

After Recording Return To:  
SOUTHERN STATES BANK  
615 QUINTARD AVE  
ANNISTON, ALABAMA 36201

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 3300233402

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS

all of its right, title and interest under that certain Mortgage dated AUGUST 5, 2019  
executed by Michael R Barrett AND Jaimee K Barrett HUSBAND AND WIFE, 123 Big Oak  
Drive, Maylene, Alabama 35114

to SOUTHERN STATES BANK, 615 QUINTARD AVE, ANNISTON, ALABAMA 36201, as mortgagor,  
as mortgagee,

and recorded either:

☐ concurrently herewith; or  
☐ on , as Instrument No. in book ,  
page , recorded in the office of the Judge of Probate of Shelby  
County, ALABAMA , describing land therein as:  
see attached legal description  
A.P.N.: 23-5-16-0-001-018.011

19-0421

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$227,000.00 .

SOUTHERN STATES BANK, AN ALABAMA  
BANKING CORPORATION

By: Jonathan Feedback (Seal)  
Jonathan Feedback - AVP Branch Mgr

\_\_\_\_\_[Space Below This Line For Acknowledgments]\_\_\_\_\_

State of ALABAMA )

County of Shelby Jefferson

I, Candace Varner (name of officer),  
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that  
Jonathan Feedback,  
whose name as AVP Branch Mgr (title) of the  
SOUTHERN STATES BANK, AN ALABAMA BANKING CORPORATION,

(Name of corporation/limited liability company/partnership)

a ALABAMA BANKING CORPORATION, is signed to the foregoing

[Type of entity (e.g, corporation)]

Assignment of mortgage, and who is known to me, acknowledged before me on this day that,  
being informed of the contents of the above and foregoing assignment of mortgage,  
he/she, as such AVP Branch Mgr and with full authority, executed the same  
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA BANKING CORPORATION on the day the  
(Type of entity)

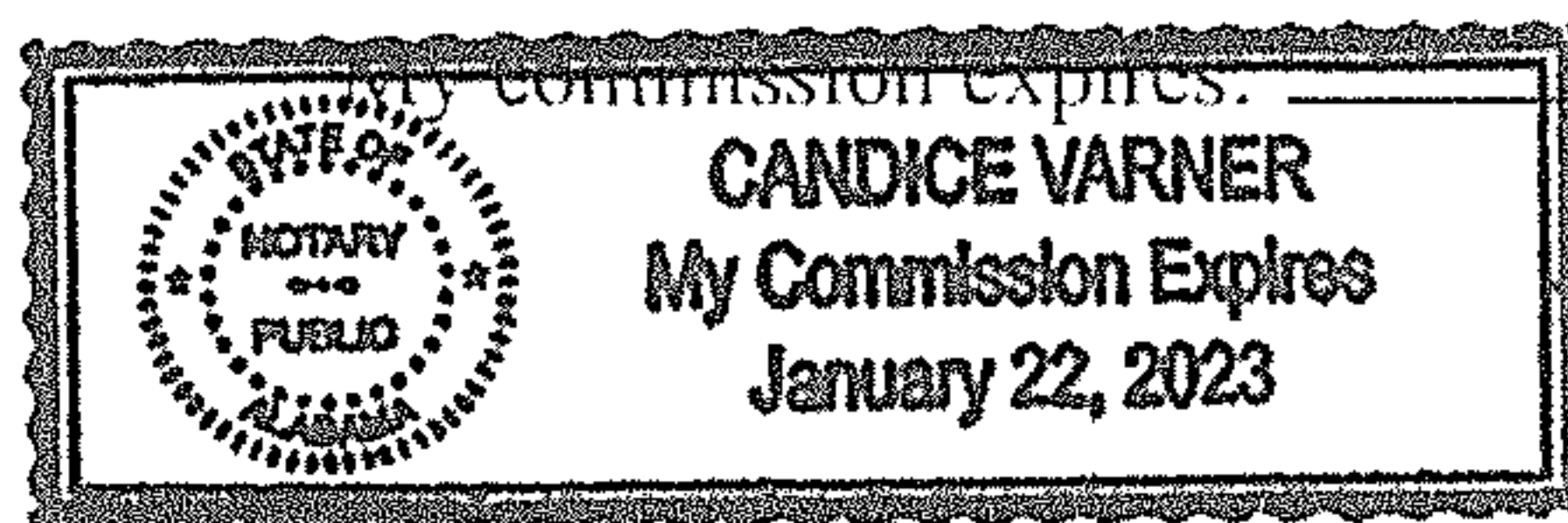
same bears date.

Given under my hand (and official seal of office) this 31<sup>st</sup> day of July, 2019 .

Candice Varner  
Notary Public

(Seal)

This Instrument was prepared by:



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

A parcel of land situated in the SW ¼ of the NE ¼ of Section 16, Township 21 South, Range 3 West, described as follows:

Commence at the SW corner of the SW ¼ of the NE ¼ of Section 16, and go N 89°34'35" E along the South boundary of said ¼ - ¼ section 576.81 feet to the point of beginning; thence continue N 89°34'35"E for 198.95 feet; thence N 01°02'20"W for 655.19 feet to the South boundary of Big Oak Drive; thence two courses along said boundary as follows (go N 85°18'10"W for 77.23 feet; thence S 86°10'55"W for 127.77 feet); thence S 01°05'15"E for 654.08 feet to the point of beginning; being situated in Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/09/2019 03:36:05 PM  
\$22.00 CHARITY  
20190809000289590

*Allie S. Bayl*