



20190801000276380 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
08/01/2019 11:21:18 AM FILED/CERT

MERS # 100085600307357403 MERS PHONE: 1-888-679-6377

MIKE T GREGORY

1500000577

PO Date: 07/10/2019

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **MIKE T GREGORY AND JENNIFER J GREGORY, HUSBAND AND WIFE** to **FIRST LENDERS MORTGAGE CORP** dated **AUGUST 4, 2015**, filed for record **AUGUST 5, 2015** in mortgage volume/book , page DOC No. **20150805000269830**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **29th** day of **JULY, 2019**.

Tax Parcel ID # \_\_\_\_\_

401 N HIGHLAND RIDGE LN, CHELSEA, AL - 35043

\*THIS INSTRUMENT ALSO RELEASES SCRIVENERS AFFIDAVIT RECORDED 02/25/2016 DOC 20160225000057560

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST LENDERS MORTGAGE CORP** its successors and assigns

JOAN L WIMSATT  
ASSISTANT SECRETARY

State of **OHIO**

County of **MONTGOMERY COUNTY**

)  
) SS:

Before me, **GARY E THOMPSON II**, a Notary Public in and for said county, personally appeared **JOAN L WIMSATT, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST LENDERS MORTGAGE CORP** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **29th** day of **July, 2019**.

GARY E THOMPSON II

In and for the state of **OHIO**

My commission expires **6/29/2022**

Prepared by:

GARY THOMPSON

PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626



GARY E THOMPSON II, NOTARY PUBLIC  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires June 29, 2022

Return To:

GARY THOMPSON

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