Recording requested by: Regions Financial Corporation

When Recorded Return To: Regions Bank Collateral Management P O Box 12926 Birmingham, Al 35202

RELEASE OF MORTGAGE

STATE OF AL COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS that REGIONS BANK, holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge SATISFACTION OF LIEN ONLY, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Loan #: 01502000000005004906024

Original Mortgagor: FRANK D CAGLE A/K/A FRANK DOYAL CAGLE, JR. A/K/A FRANK D. CAGLE.

JR.,

Title Trustce:

Original Mortgagee: AMSOUTH BANK N/K/A REGIONS BANK

Date of Mortgage: 02/16/2006 Mortgage Amount: \$237,000.00 Date Recorded: 03/06/2006

Instrument Number: 20060306000102840

IN WITNESS WHEREOF, Regions Bank, by the officers duly authorized, has duly executed the foregoing instrument on this 8/14/2019.

By:

Dorothy Lawson **BANK OFFICER** Evaca Buchanno-Witness

STATE OF ALABAMA COUNTY OF JEFFERSON

A PANKING CORPANIAN SANKING CO I, Alicia S. Sears, a Notary Public, in and for said County and State, do hereby certify that <u>Dorothy Lawson</u>. who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal this 8/14/2019.

(SEAL)

MY COMMISSION EXPIRES NOVEMBER 29, 2021

Document Prepared By: Curtresha Rice 8/14/2019

Regions Banks P O Box 12926

Birmingham, AL 35202

Shelby Cnty Judge of Probate, AL 08/19/2019 02:44.26 PM FILED/CERT