SBA Loan # 37970570-09

PREPARED BY AND WHEN RECORDED RETURN TO:

Jason E. Gilmore, Esq.
Gordon, Dana & Gilmore, LLC
600 University Park Place, Ste. 100
Birmingham, AL 35209

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF ASSIGNMENT OF RENTS AND LEASES

KNOW THAT Southern Development Council, Inc., an Alabama corporation, having an office at 8132 Old Federal Building, Montgomery, AL 36117 (the "Assignor"), in consideration of One Dollar (\$1.00) in hand paid by U.S. Small Business Administration having an office at 2 North 20th Street, Suite 325, Birmingham, AL 35203 (the "Assignee"), hereby assigns unto the Assignee the following:

Assignment of Rents and Leases ("Assignment") made by Bob and Greta Properties L.L.C. to the Assignor and intending to be recorded simultaneously herewith effecting premises at 2174 Pelham	
Parkway, Pelham, AL 35124, which Assignment is recorded in Book, at page, at page, or as Instrument No. 2019080 > 000 = 19390 in the Office of the Judge	ge
of Probate of Shelby County, Alabama,	
TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representative and assigns of the Assignee forever.	es

Southern Development Council, Inc.

William P. Barry, Vice Rresident

20190802000279300 1/2 \$18.00 Shelby Cnty Judge of Probate, AL 08/02/2019 04:04:44 PM FILED/CERT

STATE OF ALABAMA

COUNTY OF MONTGOYNE

I, the undersigned Notary Public in and for said County, in said State, hereby certify that William P. Barry, whose name as Vice President of Southern Development Council, Inc., is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 315 day of July, 2019.

NOTARY PUBLIC

My Commission Expires:

20190802000279300 2/2 \$18.00 20190802000279300 2/2 \$18.00 Shelby Cnty Judge of Probate, AL 08/02/2019 04:04:44 PM FILED/CERT