

STATE OF ALABAMA)

SHELBY COUNTY)

20190806000282800 1/2 \$.00
Shelby Cnty Judge of Probate, AL
08/06/2019 02:14:22 PM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Eugene G. Tyler, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men By These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Lien Instrument Number: 20190507000153260

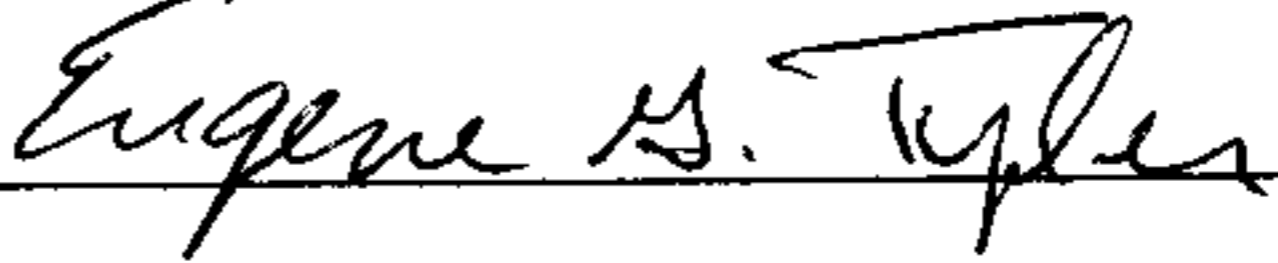
Address: 3705 Cumberland Trace, Birmingham, AL 35242

Legal Description: Lot#:17 Book:7 Pg:130 Sub:MEADOW BROOK ESTATES 2ND SECTOR 2ND PHASE

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: : FIRST BANK OF JASPER & SYNOVUS BANK

In Witness Whereof, the undersigned has caused these presents to be executed this the 30th day of July, 2019.

North Shelby Fire and Emergency Medical District




This Instrument Prepared By:
Eugene G. Tyler, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Eugene G. Tyler, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 30th day of July, 2019.


Notary Public

Glenda Jones
My Commission Expires
12/18/19



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