

**JIMMIE JOHNSON**  
**8000779005**  
PO Date: **07/23/2019**

**SATISFACTION OF MORTGAGE**


KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JIMMIE JOHNSON AKA JIMMIE C. JOHNSON JR. MARRIED TO JESSICA JOHNSON** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **MAY 5, 2017**, filed for record **MAY 11, 2017** in mortgage volume/book , page DOC No. **20170511000164470**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **12th** day of **AUGUST, 2019**.

Tax Parcel ID # \_\_\_\_\_

**2002 CHANDABROOK DR, PELHAM, AL - 35124**

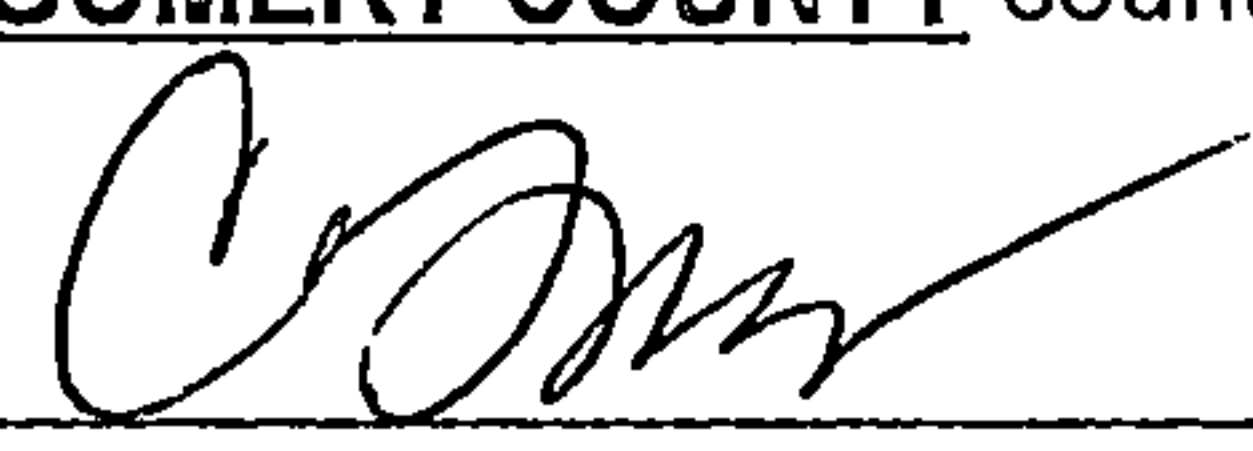
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

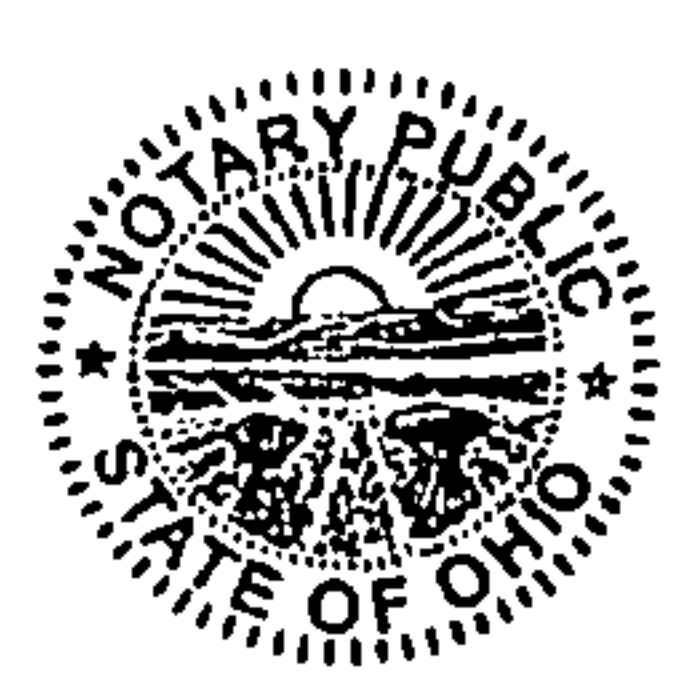
  
\_\_\_\_\_  
**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

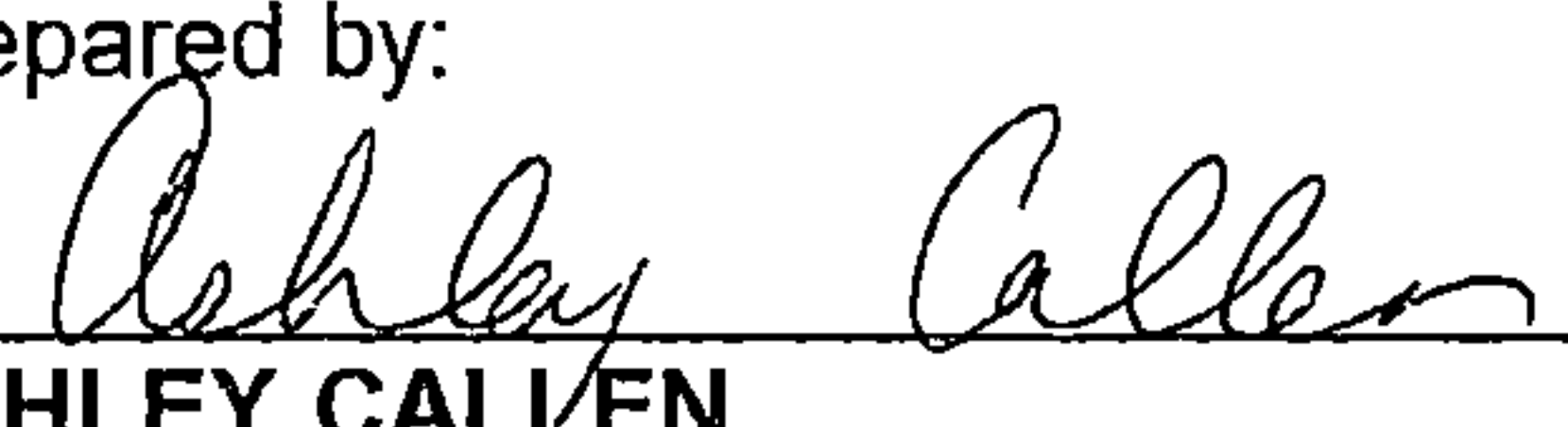
Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

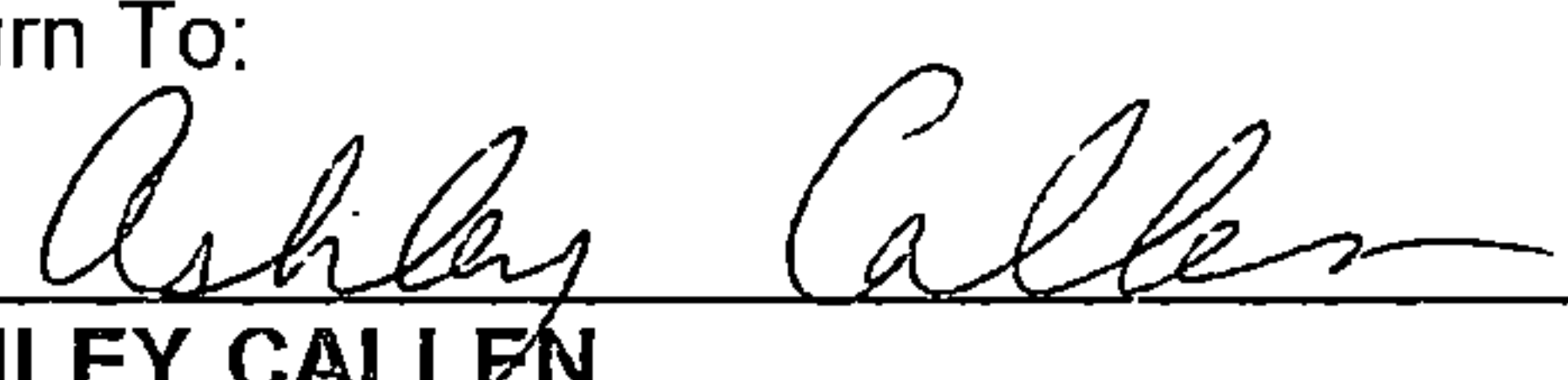
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **12th** day of **August, 2019**.

  
\_\_\_\_\_  
**CONSUELO A TRAVIS**  
In and for the state of **OHIO**  
My commission expires **7/16/2023**



**CONSUELO A TRAVIS, NOTARY PUBLIC**  
Residence - Warren County  
State Wide Jurisdiction, Ohio  
My Commission Expires July 16, 2023

Prepared by:  
  
\_\_\_\_\_  
**ASHLEY CALLEN**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

Return To:  
  
\_\_\_\_\_  
**ASHLEY CALLEN**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**