

PREPARED BY:
Calvert Hose
OAK PARK RESIDENTIAL ASSOCIATION, INC.
P.O. Box 36912
Hoover, AL 35236

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Oak Park Residential Association, Inc. files this statement in writing, verified by the oath of Brian Sigmon, as President of the Association, who has personal Knowledge of the facts herein set forth:

That the Oak Park Residential Association, Inc. claims a lien upon the following property situated in Shelby County, Alabama, to-wit:

LOT 238A, ACCORDING TO A RESURVEY OF LOTS 237, 238, 246 AND 247 THE WOODLANDS, SECTORS 2, 4 AND 5, AS RECORDED IN MAP BOOK 32, PAGE 43, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

also described as:

Lot 238A, according to the Resurvey of The Woodland, Sectors 2, 4 & 5, as recorded in Map Book 32, Page 43, in the Probate Office of Shelby County, Alabama

The lien is claimed, separately and severally, as to both buildings and improvements thereon, and the said land.

That said lien is claimed to secure indebtedness of **\$640.00** for assessments levied on the above described property with 18% per annum interest, administrative fees and late fees included as of the date of this filing as well as interest accrued thereafter plus additional late fees, costs of collection and reasonable attorneys' fees as allowed by the Oak Park Residential Association, Inc. in accordance with the Declaration of Covenants, Conditions and Restrictions of Oak Park Residential Association, Inc. which is filed for record in the Probate Office of said county. Such charges and costs shall continue to accrue until full payment is received.

This claim of lien is made by the Oak Park Residential Association, Inc. pursuant to the Declaration of Covenants, Conditions and Restrictions and is claimed against such lot and /or dwelling in an amount equal to that stated herein.

The name of the owner of the said property is **David Dunner and Lakira Dunner** and the street address is **1423 Woodlands Circle, Helena, AL 35080.**

BY: 
BRIAN SIGMON

OAK PARK RESIDENTIAL ASSOCIATION INC.
ITS: Officer of the Board

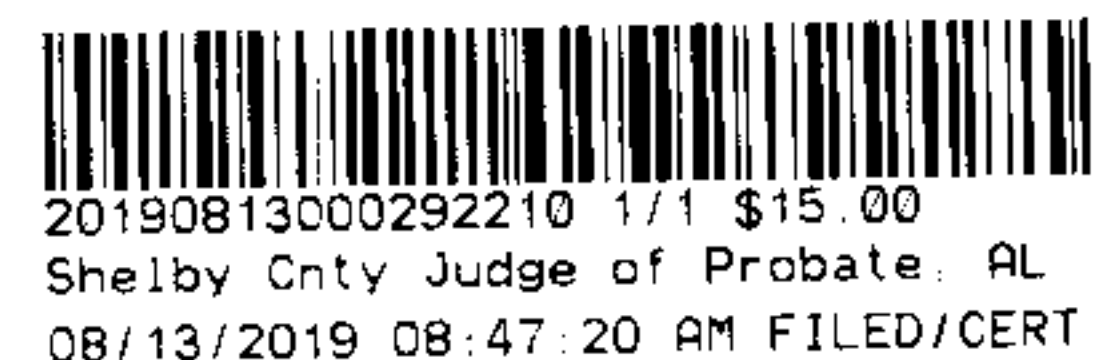
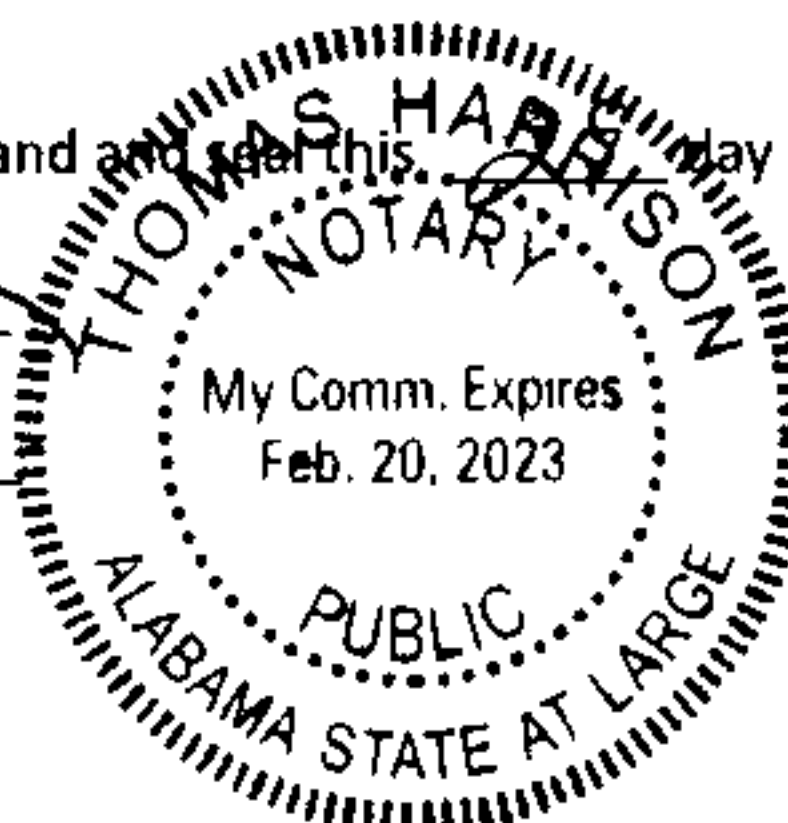
STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Brian Sigmon, as agent for Oak Park Residential Association, Inc. whose name as Officer of the Board of the Oak Park Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this July day of July, 2019.

Notary Public: 

My Commision expires: 2/20/2023



U:20190501