
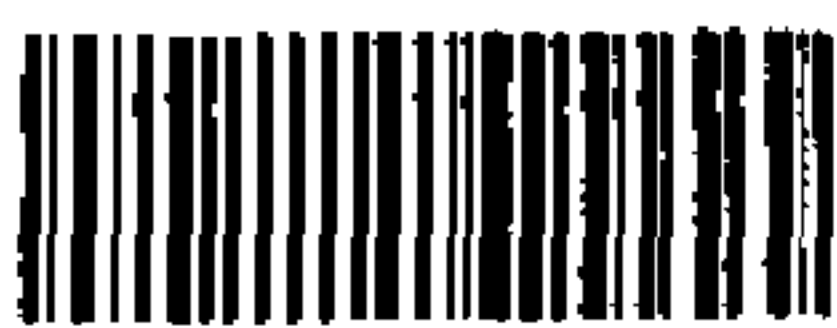


Recording Requested By:
PHH Mortgage
Prepared By:
Barbara Montgomery
CoreLogic - SolEx
855-369-2410
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323

7174686662+47891+8024
Property Address:
109 ENCLAVE AVE
CALERA, AL 35040

20190816000299640
08/16/2019 02:04:07 PM
REL 1/1

This space for Recorder's use



140002296

MIN #: 100020071746866628

MERS Phone #: 1-888-679-6377

Case Nbr: 7174686662

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **AMBER D ANDERSON FKA AMBER M. DENNIS, A MARRIED WOMAN**

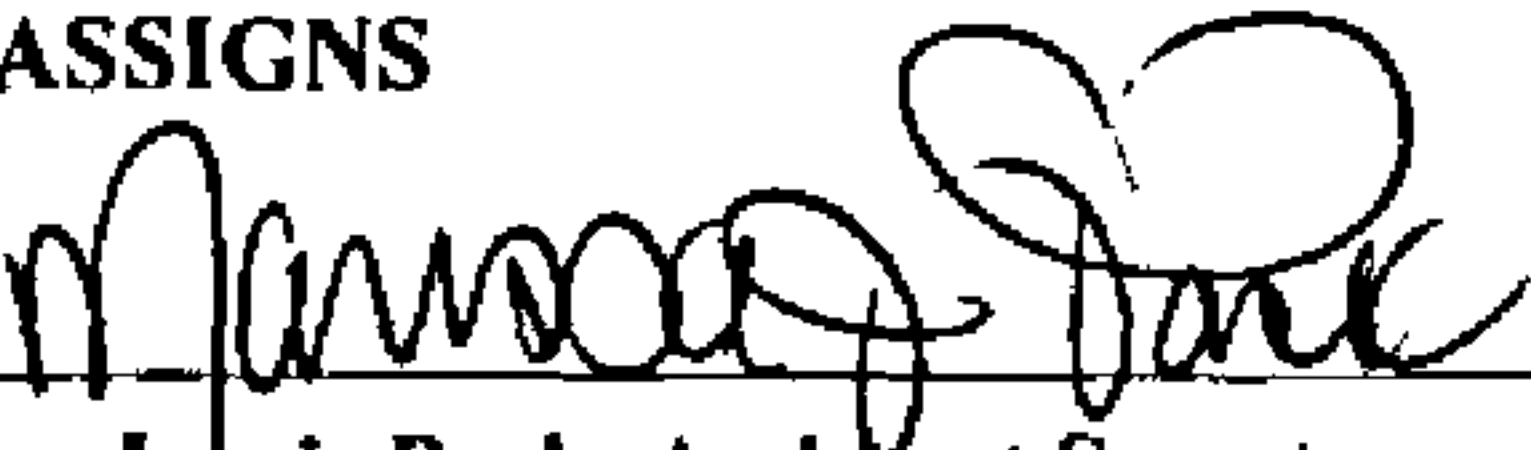
Date of Mortgage: **03/01/2018**

Loan Amount: **\$101,137.48**

Recorded in **SHELBY COUNTY, AL** on: **03/05/2018**, mortgage book **N/A**, page **N/A** and instrument number **20180305000071660**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on
AUG 14 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

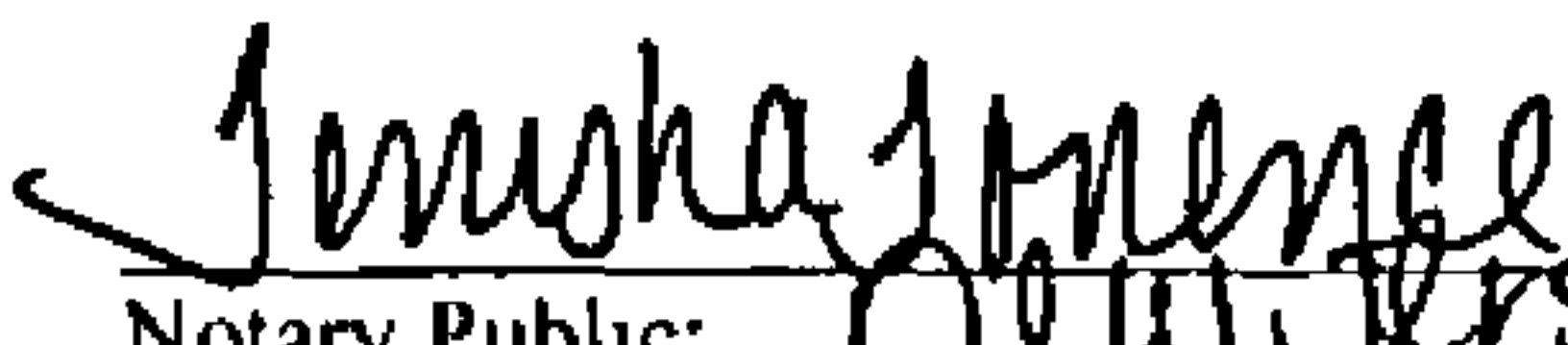
By: 
Marissa Jevais Pack, Assistant Secretary

State of **NJ**, County of **Burlington**

On **AUG 14 2019**, before me, **Tenisha Torrence**, a Notary Public, personally appeared **Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

TENISHA TORRENCE
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2440004
My Commission Expires 10/29/2023


Notary Public: **New Jersey**
My Commission Expires: **10/29/2023**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/16/2019 02:04:07 PM
\$15.00 CHERRY
20190816000299640

Allen S. Bayl