

THIS INSTRUMENT PREPARED BY:  
Julie Jones  
ServisFirst Bank  
2500 Woodcrest Place  
Birmingham, Alabama 35209  
#100072735 & 100121318

## SCRIVENER'S AFFIDAVIT

The undersigned representative certifies that by inadvertent mistake a clerical error was made when preparing and recording the Mortgage for the loan of **Jeremy H. Johnsey and Angela J. Johnsey aka Angela M. Johnsey, Husband and Wife** to ServisFirst Bank. The *Mortgage* was recorded in Shelby County, Alabama in **Instrument 20120426000144690**.

The Mortgage contained an incorrect legal description. The attached Exhibit A is the correct legal description that should be attached to this Mortgage.

This Scrivener's Affidavit is to correct the legal description to the Mortgage recorded in Shelby County, Alabama in **Instrument 20120426000144690**.

No further amendments or changes are made and said Mortgage remains in full force and effect.

Signed this 15<sup>th</sup> day of August, 2019.

ServisFirst Bank

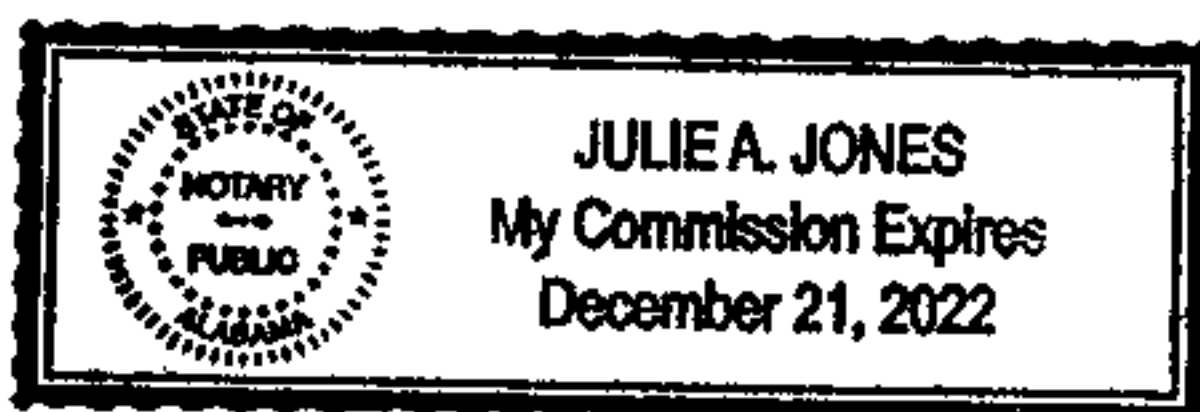
By: Terri Shelton  
Terri Shelton  
Senior Vice President

STATE OF ALABAMA            )  
COUNTY OF JEFFERSON    )

I, the undersigned authority, a Notary Public in and for said county and in said state, hereby certify that TERRI SHELTON, whose name as SENIOR VICE PRESIDENT of ServisFirst Bank, an Alabama banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer, and with full authority, executed the same voluntarily for and in the act of said corporation.

Given under my hand and official seal this 15<sup>th</sup> day of August, 2019.

Julie A. Jones  
NOTARY PUBLIC  
My Commission Expires: \_\_\_\_\_




  
20190819000303050 1/2 \$22.00  
Shelby Cnty Judge of Probate, AL  
08/19/2019 01:50:37 PM FILED/CERT

EXHIBIT A

SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA:

LOT 11-27, IN BLOCK 11, ACCORDING TO THE SURVEY OF MT. LAUREL, PHASE II, AS RECORDED IN MAP BOOK 30, PAGE 10 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO JEREMY H. JOHNSEY AND ANGELA M. JOHNSEY AS JOINT TENANTS WITH RIGHT SURVIVORSHIP FROM RUSSELL MARSH AND HIS WIFE JESSICA DIETRICH MARSH BY DEED DATED 02/11/2011 AND RECORDED 02/16/2011 IN INSTRUMENT NO, 20110216000054380, IN THE LAND RECORDS OF SHELBY COUNTY, ALABAMA.

PPN: 09 2 03 1 003 020.000  
JEREMY J. JOHNSEY AND ANGELA M. JOHNSEY, AS JOINT TENANTS  
WITH RIGHT OF SURVIVORSHIP

85 BURNHAM STREET, BIRMINGHAM AL 35242  
Loan Reference Number : 100072735  
First American Order No: 52753451  
Identifier:



When Recorded, Return to:  
First American Mortgage Services  
1100 Superior Avenue, Suite 200  
Cleveland, OHIO 44114

20190819000303050 2/2 \$22.00  
Shelby Cnty Judge of Probate, AL  
08/19/2019 01:50:37 PM FILED/CERT