

500.00

Source of Title:

Inst# 20181214000437920

20190807000284160

08/07/2019 09:57:18 AM

ESMTAROW 1/3

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A6170-08-AM19

APCO Parcel No. 72247160-001

Transformer No. 701743

This instrument prepared by: D. Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That IRA Innovations LLC-FBO Brett Winford, as IR grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, translosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Jefferson County, Alabama (the "Property"): A portion of a parcel of land located in the SW 1/4 of the SW 1/4 of Section 8, Township 20S, Range 2W, more particularly described in that certain instrument recorded in Inst# 20181214000437920 in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Brett Winford, its authorized representative, as of the 25th day of July, 2019.

ATTEST (if required) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: Brett Winford (SEAL)

Its: _____

Its: Beneficiary
[Indicate: President, General Partner, Member, etc]

For Alabama Power Company Corporate Real Estate Department Use Only APC Parcel No: 72247160-001

All facilities on Grantor: X Location to Location: _____

CORPORATION/LLC NOTARY

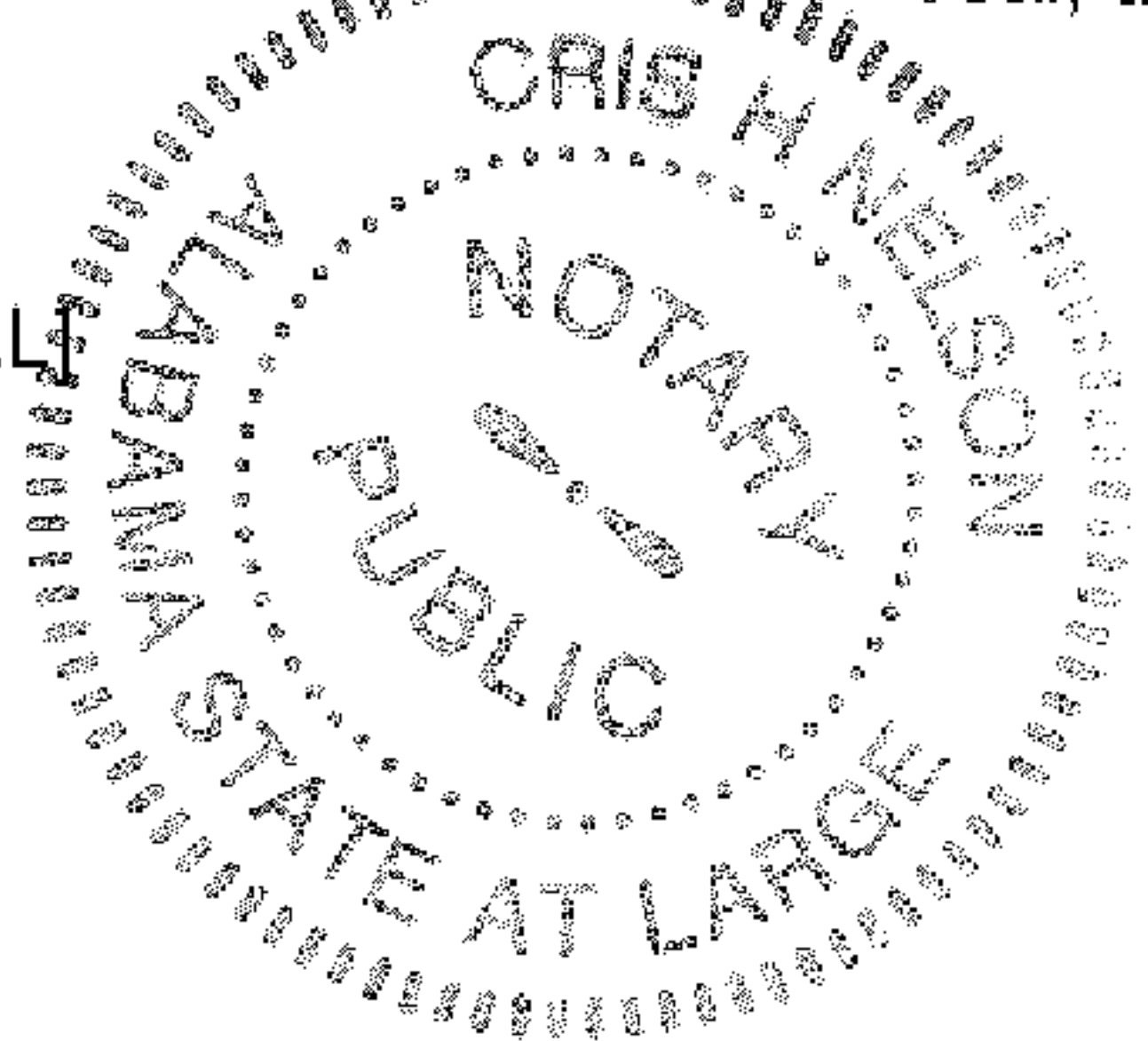
STATE OF Alabama

COUNTY OF Shelby

I, CRIS NELSON, a Notary Public, in and for said County in said State, hereby
certify that Brett Winford, whose name as Beneficiary of
IRA Innovations fbo Brett Winford is signed to the foregoing instrument, and who is known to me, has acknowledged
before me on this day that, being informed of the contents of this instrument, he/she as such _____ and with full
authority, executed the same voluntarily for and as the act of said _____.

Given under my hand and official seal, this the 24th day of July, 2019.

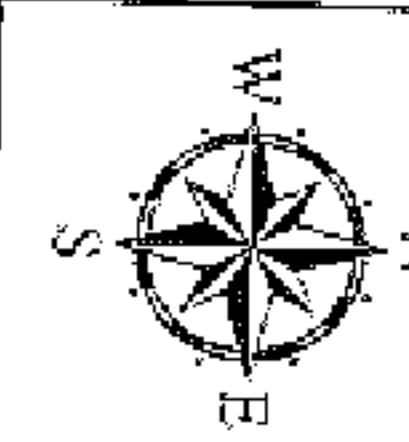
[SEAL]



Cris H. Nelson
Notary Public

My commission expires: 6/20/21

| | | | | | | | | | | | | | | | | | | | |
|--|--|---|--|--|--|----------------------------|--|---|--|------------------------------------|--|-----------------------------------|--|--|--|---|--|------------|--|
| Customer Brett Winford | | Address 300 Oak Mtn Crest Way | | Contact Info 205- [REDACTED] | | County Shelby | | Section 8 | | Twship 20S | | Range 02W | | Operating Voltage PRI: 35kV SEC: 120/240V | | Estimate / Job No. A6170 - 08 - AM19 | | | |
| Division Birmingham | | District PD - Varnons | | Town Pelham | | Engineer Caleb Bicknell | | Right of Way Agent Date Sent: 205- [REDACTED] | | Date Clear: 205- [REDACTED] | | Book/Page: 205- [REDACTED] | | Tree Crew BKR: 48786 SW: RC8061 TRF: T017U3 | | Miss-All: Water Co: | | Call Date: | |
| Missall Info: #: [REDACTED] Update: Expires: | | | | | | | | | | | | | | | | | | | |



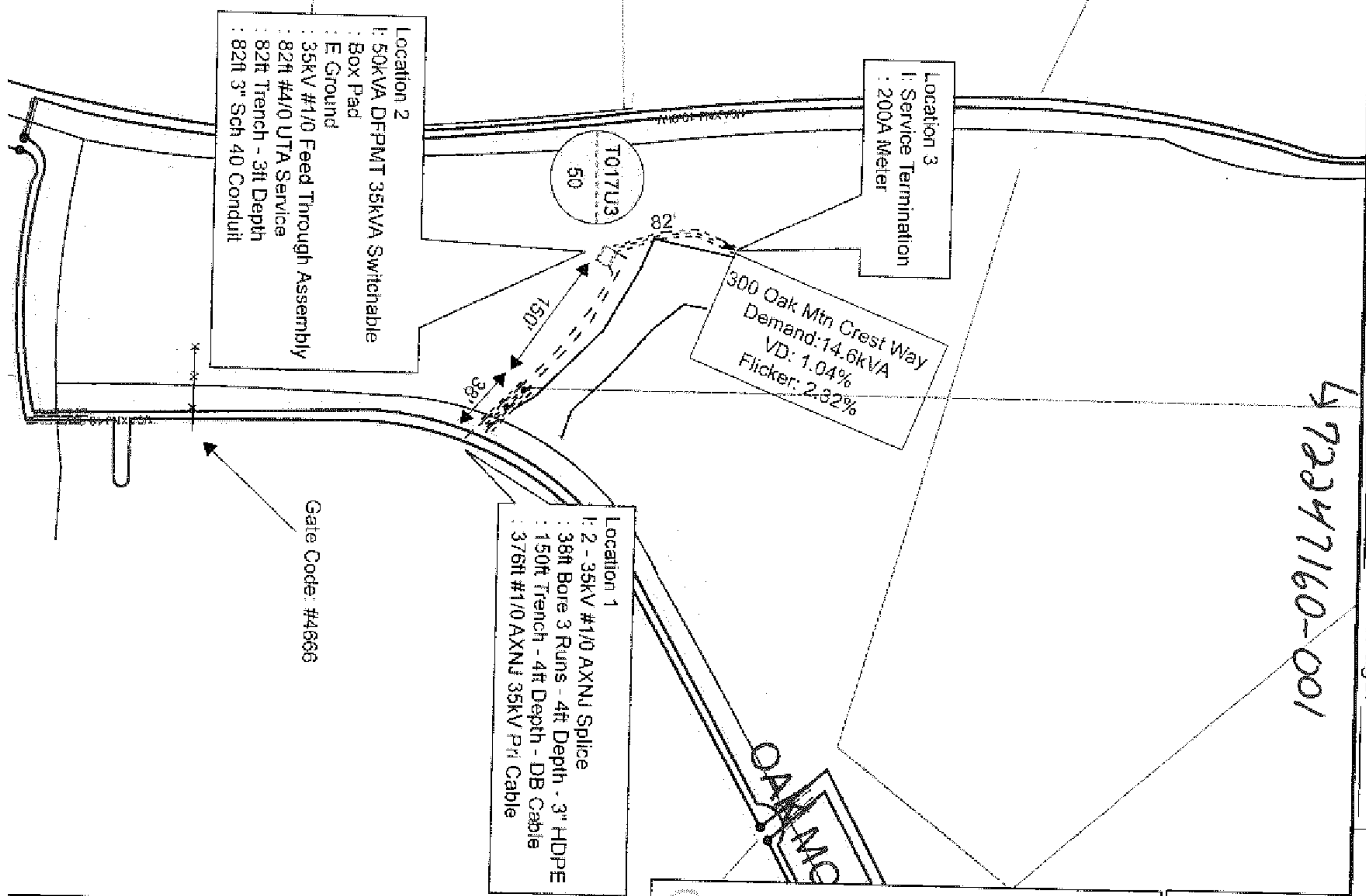
Supporting Statement:
APCO to provide 120/240V service to 3500 sqft all electric except gas stove and 41/3T unit home. APCO to bore 35ft under the road and install a looped 35kV DB 1ph UG system to 50kVA switchable DFPMT with 82ft CD service.

12KV OHUG differential was used in calculating this billing. Boring was quoted by ULCS and applied to fixed billing

- ULCS Responsibilities:
- Install 2 - 35kVA #1/0 Splices
 - Bore 3 Runs - 3" HDPE - 38ft
 - Trench 150ft 4ft Depth
 - Install 2 runs - 188ft #1/0 AXNJ in HDPE & in open trench
 - Install Box Pad, Xfrm, and Elbows
 - Trench 82ft - 3ft Depth
 - Install 82ft 3" Conduit
 - Install 82ft #4/0 UTA Service
- APCO Responsibilities
- Make Connections at transformer
 - Set Meter

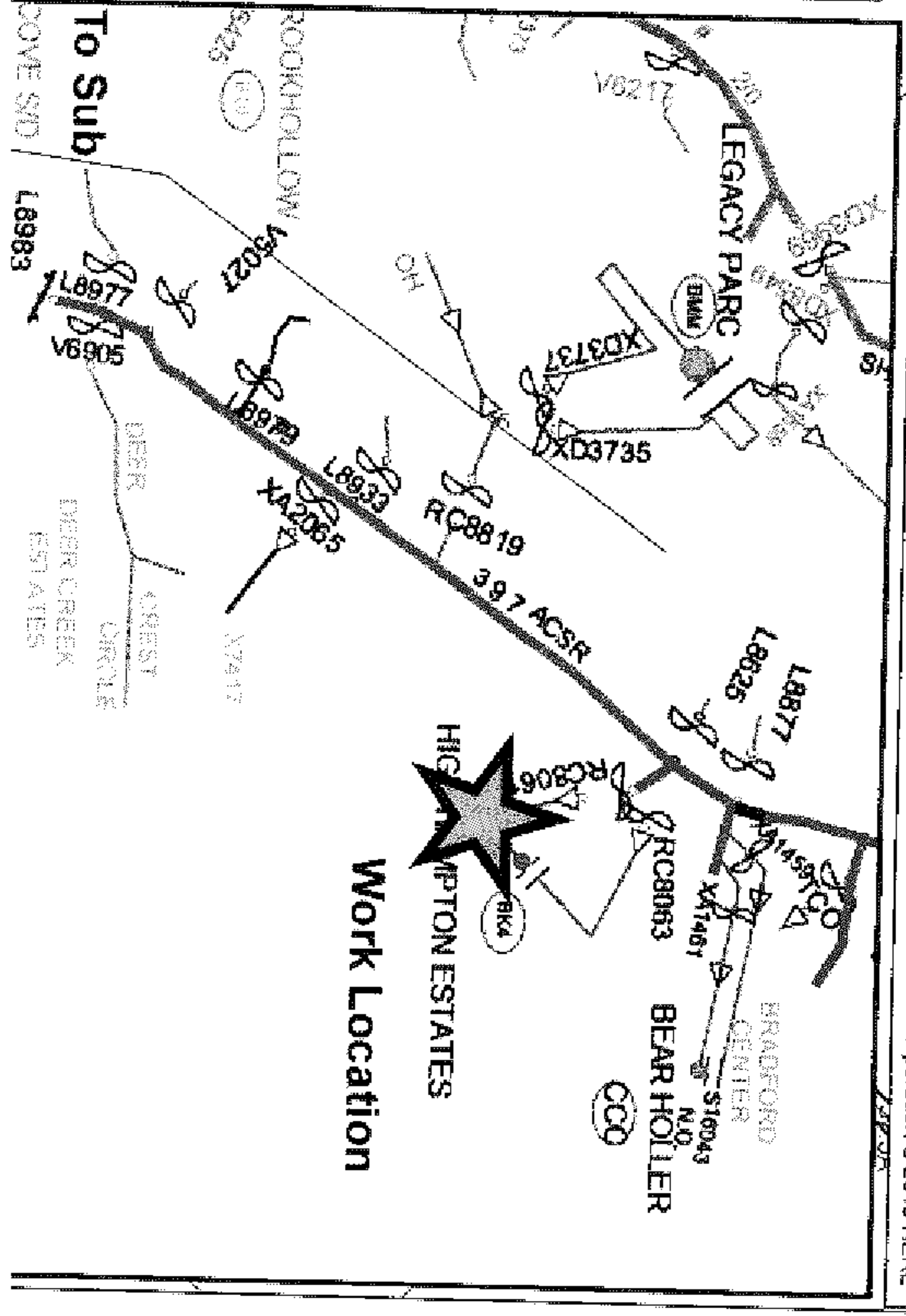
20190807000284160
08/07/2019 09:57:18 AM
ESMTAROW 3/3

GPS Coordinates:
Lat: 33.303232



472247160-001

| | | | | | |
|--|--|--|--|---------------|--|
| Fault Current @ Loc No. 1 Short-Circuit Bus LL: 14.6 LE: 15.1 LR: 15.8 RI: 0.1 RO: 1.261 RSO: 1.300 [REDACTED] | | Energized Line Work Substation Ballantree OCB/OCR: XA0476 Switch No.: Fuse Size: | | Alabama Power | |
| Substation: Ballantree | | Miss-All: Water Co: | | Call Date: | |
| BKR: 48786 SW: RC8061 TRF: T017U3 | | | | | |



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Filed and Recorded
Official Public Record
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/07/2019 09:57:18 AM
521.50 CHERRY
20190807000284160