RECORDING REQUESTED BY Allegheny Casualty Company

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

Jul A. McLeod, Attorney 1980 Braddock Drive Hoover, AL 35226

TITLE ORDER NO. N/A

ESCROW NO. N/A

20190808000287130 08/08/2019 03:45:11 PM REL 1/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

20151202000411650

## DEED OF FULL RECONVEYANCE

Date: July 23, 2019

Robert W. Mairin by James D. Portman, as his Attorney-in-fact

Jeffrey S. Nairin by James D. Doman, as his Attorney-in-fact

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On July 23, 2019, before me, Andrea Ilene Inglima, a Notary Public, personally appeared

<u>James D. Portman</u> who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify that PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

Signature

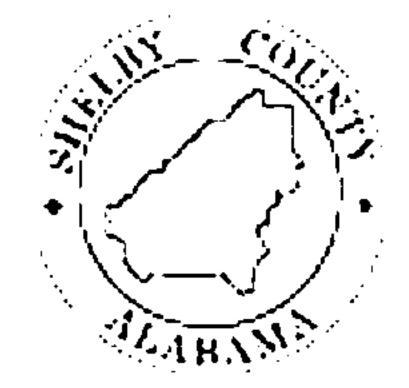
ANDREA ILENE INGLIMA
Notary Public - California
Los Angeles County
Commission # 2217555
My Comm. Expires Oct 9, 2021

## 20190808000287130 08/08/2019.03:45:11 PM REL 2/2

## Exhibit A

## Legal Description

COMMENCE AT THE NE CORNER OF THE SE 1/4 OF THE NE 1/4 OF SECTION 13, T. 20 S. R. 4 W., SHELBY COUNTY, ALABAMA; THENCE RUN WESTERLY ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION 29.70 FT.; THENCE 90 DEGREES 02'30" LEFT AND RUN SOUTHERLY 174.08 FT. TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE 100°02'19" LEFT AND NORTHEASTERLY 108.54 FT.; THENCE 10 DEGREES 04'49" RIGHT AND EASTERLY 30.0 FT.; THENCE 91 DEGREES 17'30" RIGHT AND SOUTHERLY 70.00 FT. THENCE 59 DEGREES 39'55" RIGHT AND SOUTHWESTERLY 128.41 FT. TO A POINT ON THE EAST LINE OF SAID SECTION 13; THENCE 59 DEGREES 39'55" LEFT AND SOUTHERLY ALONG SAID SECTION LINE 9.50 FT.; THENCE 88 DEGREES 42'30" RIGHT AND WESTERLY 10.17 FT.; THENCE 62 DEGREES 50' RIGHT AND NORTHWESTERLY 124.54 FT.; THENCE 7 DEGREES 11'54" RIGHT AND NORTHWESTERLY 18.40 FT.; THENCE 115 DEGREES 51'47"RIGHT AND 50.76 FT. TO THE POINT OF BEGINNNG. LESS ANY PART OF SAID LAND LYING IN THE PUBLIC ROAD.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/08/2019 03:45:11 PM
\$18.00 CHERRY
20190808000287130

alling 5. Buyl