


Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

20190726000267480
07/26/2019 08:18:39 AM
REL 1/2

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 673)
3 First American Way
Santa Ana, California 92707

Space above for Recorder's use _____
MERS MIN#: 100820997532423707 PHONE#: (888) 679-6377
Customer#: 673/8 Service#: 5162629RL1  +
Loan#: 9753242370

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **STEPHEN PATRICK THOMPSON AND KIMBERLY R. THOMPSON, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JANUARY 12, 2019**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20190118000020160**, in Book No. ---, at Page No. --- on **JANUARY 18, 2019**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.

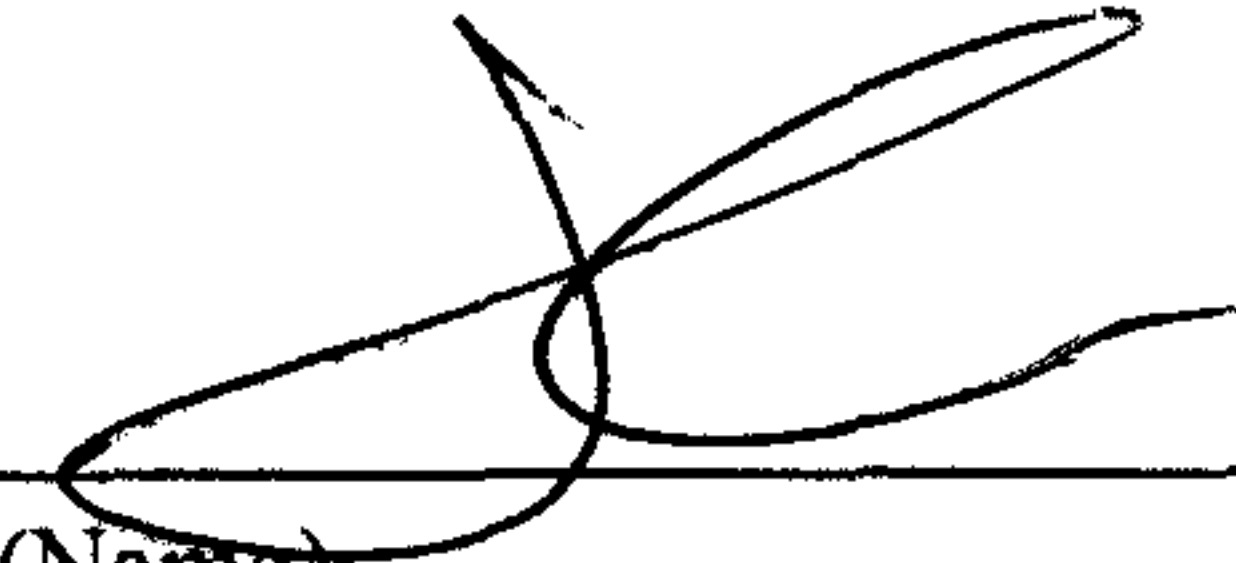
Dated: JUL 24 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

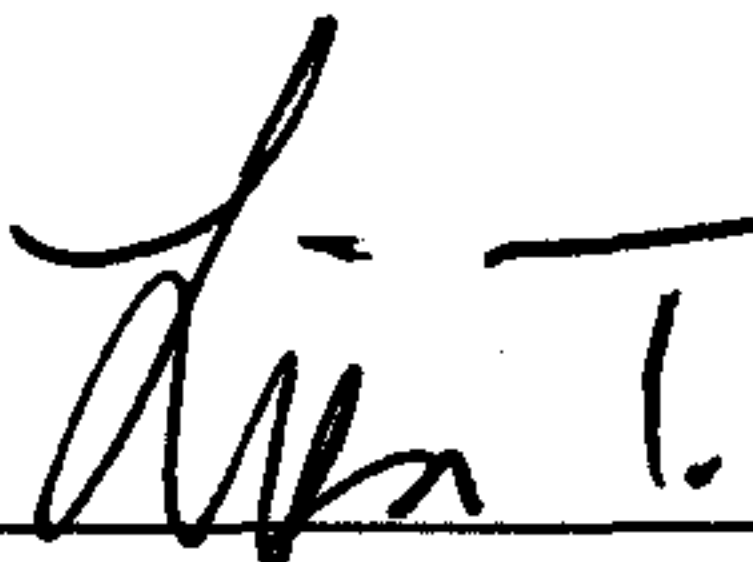
By: 

Sarah N. Loffler, Assistant Secretary

WITNESS:



(Name): **J Garcia**



(Name): **Lisa Tran**

Loan#: 9753242370


Srv#: 5162629RL1

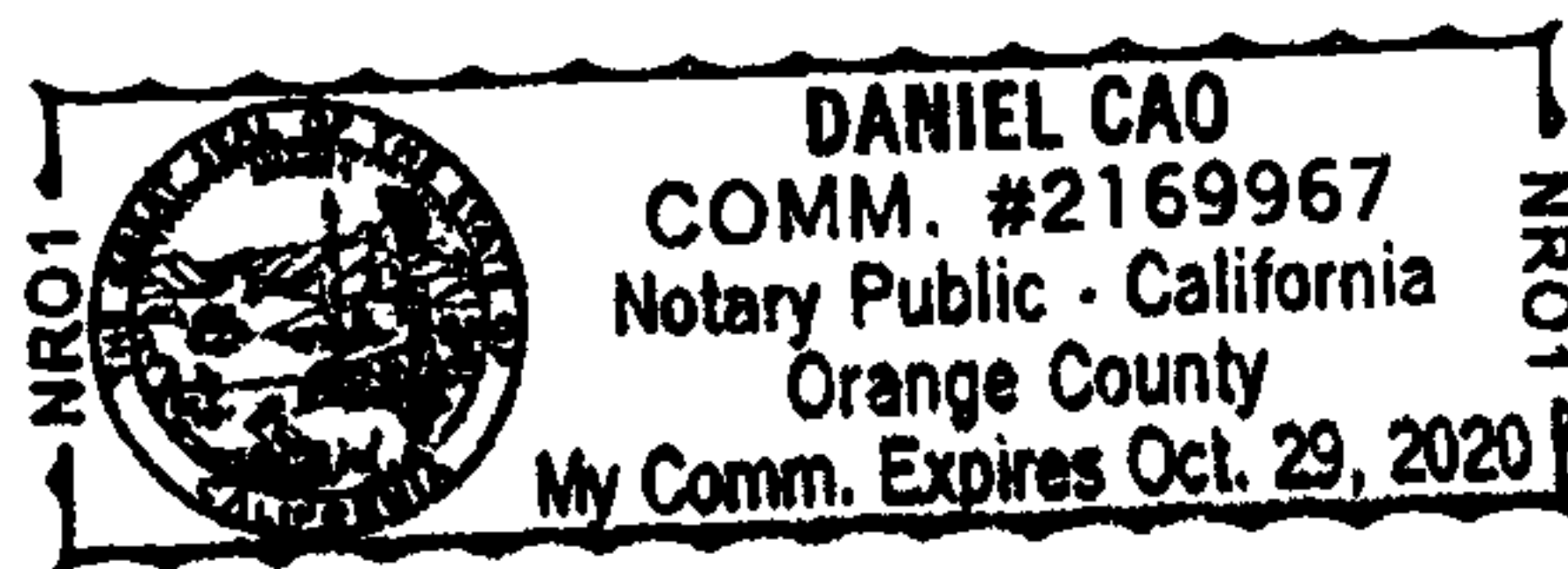
Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

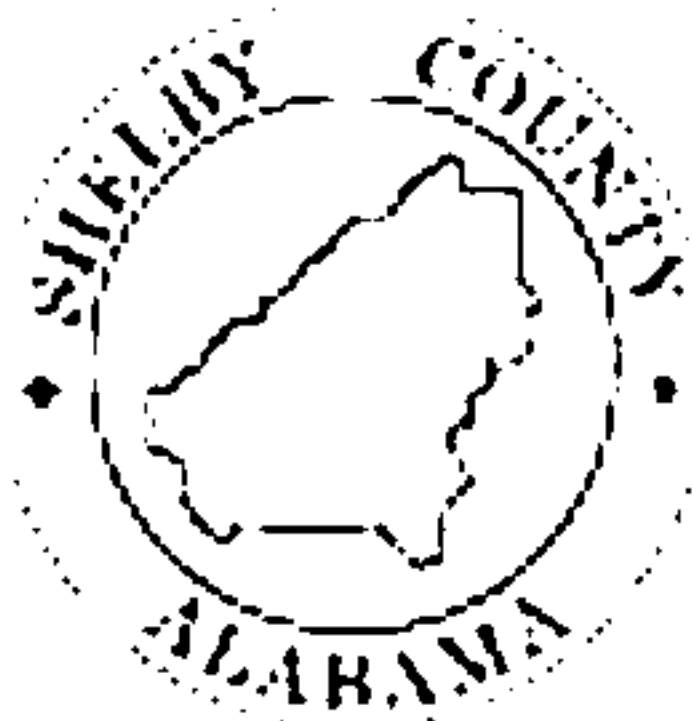
State of CALIFORNIA }
County of ORANGE } ss.

On **JUL 24 2019**, before me, **Daniel Cao**, a Notary Public, personally appeared **Sarah N. Loffler**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): Daniel Cao



Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
STEPHANIE CARSON, (800) 525-3633



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/26/2019 08:18:39 AM
\$18.00 CHARITY
20190726000267480

Allie S. Bayl