This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-19-25598

Send Tax Notice To: Lance Lee Jessica Lee

> 3500 Huy 39 Chelsen, AL 35043

## WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Sixty Three Thousand Five Hundred Dollars and No Cents (\$63,500.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Michael J. Conklin and Lori L. Conklin, husband and wife (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Lance Lee and Jessica Lee, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama; to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to all 2019 taxes and subsequent years, covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$53,500.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 31st day of July,

2019.

Michael J. Conklin

Lori L. Conklin

State of Alabama

County of Shelby

I, Mike T Atchison, a Notary Public in and for the said County in said State, hereby certify that Michael J. Conklin and Lori L. Conklin, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 31st day of July, 2019.

Notary Public, State of Alabama

Mike T Atchison

My Commission Expires: September 22, 2020

Commission & O NOTARL OS NOTARLOS PUBLIC OS. 22.2020

Shelby County: AL 08/05/2019 State of Alabama Deed Tax:\$10.00 20190805000279760 1/3 \$31.00 Shelby Cnty Judge of Probate: AL

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## EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land lying in the Southwest 1/4 of the Northeast 1/4 of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of the above stated 1/4-1/4; thence run East along the North line of the above stated 1/4-1/4 for a distance of 980.0 feet to an iron pin found, said point being the point of beginning of the following described parcel; thence continue along the last described course for a distance of 354.09 feet to an iron pin found; thence turn an angle right of 90 degrees 39 minutes 46 seconds and run South for a distance of 444.61 feet to an iron pin set; thence turn an angle right of 92 degrees 05 minutes 28 seconds and run southwesterly for a distance of 358.84 feet to an iron pin set; thence turn an angle right of 98 degrees 03 minutes 53 seconds and run North for a distance of 492.14 feet to the point of beginning.

20' easement for ingress and egress:

Commence at the Southwest corner of the above described parcel; thence run easterly along the South line of said parcel for a distance of 10.12 feet to a point; said point being the centerline of the 20.00 feet easement and the point of beginning; thence turn an angle right of 98 degrees 03 minutes 53 seconds and run South and along the centerline of the 20.00 feet easement for a distance of 874.40 feet to the North right of way of Shelby County highway #39 and the end of said 20.00 feet easement.

Less and except any portion of subject property that lies within the right of way of a road.

Situated in Shelby County, Alabama.

## Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name   | Michael J. Conklin<br>Lori L. Conklin   | Grantee's Name         |  | Lance Lee<br>Jessica Lee                   |  |
|--|---|------------------------|--|--|--|
| Mailing Address  | + 1/14/2/m //<br>Alabasta AL 35007  | N                      | Mailing Address  | 3500 july 39<br>Chalsea, 12 35 847         |  |
| Property Address   | 3504 Hwy 39<br>Chelsea, AL 35043  |                        | Date of Sale<br>Purchase Price<br>or<br>Actual Value<br>or<br>s Market Value | July 31, 2019<br>\$63,500.00               |  |
| one) (Recordation Bill of Sale XX Sales Con Closing St   | tract atement locument presented for recordation cont   | d)<br>Apprais<br>Other | sal  |  |  |
| Instructions   |   |                        |  |  |  |
| Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.  Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.   |   |                        |  |  |  |
| Property address - the physical address of the property being conveyed, if available.  |   |                        |  |  |  |
| Date of Sale - the date on which interest to the property was conveyed.  |   |                        |  |  |  |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.  |   |                        |  |  |  |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.   |   |                        |  |  |  |
| If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <a href="Code of Alabama 1975">Code of Alabama 1975</a> § 40-22-1 (h). |   |                        |  |  |  |
| •  | of my knowledge and belief that the info<br>that any false statements claimed on this<br>975 § 40-22-1 (h). |                        |  |  |  |
| Date July 24, 2019   |   | Print                  | Michael J. Con   | klin                                       |  |
| Unattested   | /   | Sign                   | Xul  |  |  |
|  | (verified by) 20190805000279760 3/3 \$31.00   |                        | (Grantor/G   | Grantee/Owner/Agent) circle one  Form RT-1 |  |

Shelby Cnty Judge of Probate, AL

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