

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Space above for Recorder's use

Investor #: F15 Service#: 1961208RL1




Loan#: 6912090029


RELEASE OF MORTGAGE/DEED OF TRUST


KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JOHN KIRKPATRICK JR AND LORI A KIRKPATRICK, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JULY 13, 2012**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20120720000261680**, in Book No. ---, at Page No. --- on **JULY 20, 2012**.

IN TESTIMONY WHEREOF, the said, **U.S. BANK, N.A.**, has caused these presents to be signed by its Officer,
Dated: **JULY 22, 2019**
U.S. BANK, N.A.

By: 
Michelle Hays, Officer

WITNESS:


Montego Johnson


Sarah Westerfield

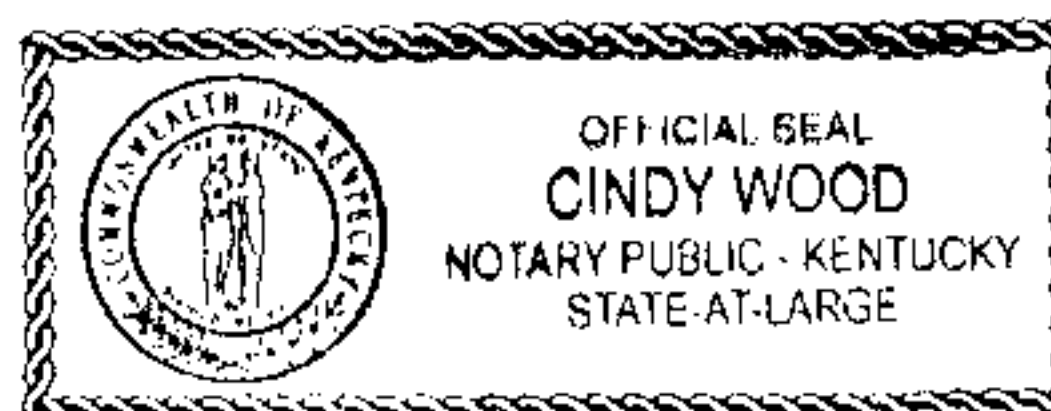
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JULY 22, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK, N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.


Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, INJETI RAJ**


20190730000272810 1/1 \$15.00
Shelby Cnty Judge of Probate: AL
07/30/2019 09:23:59 AM FILED/CERT