

**SBA Loan # 37970570-09**

**PREPARED BY AND WHEN RECORDED RETURN TO:**

Jason E. Gilmore, Esq.  
Gordon, Dana & Gilmore, LLC  
600 University Park Place, Ste. 100  
Birmingham, AL 35209

STATE OF ALABAMA

COUNTY OF SHELBY

**ASSIGNMENT OF NOTE and MORTGAGE**

KNOW THAT Southern Development Council, Inc., an Alabama corporation, having an office at 8132 Old Federal Building, Montgomery, AL 36117 (the "Assignor"), in consideration of One Dollar (\$1.00) in hand paid by U.S. Small Business Administration having an office at 2 North 20<sup>th</sup> Street, Suite 325, Birmingham, AL 35203 (the "Assignee"), hereby assigns unto the Assignee the following:

That certain Note dated July 31, 2019, by Bob and Greta Properties L.L.C. and Kabasag, Inc., as Borrowers, payable to the Southern Development Council, Inc. in the original principal amount of Three Hundred Forty Nine Thousand and No/100 Dollars (\$349,000.00);

Mortgage dated the July 31, 2019 made by Bob and Greta Properties L.L.C., an Alabama limited liability company to the Assignor in the principal sum of \$349,000.00 and intended to be recorded simultaneously herewith, effecting premises at 2174 Pelham Parkway, Pelham, AL 35124, upon which mortgage there is now due in principal the sum of \$349,000.00 plus interest from the date hereof, which Mortgage is recorded in Book \_\_\_\_\_, at page \_\_\_\_\_ or as Instrument No. 20190802000279270 in the Office of the Judge of Probate of Shelby County, Alabama; and


Together with the bonds or notes or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 31<sup>st</sup> day of July, 2019.

Southern Development Council, Inc.

By: William P. Barry  
William P. Barry, Vice President

  
20190802000279280 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
08/02/2019 04:04:42 PM FILED/CERT

STATE OF ALABAMA


COUNTY OF Montgomery

I, the undersigned Notary Public in and for said County, in said State, hereby certify that William P. Barry, whose name as Vice President of Southern Development Council, Inc., is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31<sup>st</sup> day of July, 2019.

Shannon H. Judge  
NOTARY PUBLIC  
My Commission Expires: 2-16-21

[SEAL]

  
20190802000279280 2/2 \$18.00  
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