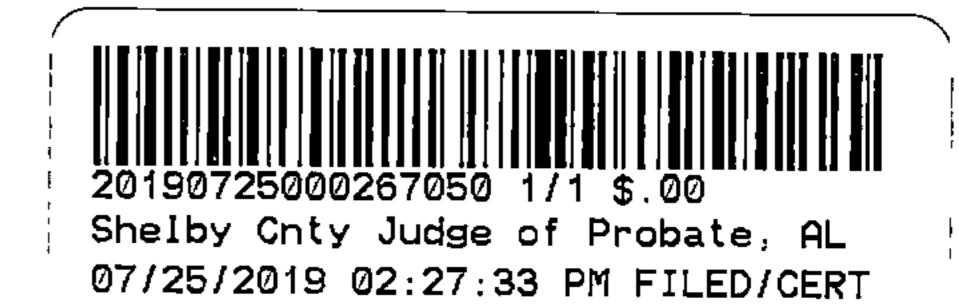
STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN # 20190626000226190



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred and Fifty-seven and 21/100 Dollars (\$157.21), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2016-2018, to the following described property:

SUB DIVISON1: KIRKMAN PRESERVE PH 3 MB: 44 PG:058 MB:0 PG:0 LOT: 64 SLOT BLK

The name of the owner of the said property is HANCOCK MARK A & SUELLEN G The physical address of the said property is 2130 KIRKMAN DR

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the	914	$\underline{\text{day of } \text{July}}, 20 \underline{\text{M}}_{1}.$
		NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
		BY: KWN T
STATE OF ALABAMA)	
COUNTY OF SHELBY)	
I, the undersigned N	otary Pi	ublic, in and for said State at Large, hereby certify that whose name as Director of
the North Shelby County Land who is known to me, ac	ibrary D knowle	istrict, a public corporation, is signed to the foregoing instrument, dged before me on this day that, being informed of the contents of er and with full authority, executed the same voluntarily for and as
the act of said corporation.		of the vital fail dathoffey, executed the same voluntarily for and as
Given under my har	d and of	fficial seal, this day of July, 2019.
Prepared by:	•	Notary Public
PIDN: (10210002059.000)		

My Commission Expires

February 28, 2021