APC Document # 72246945-001

Source of Title: nstrument # 20140904000278530

20190807000284200 08/07/2019 09:57:22 AM ESMTAROW 1/3

EASEMENT - DISTRIBUTION FACILITIES

he <u>SE</u>¼ of the <u>SE</u>¼ of Section <u>34</u>, Township <u>20</u> South, Range <u>3</u> West

⁷.E. No. <u>A6170-14-</u>CP19

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company ? Industrial Park Drive Pelham, AL 35124

(NOW ALL MEN BY THESE PRESENTS, That the undersigned Santiago Correa Gomez, a single man (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar \$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are nereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, und privileges: **Discribed and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, Ill poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and other facilities useful or necessary a connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a bute selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will lepend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where nstalled; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed. he Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above escribed, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, epair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors nd guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, r obstacles of whatever character, dn, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted ne right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion f the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities. he easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly escribed in that certain instrument recorded in Instrument #20140904000278530, in the Office of the Judge of Probate of the above named County. O HAVE AND TO HOLD the same to the Company, its successors and assigns, forever. NITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 30 day of 54 years (SEAL) /itness Signature (non-relative) (Grantor) rint Name For Alabama Power Company Corporate Real Estate Use Only Il facilities on Grantor X____ Location to Location: Less and except Road R/W

Transformer No. T017PN

INDIVIDUAL NOTARY

20190807000284200 08/07/2019 09:57:22 AM ESMTAROW 2/3

STATE OF MUDON	
COUNTY OF MANAGO COM	a Notary Public, in and for said County in said State, hereby cortify that
<u>grantor(s)</u>] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that bein
nformed of the contents of the instru	ment, he/she/they [in such capacity as aforesaid] executed the same voluntarily.
Given under my hand and official to 19474 Security 19475 [SEATI B. 19470 O'SENT B. 19470	Notary Public My commission expires: 1.23.2023
NDIVIDUAL NOTARY	
STATE OF	
OUNTY OF	
	, a Notary Public, in and for said County in said State, hereby certify tha
<u>grantor)s)</u>	_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being
nformed of the contents of the instru	ment, he/she/they [in such capacity as aforesaid] executed the same voluntarily.
iven under my hand and official sea	I this the day of, 20,
	Notary Public
[SEAL]	My commission expires:

