

Shelby Cnty Judge of Probate, AL 08/01/2019 01:21:06 PM FILED/CERT

SEND TAX NOTICE TO:

RidgeCrest Enterprises, LLC 215 Narrows Parkway, Suite C Birmingham, Alabama 35242 Attn.: David Brady

UPON RECORDING RETURN TO:

RidgeCrest Enterprises, LLC 215 Narrows Parkway, Suite C Birmingham, Alabama 35242 Attn.: David Brady

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Michael M. Partain, Esq.
Attorney at Law
Michael M. Partain, LLC
The Kress Building
301 Nineteenth Street North, Suite 501
Birmingham, Alabama 35203

NOTE: All OF THE PURCHASE PRICE RECEIVED WAS PAID FROM A PURCHASE MONEY MORTGAGE LOAN CLOSED SIMULTANEOUSLY HEREWITH.

STATE OF ALABAMA)
COUNTY OF SHELBY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that in consideration of Ten and 00/100 Dollars (\$10.00) to the undersigned Grantor, in hand paid by the Grantee herein, and other good and valuable consideration, the receipt whereof is acknowledged, EMBRIDGE HOMES, LLC, an Alabama limited liability company (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto, RIDGECREST ENTERPRISES, LLC, an Alabama limited liability company (herein referred to as "Grantee"), the real estate situated in Shelby County, Alabama, as more particularly described on EXHIBIT A attached hereto and made a part hereof (the "Property").

The Property is conveyed **SUBJECT TO** the "Permitted Encumbrances" set forth on **EXHIBIT B** attached hereto and made a part hereof.

TO HAVE AND TO HOLD the Property unto Grantee, its successors and assigns, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and unto its successors and assigns forever.

The Grantor hereby covenants and agrees with Grantee, its successors and assigns, that the Grantor, its successors and assigns, will warrant and defend the Property against the lawful claims of all persons claiming by, through or under the Grantor, but not further or otherwise, and except for the Permitted Encumbrances against which the Grantor shall not defend.

(Remainder of page intentionally left blank. See following page for signatures.)

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed by its duly authorized officer or representative this 4th day of June, 2019.

EMBRIDGE HOMES, LLC

Name: Clark Parker

Its: Manager

STATE OF ALABAMA
JEFFERSON COUNTY

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Shelby Cnty Judge of Probate, AL 08/01/2019 01:21:06 PM FILED/CERT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Clark Parker, whose name as Manager of Embridge Homes, LLC, an Alabama limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in such capacity, and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand this 4th day of June, 2019.

[NOTARIAL SEAL]

Notary Public

My Commission Expires:_

2

EXHIBIT A

The Property

Lot 488, according to the Final Plat of the Subdivision of Lake Wilborn Phase 4B, as recorded in Map Book 50, Page 76, in the Probate Office of Shelby County, Alabama.

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EXHIBIT B

Permitted Encumbrances

- 1. Taxes due in the year of 2019, a lien, but not yet payable, until October 1, 2019.
- 2. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the title to the Property that would be disclosed by an accurate and complete land survey of the Property. The term "encroachment" includes encroachments of existing improvements located on the Property onto adjoining land, and encroachments onto the Property of existing improvements located on adjoining land.
- 3. Any applicable zoning ordinances and subdivision regulations, or other ordinances, laws, and regulations.
- 4. Any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including, but not limited to oil, gas, sand, limestone, and gravel in, on, and under subject property.
- 5. Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company as recorded in Instrument #2018-39221.
- 6. Easement for Pole Line in favor of Alabama Power Company as recorded in Instrument #2017-10232 and Instrument #2017-39748.
- 7. Reservation and Grant of Easements and Restrictive Covenants as recorded in that deed from United States Steel Corporation to P R Wilborn LLC as recorded in Jefferson County Instrument #2016-17965 and Shelby County Instrument #2016-5874 as amended by Instrument #2018-15451.
- 8. Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions as recorded in Shelby County Instrument #2017-33399 as amended from time to time to add additional property (Phase 4B being added to the Declaration by the Ninth Amendment recorded in Instrument #20190531000188090.
- 9. Non-exclusive easement for ingress and egress and public utilities as set forth in Instrument 1994-193931 Shelby County and Instrument #s 200260-2612 and 9402-4111 Jefferson County.
- 10. All easements, set back lines, water lines, restrictions, sanitary sewer, variable sanitary sewer easement and common areas as set forth in Map Book 50, Page 76.
- 11. Sanitary sewer easement in favor of Jefferson County as recorded in Instrument 2018-1676.
- Railroad right of way as set forth in DT page 655, and Deed Book 11, page 344.
- 13. Railroad right of way as set forth in Deed Book 311, pages 295 and 303.
- Right of way to Alabama Power Company as recorded in Deed 239, page 539.
- Right of way to Alabama Power Company as evidenced by United States Steel Document C&A #628 dated 9/10/1914 as amended by Bessemer Real Volume 1015, page 69.

4

- Right of way to Alabama Power Company as evidenced by United States Steel Document C&A #2137 dated 8/6/1929 as amended by Bessemer Real Volume 1015, page 72.
- 17. Right of way to Alabama Power Company as evidenced by United States Steel Document C&A #7185 dated 12/27/1971 as amended by Bessemer Real Volume 1015, page 75.
- 18. Right of way to Alabama Power Company recorded at Birmingham Volume 730, Page 383.
- 19. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto as recorded in Bessemer Volume 326, Page 101.
- Transmission Line Permit granted to Alabama Power Company as set forth in Deed Book 138, page 91; Deed Book 138, page 96; and Deed Book 238, Page 137.
- 21. Right of way to Alabama Power Company as recorded in Volume 143, Page 353.
- 22. Mineral and mining rights recorded in Volume 205, Page 698.

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23. Right of way to Alabama Power Company as recorded in Real Volume 26, page 773, Jefferson County.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Embridge Homes, LLC 5406 Highway 280, Ste. C101 Mailing Address Birmingham, AL 35242			'Grantee's Name		RidgeCrest Enterprises, LLC 215 Narrows Parkway Ste. C Birmingham, AL 35242	
		Mailing Address		ddress		
Property Address	2764 Griffin Way Hoover, AL 35244			Date of Sale	June 4, 2019	
		- -	Total P	urchase Price	\$100,000.00 \$100,000.00	
· -	•		•	or		
	•			Actual Value	<u>\$</u>	
•	•			or		
		•	Assessor's	Market Value	\$	
-	r actual value claimed on this form can lation of documentary evidence is not i			owing documen	ntary evidence:	
If the conveyance doo is not required.	cument presented for recordation conta	ains all o	f the required	information ref	ferenced above, the filing of this form	
	mailing address - provide the name of	•	•		est to property is being conveyed. Sale - the date on which interest to the	
property was conveyed		,			•	
Total purchase price offered for record.	- the total amount paid for the purchas	e of the	property, both	n real and pers	onal, being conveyed by the instrument	
•	roperty is not being sold, the true valu is may be evidenced by an appraisal c		· •	_	onal, being conveyed by the instrument the assessor's current market value.	
the property as determ		the res	ponsibility of v	valuing propert	alue, excluding current use valuation, of y for property tax purposes will be used	
•	,				true and accurate. I further understand ted in <u>Code of Alabama 1975</u> § 40-22-1	
		•	حداد ما مد	a Hamaa II C		
Date	• • •	Pr		e Homes, LLC <u>k Parker, Mana</u>		
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Unattested		_ Si	gn	10-10-10	Viving of the state of the stat	
	(verified by)		(Gra	ntor/Grantee/C	wner/Agent) circle one	

