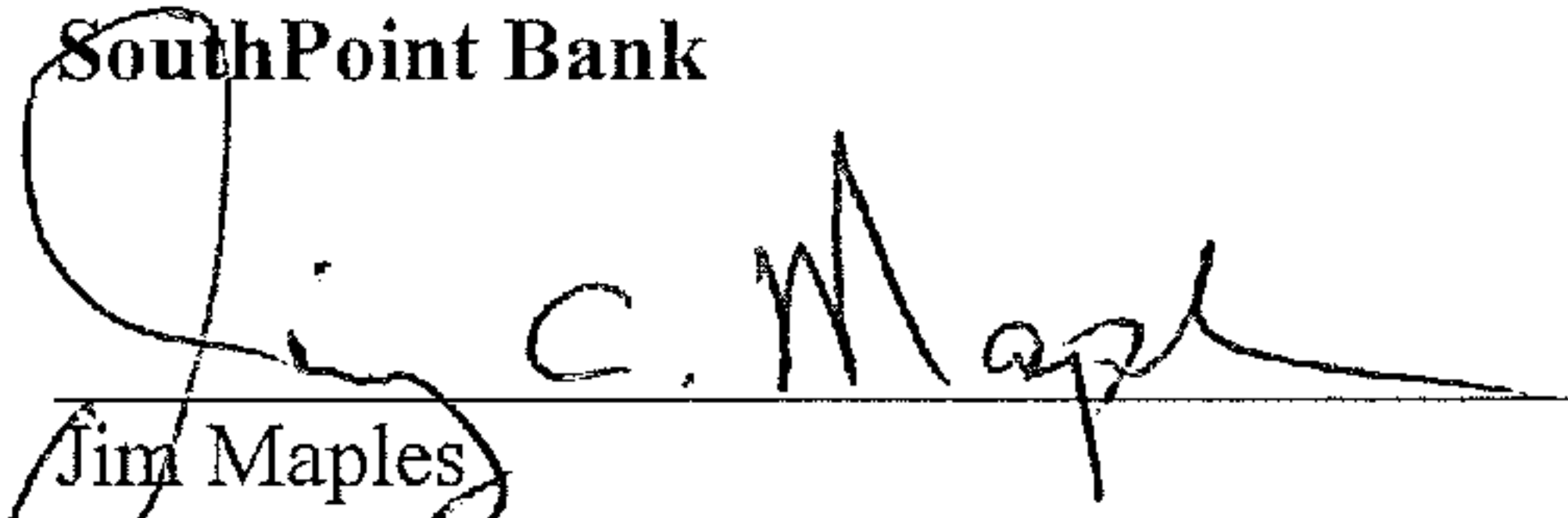
Prepared by and return to:
Michael B. Odom
McGlinchey Stafford
505 North 20th Street
Suite 800
Birmingham, Alabama 35203

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned SouthPoint Bank does hereby release the property described in Exhibit A attached hereto and incorporated by reference herein from that certain mortgage dated May 10, 2019, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst. No. 20190515000165360 (the "Mortgage"). Except as set forth herein, this instrument shall not otherwise affect or modify the Mortgage recorded in the Office of the Judge of Probate of Shelby County, Alabama, in. Inst. No. 20190515000165360. This instrument shall not release any property other than the property described in Exhibit A attached hereto.

IN WITNESS WHEREOF, the undersigned, SouthPoint Bank, has caused these presents to be executed on the 16th day of August, 2019.

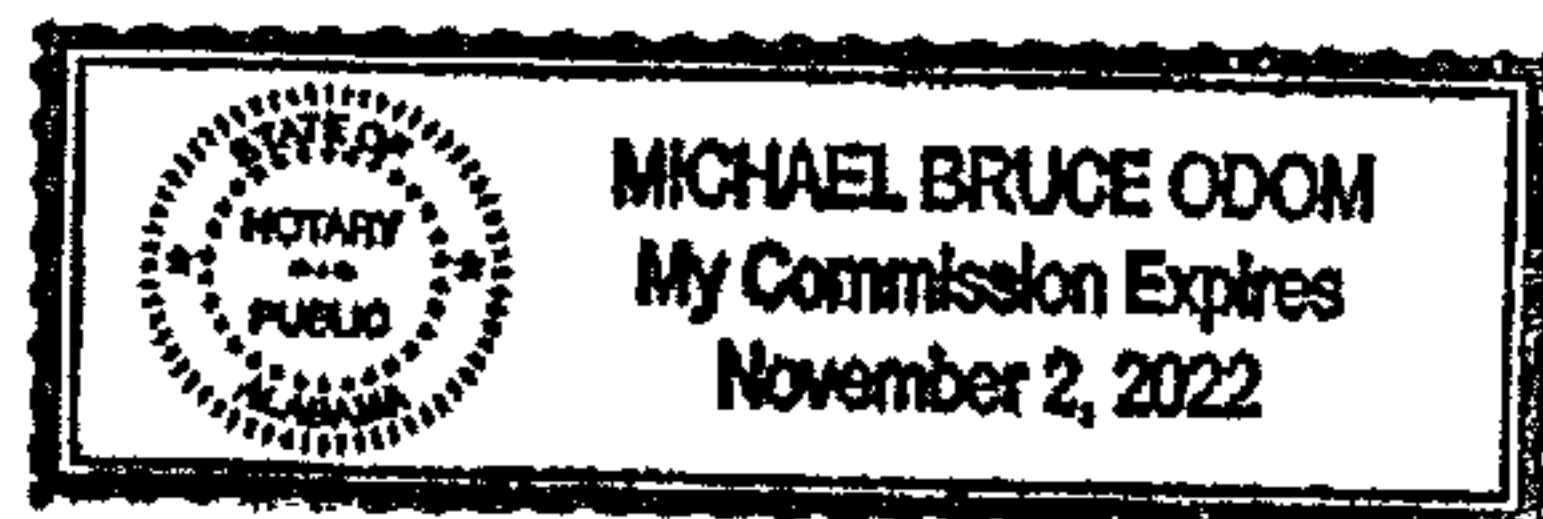
SouthPoint Bank
By: 
Its: Jim Maples
Senior Vice President

STATE OF ALABAMA)
 :
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jim Maples, whose name as Senior Vice President of SouthPoint Bank, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of SouthPoint Bank.

GIVEN under my hand and seal, this 16th day of August, 2019.

[NOTARIAL SEAL]



Michael B. Odom
Notary Public

Print Name: Michael B. Odom

My Commission Expires: 11-2-22

Exhibit A

Unit 300, Building 19, in Lake Heather Offices at Inverness Phase II, a Condominium, as established by that certain Declaration of Condominium of Lake Heather Offices at Inverness, a Condominium, which is recorded in 201707190000258140, as amended in Inst. No. 2019041000118020 in the Probate Office of Shelby County, Alabama, to which said Declaration of Condominium a plan is attached and filed for record in Map Book 50, Page 86 A-D, in said Probate Office; the By-Laws of Lake Heather Offices at Inverness as recorded in Exhibit B of said Declaration of Condominium, together with an undivided interest in the Common Elements assigned to said Unit, by Declaration of Condominium of Lake Heather Offices at Inverness, a Condominium, as amended.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/19/2019 03:21:27 PM
\$21.00 CHARITY
20190819000303840

Allen S. Bayl