

Source of Title:

Instrument #20181004000354710

500-00

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-DN19

20190807000284180

08/07/2019 09:57:20 AM

ESMTAROW 1/3

APCO Parcel No. 72246876-002

Transformer No. T017C5

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS THAT **Lewis Integrity Homes, Inc.**, as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the South $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 27, Township 20 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument #20181004000354710, in the Office of the Judge of Probate in said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

N WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by John R. Lewis, its authorized representative, as of the 23rd day of July, 2019.

TEST (if required) or WITNESS:

Lewis Integrity Homes, Inc.
(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: John R. Lewis (SEAL)

S: _____

Its: President
[Indicate: President, General Partner, Member, etc.]

For Alabama Power Company Corporate Real Estate Department Use Only APC Parcel No: 72246876-002

All on Grantor: X Location to Location: _____

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2/3

CORPORATION/LLC/LLP NOTARY

STATE OF Alabama

COUNTY OF Shelby

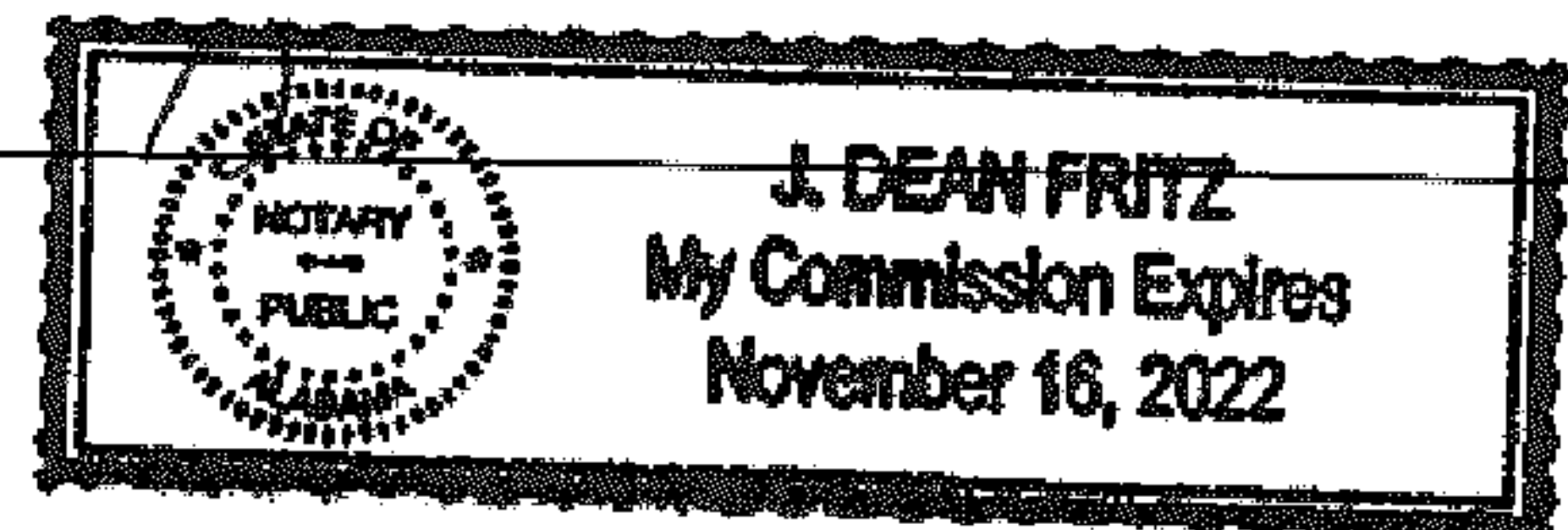
I, J. Dean Fritz, a Notary Public, in and for said County in said State, hereby
certify that John R. Lewis, whose name as President of
Lewis Integrity Homes, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, has acknowledged before me on
this day that, being informed of the contents of this instrument, he/she as such President, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of July, 2019.

[SEAL]

Notary Public

My commission expires:

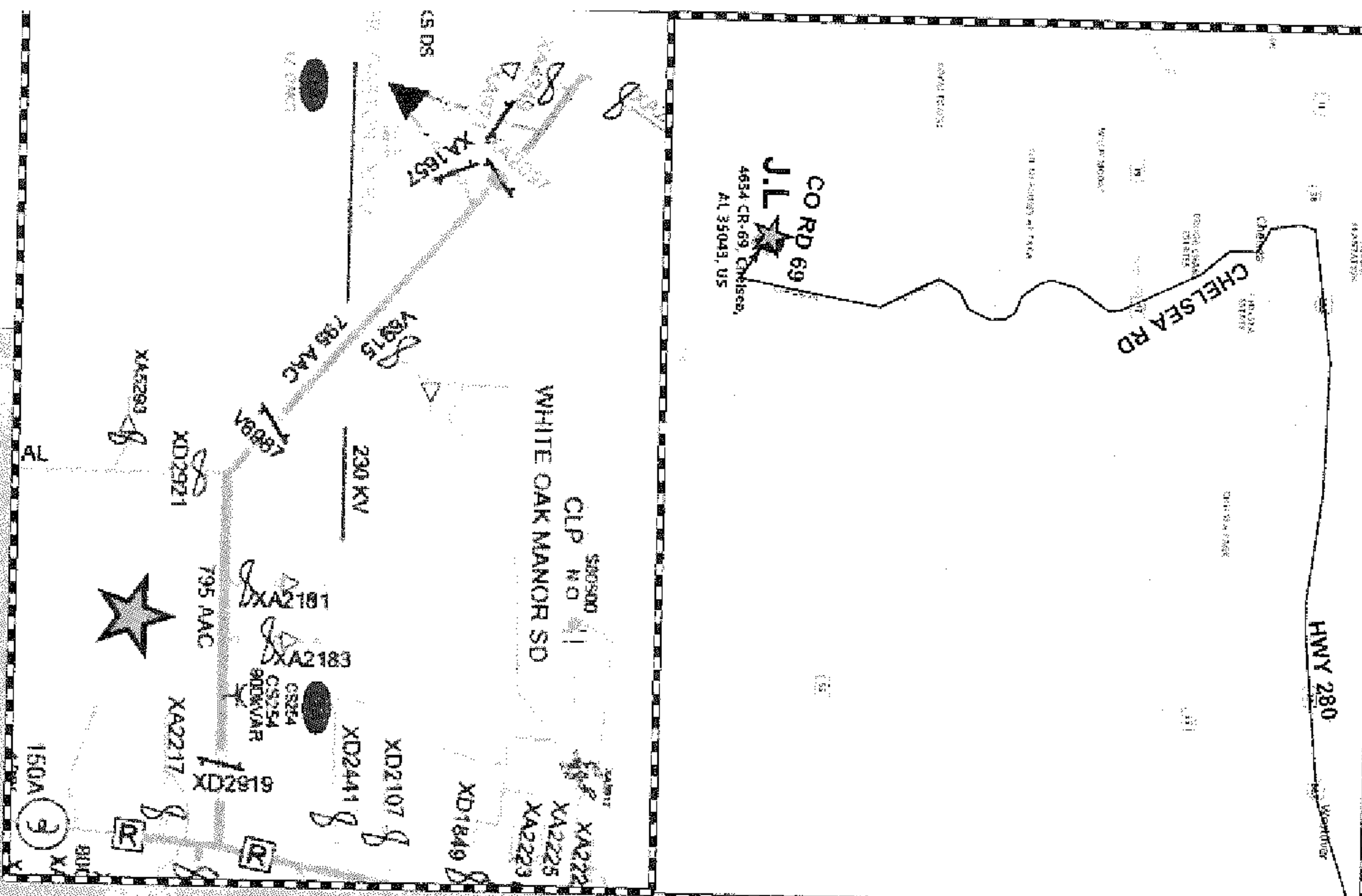


72246876-002
72246876-001

Customer	Location		Comted. Svc Date	County	Section	Township	Range	Adtl Info.	Estimate No.
LEWIS INTEGRITY HOME	241 NARNIA FARMS		12/29/2019	Shelby	27	20S	01W	REF POINT: T015B7	A6170-00-DN19
Division	District	Town	UserID	Created:	Substation	X- 49182		Y- XA5467	MISSALL#
BIRMINGHAM	METRO SOUTH	CHELSEA	antimordi	7/22/2019	TWELVE OAKS DS				

1 inch = 75 feet

72246876.001

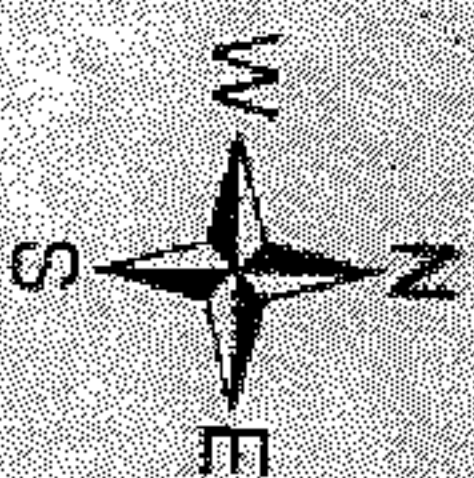


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LOC 1.10 DE
I: 25kVA CONV XFCC
STAT#: T017C5
I: 2" SRV RISER
I: 210' 4/0 UTA SRV
I: 3W 200A METER

241 NARNIA FARMS
2400SQFT
3.5 TON HP
200A MAIN
VD: 176
FL: 4.92

211 NARNIA FARMS



Voltage	
Pri	Sac
7.2kv	120v 240
Phone Co.	
Cable Co.	N
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	Y
CITY	N
COUNTY	N
STATE	N
OTHER	

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County, Alabama, County
Clerk
Shelby County, AL
08/07/2019 09:57:20 AM
521.50 CHERRY
20190807000284180

Allen S. Byrd

