

This instrument was prepared by:  
Ellis, Head, Owens & Justice  
P. O. Box 587  
Columbiana, Alabama 35051

Water Works Board of the Town of Columbiana  
50 Water Works Street  
Columbiana, Alabama 35051

**WATER LINE AND RIGHT-OF-WAY EASEMENT**

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and 00/100 Dollar (\$1.00) and other good and valuable consideration, to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is acknowledged, the undersigned John Lloyd Suttle and James W. Suttle, as Trustees of the Suttle Revocable Trust, dated January 15, 2000 (herein referred to as Grantor, whether one or more) do grant, bargain, sell and convey unto the Water Works Board of the Town of Columbiana (herein referred to as Grantee, whether one or more) an easement and right-of-way for the purpose of utility use, operation, construction, installation, alteration, relocation, repair, and maintenance of a water line or lines, meters, and associated equipment, together with all right-of-way access thereto, at or about, and in, under, over, and along the following described real estate situated in Shelby County, Alabama, to-wit:

1. An area with a width of twenty (20) feet, lying ten (10) feet on either side of the center of and parallel to an existing water line or lines which crosses the hereinafter described property:

Commence at the SW Corner of the NW 1/4 of the SW 1/4 of Section 20, Township 21 South, Range 1 East, Shelby County, Alabama; thence N89°29'00"E, a distance of 643.04' to the POINT OF BEGINNING; thence N89°31'49"E, a distance of 342.58'; thence S00°21'30"W, a distance of 594.66'; thence S52°02'57"E, a distance of 285.49'; thence S84°04'16"E, a distance of 277.17'; thence N42°27'42"E, a distance of 984.69'; thence S40°34'17"E, a distance of 430.34'; thence N89°32'37"E, a distance of 569.91'; thence N00°27'23"W, a distance of 411.18'; thence N89°32'37"E, a distance of 1046.94' to the NE Corner of the SW 1/4 of the SE 1/4 of said Section 20; thence S01°50'18"E, a distance of 1315.92' to the SE Corner of the SW 1/4 of the SE 1/4 of said Section 20; thence S89°44'05"W, a distance of 1379.01' to the SW Corner of the SW 1/4 of the SE 1/4 of said Section 20; thence S89°28'04"W, a distance of 1322.68' to the SW Corner of the SE 1/4 of the SW 1/4 of said Section 20; thence N89°21'02"W, a distance of 719.57'; thence N00°50'04"W, a distance of



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1298.36' to the POINT OF BEGINNING. Said Parcel containing 80.42 acres, more or less.

According to survey dated November 28, 2017, of Rodney Shiflett, Alabama Registration No. 21784.

2. ALSO AND INCLUDING a Sixty (60) foot Wide Ingress/Egress and Utility Easement, lying 30' either side of and parallel to the following described centerline:

Commence at the SW Corner of the NW 1/4 of the SW 1/4 of Section 20, Township 21 South, Range 1 East, Shelby County, Alabama; thence N89°29'00"E, a distance of 643.04'; thence N89°31'49"E, a distance of 342.58'; thence S00°21'30"W, a distance of 594.66'; thence S52°02'57"E, a distance of 285.49'; thence S84°04'16"E, a distance of 277.17'; thence N42°27'42"E, a distance of 984.69' to the POINT OF BEGINNING OF SAID CENTERLINE; thence N20°39'07"W, a distance of 239.70' to a curve to the left, having a radius of 200.00, a central angle of 20°52'42", and subtended by a chord which bears N31°05'27"W, and a chord distance of 72.48'; thence along the arc of said curve, a distance of 72.86'; thence N41°31'48"W, a distance of 373.85' to the centerline of an existing 60' Easement, as recorded in Inst. #20170330000107250, in the Office of the Judge of Probate of Shelby County, Alabama and the POINT OF ENDING OF SAID CENTERLINE.

According to survey dated November 28, 2017, of Rodney Shiflett, Alabama Registration No. 21784.

3. ALSO AND INCLUDING a Sixty (60) foot wide Ingress/Egress and Utility Easement, as recorded in Instrument No. 20170330000107250, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

And Grantor does for Grantor and for Grantor's heirs, executors, and administrators covenant with the said Grantee and Grantee's successors and assigns, that Grantor is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and

administrators shall warrant and defend the same to the said Grantee and Grantee's successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTORS have hereunto set Grantor's hands and seals, this 27<sup>th</sup> day of June, 2019.

SUTTLE REVOCABLE TRUST, dated  
January 15, 2000

By: John Lloyd Suttle  
John Lloyd Suttle, Trustee

By: James W. Suttle  
James W. Suttle, Trustee


STATE OF CONNECTICUT )  
COUNTY OF NEW HAVEN )

I, the undersigned authority, a Notary Public in and for said County, in said State, personally appeared John Lloyd Suttle, whose name as Trustee for the Suttle Revocable Trust, dated January 15, 2000, signed to the foregoing instrument, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the instrument, he, in his capacity as Trustee, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27 day of June,  
2019.

Richard Pearlberg  
Notary Public

My Commission Expires: \_\_\_\_\_

  
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**RICHARD PEARLBERG**  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MARCH 31, 2020

STATE OF ALABAMA   )  
COUNTY OF SHELBY   )

I, the undersigned authority, a Notary Public in and for said County, in said State, personally appeared James W. Suttle, whose name as Trustee for the Suttle Revocable Trust, dated January 15, 2000, signed to the foregoing instrument, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the instrument, he, in his capacity as Trustee, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9<sup>th</sup> day of July,  
2019.

Komi M. Foster  
Notary Public

My Commission Expires: 1-3-23



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