Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

_ Space above for Recorder's use ______

MERS MIN#: 100512100000108859 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1977743RL1

Loan#: 6800348217

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: PATRICIA POTTS, A/K/A PATRICIA P. POTTS AND TEDDY A. POTTS, WIFE AND HUSBAND, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date AUGUST 16, 2010, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20100920000307750, in Book No. ---, at Page No. --- on SEPTEMBER 20, 2010.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: AUGUST 07, 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

WITMESS:

Kimberly Obryan

State of County of KENTUCKY DAVIESS

Assistant Secretary

∠sa Evrard-Hauser

DAVIESS
} ss.

On this date of AUGUST 07, 2019, before me the undersigned authority, personally appeared

April Ferguson, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the

corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Derek Burnett

My Commission Expires: 04/29/2023

DEREK BURNETT

NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, DHARMAVARAPU SOWJANYA

20190819000303410 1/1 \$16.00 Shelby Cnty Judge of Probate: AL

08/19/2019 02:22:18 PM FILED/CERT