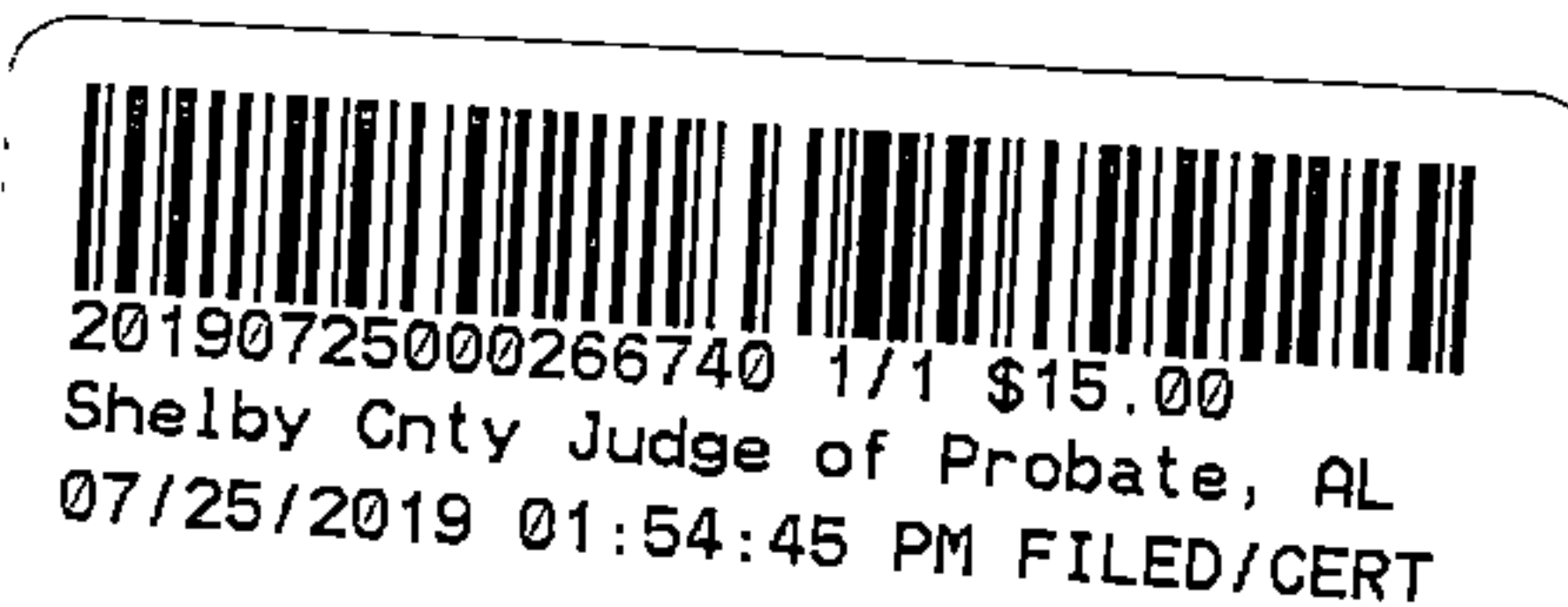


Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



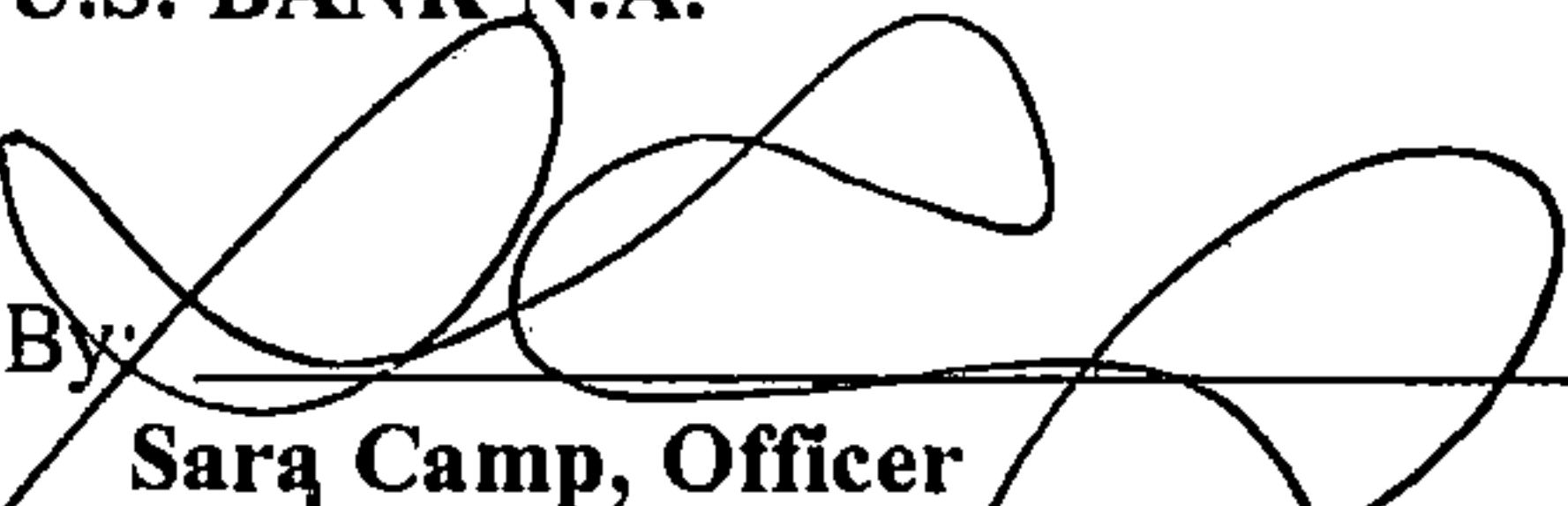
____ Space above for Recorder's use _____

Investor #: A74 Service#: 1953687RL1 
Loan#: 2300299548

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **TERRY L. WARD AND LEIGH A. WARD, HUSBAND AND WIFE, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION,** heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JUNE 03, 2013**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as **Instrument No. 20130702000271400**, in Book No. ---, at Page No. --- on **JULY 02, 2013**.

IN TESTIMONY WHEREOF, the said, U.S. BANK N.A., has caused these presents to be signed by its Officer,
Dated: **JULY 12, 2019**
U.S. BANK N.A.

By: 
Sara Camp, Officer

WITNESS: 
Lisa Evrard-Hauser

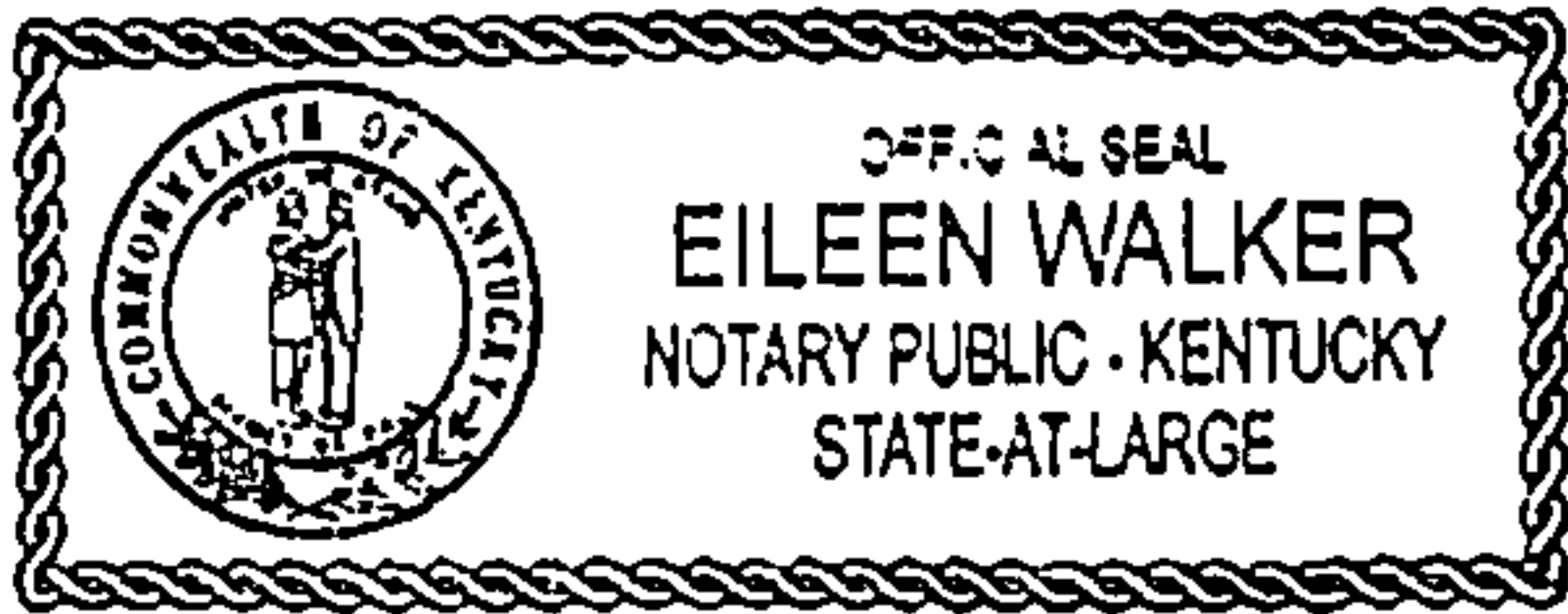

Megan Howe

State of KENTUCKY }
County of DAVISS } ss.

On this date of **JULY 12, 2019** , before me the undersigned authority, personally appeared **Sara Camp** , personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Eileen Walker**
My Commission Expires: **04/29/2023**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, CHILLA SAMRAT