Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Space above for Recorder's use

MERS MIN#: 100021200001959534 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1986044RL1

Loan#: 2300029603

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: FRANK P. ZAGAR AND ESTHER J. ZAGAR MARRIED AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date NOVEMBER 23, 2010, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20101201000401740, in Book No. ---, at Page No. --- on DECEMBER 01, 2010.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: AUGUST 12, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

By: ////

Michelle Hays, Assistant Secretary

XITNESS:

Ashley N Duei

State of \underline{K} County of \underline{D}

KENTUCKY DAVIESS

SS.

On this date of AUGUST 12, 2019, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the

Haley Keown

Assistant Secretaryof MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Zach Whitaker

My Commission Expires: 04/29/2023

ZACH LIPETER STATES OF STA

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, CHILLA SAMRAT

20190819000303350 1/1 \$15.00 Shelby Cnty Judge of Probate: AL 08/19/2019 02:22:12 PM FILED/CERT