This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223

Send Tax Notice To: Embridge Homes, LLC 5406 Hwy 280 Suite C101 Birmingham, AL 35242

STATE OF ALABAMA	. )	
		STATUTORY WARRANTY DEED
COUNTY OF SHELBY	)	

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Thousand and NO/100 Dollars (\$100,000.00), and other good and valuable consideration, this day in hand paid to the undersigned 4G BP 2017, LLC, an Alabama limited liability company (hereinafter referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Embridge Homes, LLC an Alabama limited liability company (hereinafter referred to as GRANTEE), its successors and assigns in fee simple, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 347, according to the Final Plat of the Mixed Used Subdivision of Lake Wilborn Phase 3, as recorded in Map Book 49, Page 97 A & B, in the Probate Office of Shelby County, Alabama.

This instrument is executed as required by the Articles of organization and operational agreement of said limited liability company and same have not been modified or amended.

## SUBJECT TO:

- 1. Ad valorem taxes for 2019 and subsequent years not yet due and payable until October 1, 2019.
- 2. Existing covenants and restrictions, easements, building lines and limitations of record.
- 3. Grant of land Easement in Land for an Underground Subdivision in favor of Alabama Power Company as recorded in Jefferson County Instrument 32017011814 and Shelby County Instrument #201823048.
- 4. Easement Agreement between United States Steel Corporation and P.R. Wilborn, LLC recorded in Jefferson County Instrument #2016017964 and Shelby County Instrument #2016-5873 as amended in Instrument #2018-15448.
  - 5. Easement for Pole Line in favor of Alabama Power Company as recorded in Instrument #2017-10232 and Instrument #2017-39748.
  - 6. Reservation and Grant of Easements and Restrictive Covenants as recorded in that deed from United States Steel Corporation to P. R. Wilborn, LLC as recorded in Jefferson County Instrument #2016-17965 and Shelby County Instrument #2016-5874 as amended by Instrument #2018-15451.
  - 7. Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions as recorded in Shelby County Instrument #2017-33399 as amended from time to time to add additional property (this sector added by the Sixth Amended recorded in Instrument #2018-34401).
  - 8. Non-exclusive easement for ingress and egress and public utilities as set forth in Instrument 1994-. 03931 Shelby County and Instrument #'s 200260-2612 and 9402-4111 Jefferson County.
  - 9. All easements, set back lines, water lines, restrictions, sanitary sewer, variable sanitary sewer easement and common areas as set forth in Map Book 49 Page 97 A.
- 10. Sanitary sewer easement in favor of Jefferson County as recorded in Instrument 2018-1676.
- 11. Sanitary sewer easement in favor of Jefferson County as recorded in LR200662 PG 25279.
- 12. Railroad right of way as set forth in DT page 655 and Deed Book 11, page 344.
- 13. Railroad right of way as set for in Deed Book 311, Pages 295 and 303.
- 14. Right of way to Alabama Power Company as recorded in Deed 239, page 539.
- 15. Right of way to Alabama Power Company as evidenced by United States Steel Document C&A #628 dated 9/10/1914 as amended by Bessemer Real Volume 1015, page 69.
- 16. Right of way to Alabama Power Company as evidenced by United States Steel Document C&A #2137 dated 8/6/1929 as amended by Bessemer Real Volume 1015, page 72.
- 17. Right of way to Alabama Power Company as evidenced by United States Steel Document C&A #7185 dated 12/27/1971 as amended by Bessemer Real Volume 1015; page 75.
- 18. A 250 foot transmission line right of way to Alabama Power Company as referenced in deed recorded in Instrument #2002-4257 and in condemnation proceedings filed in Case No. 27-254 and Case No. 28-57.

- . 19. Condemnation Case styled Alabama Power Company v. C.C. Wilborn et al in Probate Case No. 56719.
- 20. Right of way from USX Corporation to Alabama Power Company recorded in Instrument #200013-7924.
- 21. Sanitary Sewer pipeline from Auburn University Foundation to Jefferson County as recorded in Instrument #9962-1659.
- 22. Permanent Sanitary Sewer Easement in favor of Jefferson County as recorded in Instrument #9863-911.
- 23. Storm water drainage easement agreement between USX and City of Hoover as recorded in Instrument #9961-2379 and Instrument #9961-2380.
- 24. Right of way to Alabama Power Company recorded at Birmingham Volume 730, Page 383.
- 25. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto as recorded in Bessemer Volume 326, Page 101.
- 26. Intentionally deleted.
- 27. Transmission Line Permit granted to Alabama Power Company as set forth in Deed Book 138 page 91, Deed Book 138 page 96, and Deed Book 238 Page 137.
- 28. Right of way to Alabama Power Company as recorded in Instrument 200013-7924.
- 29. Right of way to Alabama Power Company as recorded in Volume143 Page 353.
- 30. Mineral and mining rights recorded in Volume 205, Page 698.
- 31. Sanitary Sewer Easement in favor of Jefferson County referred to as the Fleming Sewer Extension Easement as recorded in LR200662 Pg: 25279 Jefferson County and Instrument 2006-18051 Shelby County.
- 32. Right of way to Alabama Power Company as recorded in Real Volume 26 page 773 Jefferson County.
- 33. Right of way to Water Works Board of the City of Birmingham as recorded in Instrument 2017-338660.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns, in fee simple, forever.

IN WITNESS WHEREOF, said GRANTOR has through the duly authorized representative hereunto set its hand and seal this the 30th day of July, 2019.

4G BP 2017, LLC

Clark Parker

By:

Its: Managing Member

STATE OF ALABAMA

COUNTY OF JEFFERSON

20190801000276800 2/3 \$121.00 Shelby Cnty Judge of Probate, AL 08/01/2019 01:21:09 PM FILED/CERT

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Clark Parker, whose name as Managing Member of 4G BP 2017, LLC, an Alabama limited liability company is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Managing Member and with full authority, signed the same voluntarily for and as the act of said limited liability company.

IN WITNESS WHEREOF, I have bereunto set my hand and seal this the 30th day of July, 2019.

: My Comm. Expire:

**June 2, 2023** 

NOTARY PUBLIC

My Commission-Expires: 06/02/2023

## HATTON T. SECTION S. ATTOMATON AT LAN

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	4G BP 2017, LLC	Grantee's Name	Embridge Homes, LLC
	5406 Hwy. 280, Ste. C101		5406 Hwy 280, Ste C101
Mailing Address	Birmingham, AL 35242	Mailing Address	Birmingham, AL 35242
· • • • • • • • • • • • • • • • • • • •	4260 Roy Ford Circle	D - 4 f O - 1 -	
Property Address	Hoover, AL 35244	Date of Sale	<u>July 30, 2019</u>
<u>}</u> -			
_		Total Purchase Price	\$100,000.00
i		or	<u> </u>
Shelby County, A	L 08/01/2019	Actual Value	<u>\$</u>
State of Alabama	L Control of the cont	or .	•
Deed Tax:\$100.00	)	Assessor's Market Value	<b>¢</b>
		ASSESSOI S Maiket value	Ψ
•	actual value claimed on this form can l	auirod)	
	ation of documentary evidence is not re	quired)	90801000276800 3/3 \$121.00
Bill of Sale	•	· ☐ Appraisal IIIII 201	90801000276800 3/3 \$121.00
<ul><li>☐ Sales Contract</li><li>☑ Closing Statemen</li></ul>	f	Deed She	lby Cnty Judge of Probate, AL
_ oloonig olatonion		08/	01/2019 01:21:09 PM FILED/CERT
_	ument presented for recordation contai	ns all of the required information re	ferenced above, the filing of this form
is not required.			•
	• • • • • • • • • • • • • • • • • • •	Instructions	
Grantor's name and mailing address.	mailing address - provide the name o	f the person or persons conveying	g interest to property and their current
Grantee's name and r	nailing address - provide the name of th	ne person or persons to whom interes	est to property is being conveyed.
Property address - the property was conveyed		ng conveyed, if available. Date of	Sale - the date on which interest to the
Total purchase price - offered for record.	the total amount paid for the purchase	of the property, both real and pers	onal, being conveyed by the instrument
	roperty is not being sold, the true value s may be evidenced by an appraisal co		onal, being conveyed by the instrument the assessor's current market value.
the property as deterr		the responsibility of valuing propert	alue, excluding current use valuation, of y for property tax purposes will be used
	<b>-</b>		true and accurate. I further understand ted in <u>Code of Alabama 1975</u> § 40-22-1
Υ··· <b>/</b> ·			
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Data		Print Clayton T. Sweeney, A	ttornev At Law
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Unattested	/	Sign(Crantor/Crantor/C	www.irolo.ooo
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