Bond Number:

66332805

Auto-Owners INSURANCE

LIFE . HOME . CAR . BUSINESS

NOTARY BOND

THE STATE OF ALABAMA	
Shelby County	Shelby Cnty Judge of Probate, AL
KNOW ALL MEN BY THESE PRESENTS:	08/15/2019 03:45:49 PM FILED/CERT
That we,BARBARA MICHELE SHANAHAN, as Prince corporation duly licensed to do business in the state of Alabama, as Surety, are held	cipal and <u>Auto-Owners Insurance Company</u> , and and firmly bound unto the state of Alabama, in the sum of
Twenty-Five Thousand Dollars (\$25,000.00) and done, we bind ourselves, our heirs, executors, administrators and assigns, firm personal property exempt under the laws of Alabama.	, for the payment of which well and truly to be made by by these presents, and we hereby waive our right to claim $\Xi V P' \cdot 8 - 15 - 23$
Sealed with our seals, and dated the <u>15th</u> day of <u>August</u>	<u>, 2019</u> .
The condition of the above obligation, that whereas, the above bound	BARBARA MICHELE SHANAHAN was duly
appointed to the office of Notary Public for the state of Alabama at large on the of four years from the date of notary commission, in and for said County.	5th day of Charles 2019 for the term
Now, if said Principal shall faithfully perform and discharge all the duties of said off be void, otherwise to remain in full force and effect. Countersigned By Alabama Resident Agent 113 N MAIN ST COLUMBIANA, AL 35051-5359 Address Taken and approved this Taken and approved this	BARBARA MICHELE SHANAHAN Principal By Paul D. Appendander Paul D. Oppenlander Attorney-în-Fact Approving Officer
THE STATE OF ALABAMA	
Shelby County OATH OF OFFICE	•
I, BARBARA MICHELE SHANAHAN solemnly sweether constitution of the state of Alabama, so long as I continue a citizen thereof; and office upon which I am about to enter, to the best of my ability. So help me God. Subscribed and sworn before me this day of August Notary Public 29395 (4-17)	ar that I will support the Constitution of the United States and I that I will faithfully and honestly discharge the duties of the

DATE AND ATTACH TO ORIGINAL BOND

AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN POWER OF ATTORNEY

NO.	<u>66332805</u>	

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Paul D. Oppenlander

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 1st day of August, 2016.

Denise Williams	Senior \	/ice Presiden	nt			
STATE OF MICHIGAN SS. COUNTY OF EATON On this 1st day of August, 2016, say that they are Denise Williams, Se which executed the above instrument Seal, and that they received said instrument Directors of said corporation.	nior Vice President of AUTO-O that they know the seal of said	WNERS INS corporation, ion by authori	that the seal affixe ity of their office pu	NY, the corport d to said instru irsuant to a Re	pration described in and ument is such Corporate esolution of the Board of	County of Children Children County of Children Coun
My commission expiresMarch 1	0, 202 <u>2</u> .		usan E. Theisen	ر کے ر	Musen	Notary Public
STATE OF MICHIGAN \ ss. COUNTY OF EATON						
I, the undersigned First Vice President issue a power of attorney as outlined resolution as set forth is now in force.	d in the above board of direct	Counsel of A ors resolution	AUTO-OWNERS II on remains in full f	NSURANCE (orce and effe	COMPANY, do hereby of the ct as written and has r	certify that the authority to not been revoked and the
Signed and sealed at Lansing, Michig	an. Dated this15th	day of	August,	<u>2019</u> .	CORPOR SEA	L m market marke
			William -	- [//cm. N	A L. T.	CHICATOR THE

20190815000298290 2/2 \$.00 Shelby Cnty Judge of Probate, AL 08/15/2019 03:45:49 PM FILED/CERT

William F. Woodbury, First Vice President, Secretary and General Counsel