Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 **NEWPORT BEACH, CA 92658-9880**

Space above for Recorder's use

MERS MIN#: 101274200000299793 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1964490RL1

Loan#: 3300014492

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: LINDSEY M SELF, AN UNMARRIED WOMAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date DECEMBER 28, 2015, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20151229000442390, in Book No. ---, at Page No. --- on **DECEMBER 29, 2015.**

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOMESERVICES LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: JULY 25, 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOMESERVICES LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

Michelle Hays, Assistant Secretary WITNESS:

Haley Keown

Megan Howe

SS.

State of County of KENTUCKY

DAVIESS

On this date of JULY 25, 2019, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOMESERVICES LENDING, LLC, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act

and deed, for the consideration, uses and purposes therein contained. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2021

OFFICIAL SEAL **CINDY WOOD NOTARY PUBLIC - KENTUCKY** STATE-A1-LARGE **きんしん しんしん しんりんりんりんりんりん しょうしゃん**

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, KASIMKOTA SAGAR CHAITANYA

Shelby Chty Judge of Probate, AL

07/29/2019 02:15:37 PM FILED/CERT