


Recording Requested By:  
FIRST AMERICAN TITLE INSURANCE COMPANY

20190815000296110  
08/15/2019 08:36:07 AM  
REL 1/2

And When Recorded Mail To:  
First American Mortgage Solutions  
LR Department (Cust# 673)  
3 First American Way  
Santa Ana, California 92707

\_\_\_\_\_  
Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: 100876672001289763 PHONE#: (888) 679-6377  
Customer#: 673/8 Service#: 5169623RL1  +  
Loan#: 9728434722

### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **ROBERT E HUMM AND GLYNA L HUMM, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MAY 24, 2019**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20190605000195170**, in Book No. ---, at Page No. --- on **JUNE 05, 2019**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.

Dated: AUG 12 2019

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS**

By:   
Brenda Cortez, Assistant Secretary

WITNESS:

  
(Name):  
Melissa Tran

  
(Name):  
J. Espinoza

Loan#: 9728434722

Srv#: 5169623RL1


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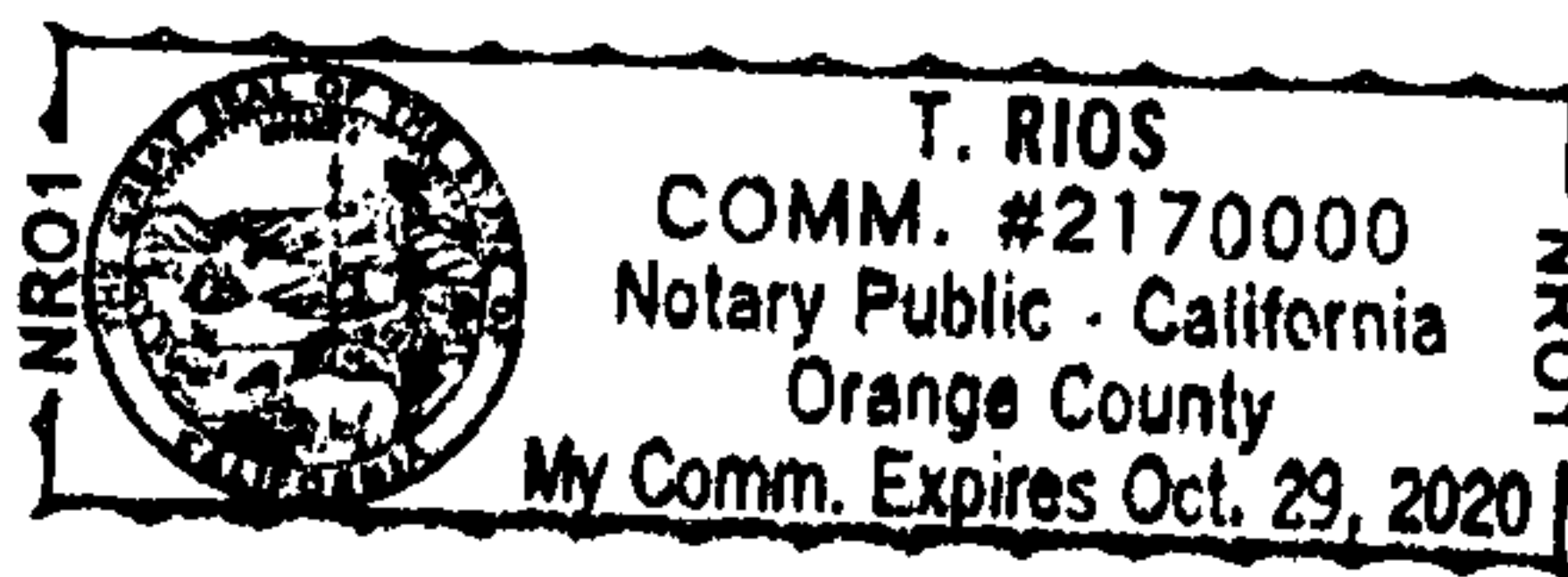
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On AUG 12 2019, before me, **T. Rios**, a Notary Public, personally appeared **Brenda Cortez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): **T. Rios**



Prepared By:  
**First American Mortgage Solutions**  
**LR Department**  
**3 First American Way**  
**Santa Ana, California 92707**  
**MARIA PUNZO, (800) 525-3633**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/15/2019 08:36:07 AM  
\$18.00 CHERRY  
20190815000296110

*Allen S. Bayl*