20190813000291780 08/13/2019 07:53:41 AM REL 1/2

Prepared by and After Recording, Return To: Charles A. Brown & Associates, P.L.L.C. Charles A. Brown, Attorney at Law 2316 Southmore Pasadena, TX 77502 713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Loan #: 30140255

779659

MIN: 100418300000156297

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN LENDERS, LLC, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 11/1/2017 made by VERNA S BELLIVEAU, AN UNMARRIED WOMAN, AND SHAUNA GRIFFIN, AN UNMARRIED WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN LENDERS, LLC, its successors and assigns in the amount of \$138,380.00 and which was recorded on 11/8/2017 at Instrument No. 20171108000405430 of the Records of SHELBY County, State of Alabama.

•

20190813000291780 08/13/2019 07:53:41 AM REL 2/2

Executed this 19 day of 19 , 19 , 19 .
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN LENDERS, LLC, its successors and assigns
By: Name: LORI A. LOWE Title: ASSISTANT SECRETARY
STATE OF TEXAS
COUNTY OF HARRIS
Before me, the undersigned, a Notary Public on this day personally appeared Lori A. Lowe, ASSISTANT SECRETARY, known to me (or proved to me on the oath of), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN LENDERS, LLC, its successors and assigns, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.
Given under my hand and seal of office, this $\frac{151}{2}$ day of $\frac{1019}{2}$, A.D. $\frac{2012}{2}$.
NOTARY PUBLIC
For Notary Seal:
LISA M KING Notary Public State of Texas My Commission # 123919974 My Comm. Exp. June 16, 2020
Mortgage dated 11/1/2017 in the amount of 138380 Property Address: 251 CREEKSIDE LN, PELHAM, AL 35124

ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/13/2019 07:53:41 AM
\$18.00 CHERRY
20190813000291780

alli 5. Beyl