

20190802000278220
08/02/2019 09:44:34 AM
REL 1/2

This document prepared by: Michael Tanner Jensen
10011 S. Centennial Parkway #340
Sandy, UT 84070

When Recorded Return to:
10011 S. Centennial Parkway #340
Sandy, UT 84070
Ref No.: Mckinney 016280004762



DISCHARGE OF MORTGAGE

State of UT
County of Salt Lake

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20160908000325580 or Mortgage Book n/a Page n/a of the records in the offices of the Judge of Probate of Shelby, Alabama, from: Jamie D McKinney, & husband Wayman A Newton having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, Cadence Bank, N.A. has caused its name to be signed this 8/2/2019.

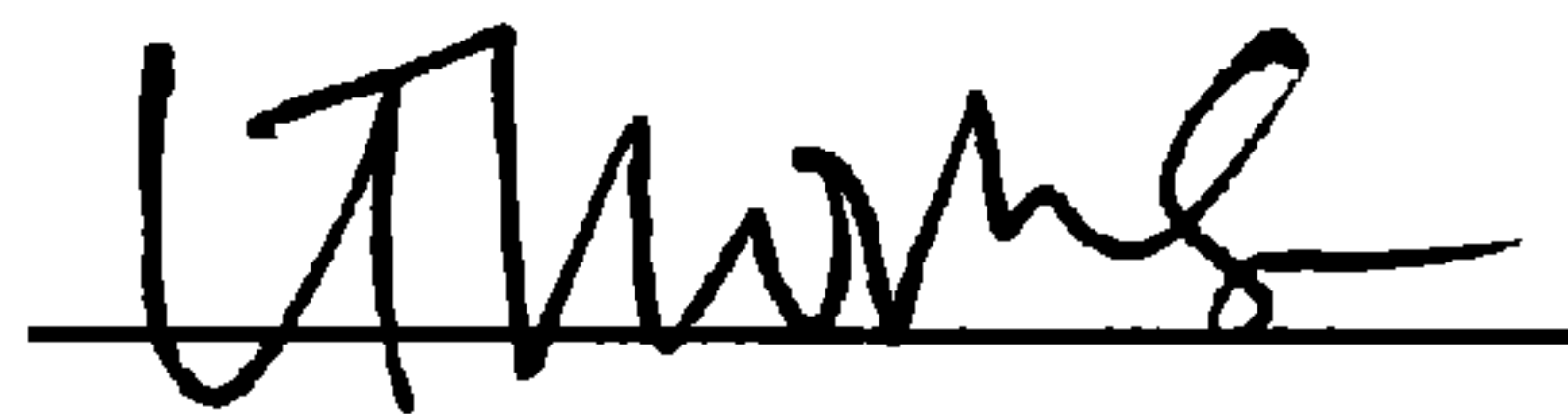
Cadence Bank, N.A.

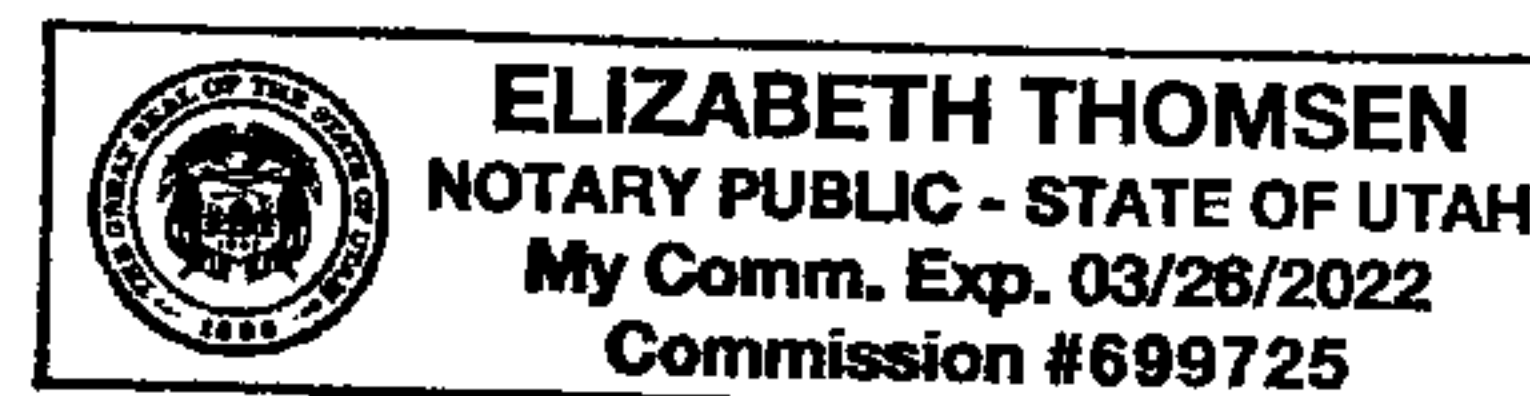
By: 

Lori Whitehead, Authorized Agent

State of UT
County of Salt Lake

The foregoing instrument was acknowledged before me on 8/2/2019 by Lori Whitehead as Authorized Agent of Cadence Bank, N.A., who, as such Authorized Agent being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.





Elizabeth Thomsen- Notary Public
Comm Expires: 3/26/2022

Lot 703, according to the Survey of Highland Lakes, 7th Sector, as recorded in Map Book 20, Page 58 A, B & C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. No. 1996-17543, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 7th Sector, recorded as Instrument #1995-28389 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/02/2019 09:44:34 AM
\$18.00 CHARITY
20190802000278220

Allen S. Bayl