

20190815000297280
08/15/2019 01:18:02 PM
REL 1/1

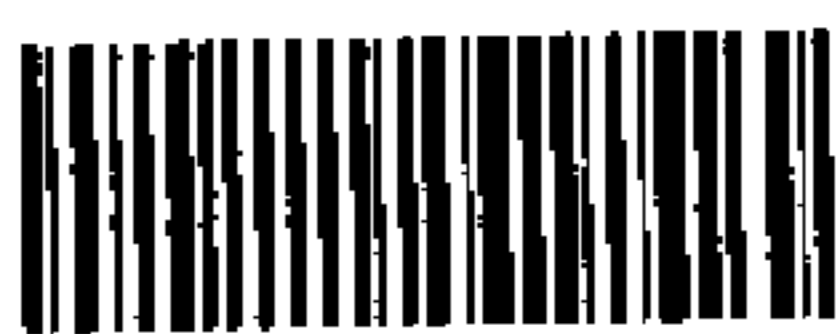
Recording Requested By:
PHH Mortgage
Prepared By:
Barbara Montgomery
CoreLogic - SolEx
855-369-2410
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



7090115051+47606+8024

Property Address:
315 TRIPLE B DRIVE
MONTEVALLO, AL 35115

This space for Recorder's use



140002138

MIN #: 100190821011204010

MERS Phone #: 1-888-679-6377

Case Nbr: 7090115051

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **SOUTHSTAR FUNDING, LLC**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JACKIE N SPINKS, AND IRENE K SPINKS, JOINT TENANCY HUSBAND AND WIFE**

Date of Mortgage: **07/12/2006**

Loan Amount: **\$364,500.00**

Recorded in **SHELBY COUNTY, AL** on: **07/28/2006**, mortgage book **N/A**, page **N/A** and instrument number **20060728000364190**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on
AUG 13 2019

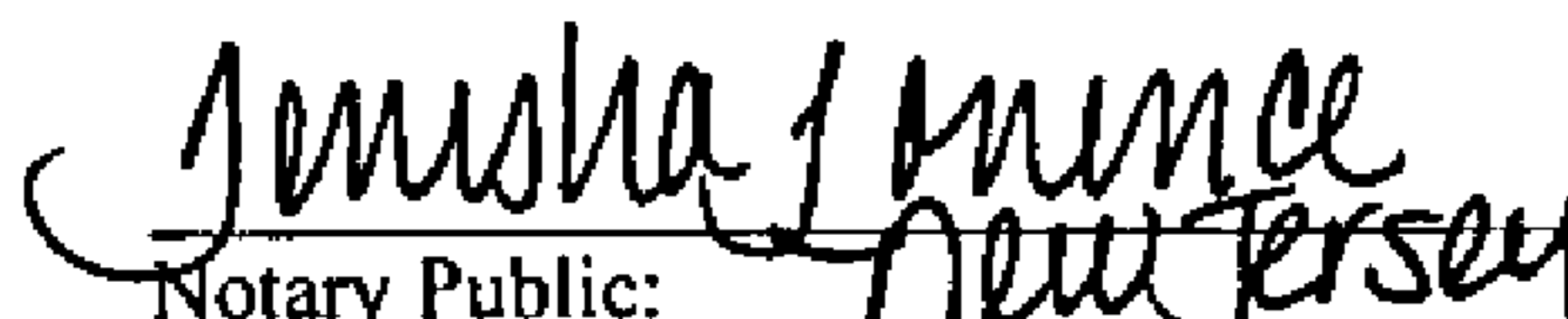
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Marissa Jevais Pack, Assistant Secretary

State of **NJ**, County of **Burlington**

On AUG 13 2019, before me, Tenisha Torrence, a Notary Public, personally appeared **Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: New Jersey
My Commission Expires: 10/29/2023



TENISHA TORRENCE
NOTARY PUBLIC OF NEW JERSEY
Comm. # **2440004**
My Commission Expires **10/29/2023**

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/15/2019 01:18:02 PM
\$15.00 CATHY
20190815000297280

