

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9232402
Pipeline ID M-549
Servicer Number 0104122270



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY, F/K/A CHEMICAL MORTGAGE COMPANY, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 07/30/1993, made by **JANE ALLEN HARRISON, AN UNMARRIED WOMAN** and recorded in Mortgage **Instrument # 1993-23062** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.

Dated on 07 / 30 / 2019 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY, F/K/A CHEMICAL MORTGAGE COMPANY

By: 
Angel Anderson
Vice President

Document Prepared By: Angel Anderson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

JPMC2 407255430 GNMA SWAP 2 LV 06-19 T121906-06:37:26 [C-2] FRMAL1



D0038068049



20190814000295940 1/2 \$21.00
Shelby Cnty Judge of Probate, AL
08/14/2019 02:44:29 PM FILED/CERT

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STATE OF LOUISIANA PARISH OF OUACHITA
On 07/30/2019 (MM/DD/YYYY), before me appeared
Angel Anderson, to me personally known, who did say that he/she/they
is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN
MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY, F/K/A CHEMICAL
MORTGAGE COMPANY and that the instrument was signed on behalf of the corporation (or
association), by authority from its board of directors, and that he/she/they acknowledged the instrument to
be the free act and deed of the corporation (or association).

Amy Gott #66396

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By: Angel Anderson, JPMorgan Chase Bank, N.A., 780 Kansas Lane,
Suite A, Monroe, LA, 71203, 866-756-8747

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