## **ALABAMA**

COUNTY OF SHELBY LOAN NO.: 0020217956

Prepared By: Emily Pottle
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To: First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402, Ph. 208-528-9895

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## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SECURED FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 08, 2005 executed by DONALD E. SHARMAN AND MICHELLE A. SHARMAN, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, Mortgagor, located at 269 BENTMOOR LANE, HELENA, AL 35080, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SECURED FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 20, 2005 as Instrument No. 20051020000545180 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 25, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EMILY POTTLE, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JULY 25, 2019, before me, KIERSTEN BALCH, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

KIERSTEN BALCH
Notary Public - State of Idaho
Commission Number 68099
My Commission Expires Jul 21, 2022

AHN

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/30/2019 02:18:03 PM
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MIN: 100137100010867101 MERS PHONE: 1-888-679-6377