

20190731000274770  
07/31/2019 11:02:03 AM  
REL 1/1

**SATISFACTION IN FULL OF RECORDED MORTGAGE**

Loan #: 639xxx-24      Mtg Date: 04/02/2015      Mtg Amount: \$91,125.00  
Property Address:      209 Hampton Drive  
                                 Calera, AL 35040

STATE OF ALABAMA  
Shelby County

KNOW ALL MEN BY THESE PRESENTS:

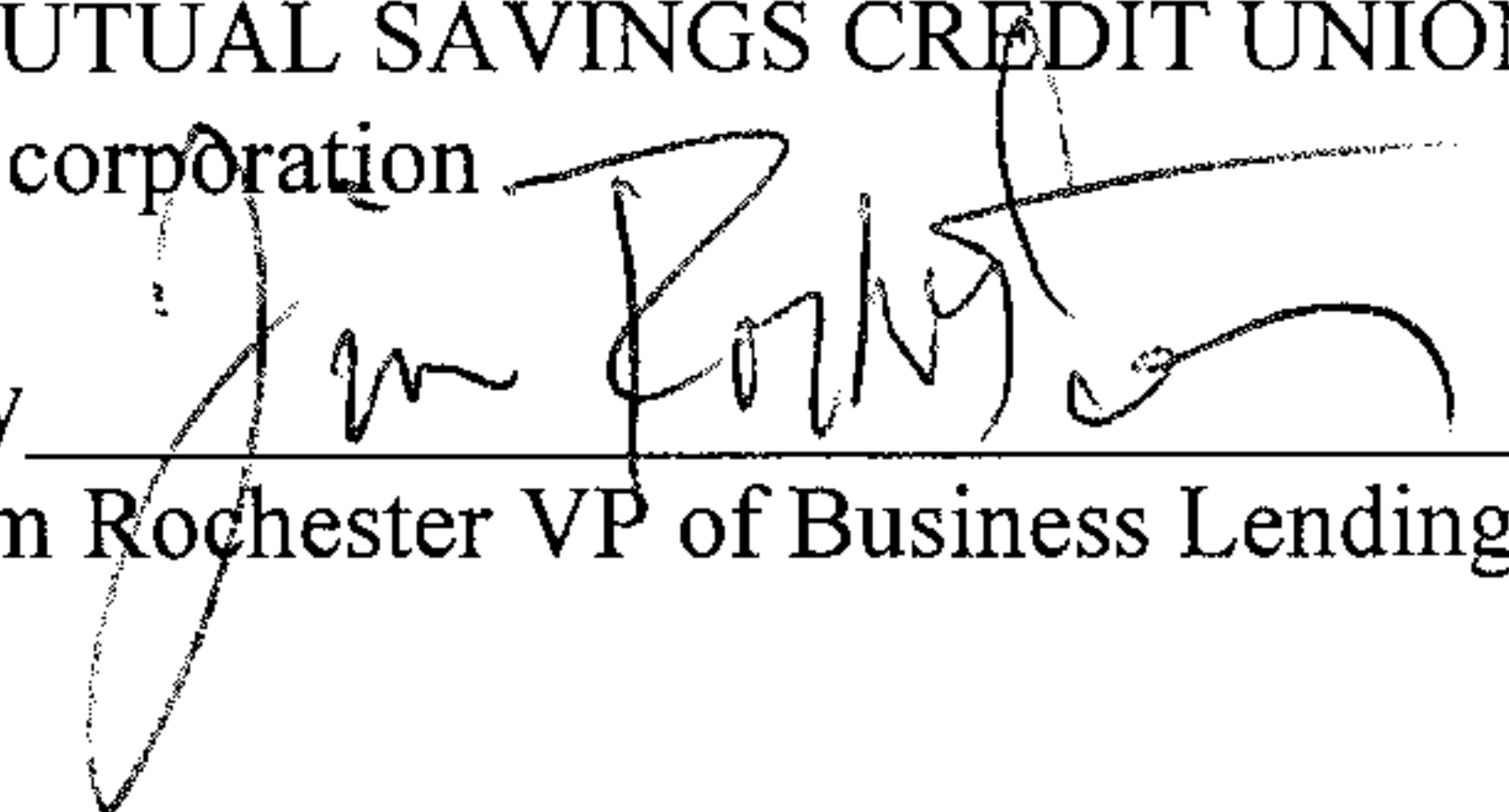
THAT, WHEREAS, the indebtedness secured by that certain mortgage executed by **Newcastle Contruction, Inc.** to Mutual Savings Credit Union and recorded in Instrument No. 20150406000107710 of the Office of the Judge of Probate, Shelby County, Alabama, has been paid and satisfied in full.

Now, in consideration of the promises, the Mutual Savings Credit Union, a corporation, does hereby declare said mortgage to be fully cancelled and satisfied and the lien created thereby to be hereby fully discharged.

IN WITNESS WHEREOF, the Mutual Savings Credit Union, a corporation, has hereunto set its signature by Jim Rochester, who is duly authorized to act for said corporation on this 31st day of July 2019.

MUTUAL SAVINGS CREDIT UNION  
A corporation

By

  
Jim Rochester VP of Business Lending

STATE OF ALABAMA  
JEFFERSON COUNTY

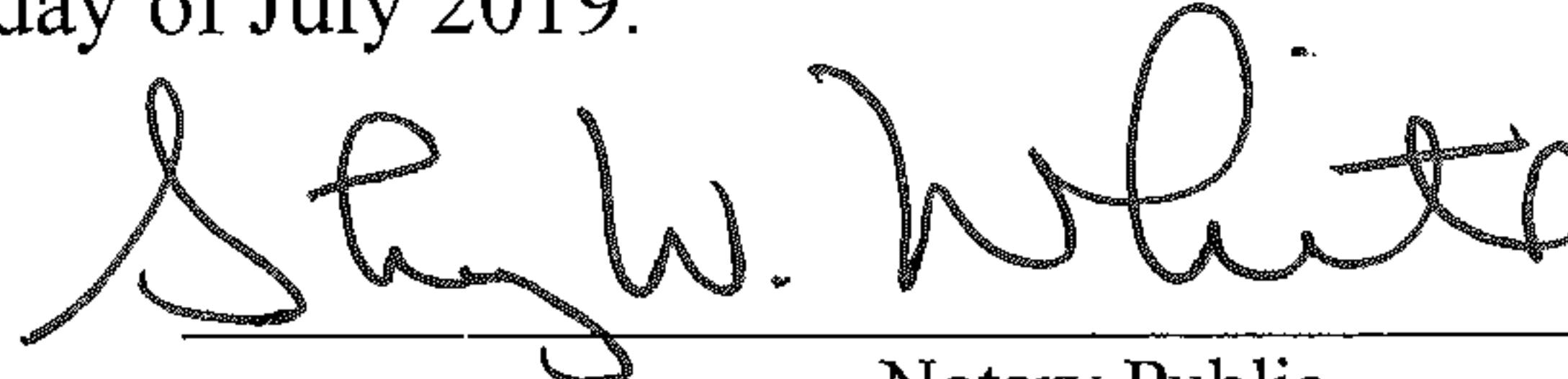
I, the undersigned, a Notary Public in and for said county, in said State, hereby certify that, Jeff Graham, whose name as Director of Lending of Mutual Savings Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, the 31st day of July 2019.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/31/2019 11:02:03 AM  
\$15.00 CHERRY  
20190731000274770

*Ann S. Byrd*

  
Notary Public

My Commission Expires:

3-16-20

THIS INSTRUMENT WAS PREPARED BY: Jeff Graham  
MUTUAL SAVINGS CREDIT UNION  
P.O. BOX 362045  
HOOVER, AL 35236-2045

