

# RELEASE OF LIEN

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07/25/2019 01:29:20 PM  
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STATE OF ALABAMA

COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned Property Manager, as Agent for **Chandalar South Townhouse Association, Inc.**, acknowledges payment of the indebtedness secured by that certain Verified Statement of Lien in the amount of **\$3,234.78** filed against **Ann Vinson** and the below described property as recorded in **Instrument No. 20071023000491620**, in the Office of the Judge of Probate of Shelby County, Alabama, and does release the following described property from said lien:

**Chandalar South Townhomes, Phase II, Map Book 7, Page 166, Lot 2, Unit C**  
**Parcel #: 13-1-01-4-404-024.000**  
**Property Address: 1920 Chandalar Court, Pelham, AL 35124**

In Witness Whereof, the undersigned, has caused these presents to be executed this 16 day of July, 2019.

**Chandalar South Townhouse Association, Inc.**

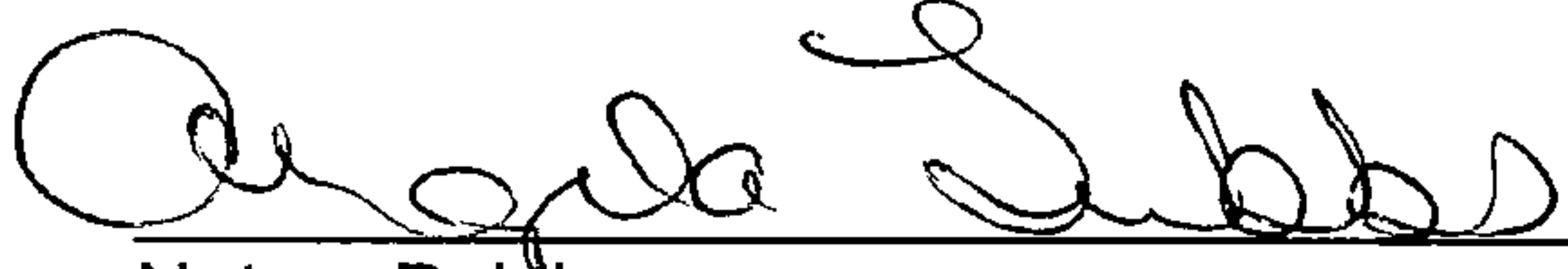
  
BY: **Josh Smitherman**  
ITS: Agent

STATE OF ALABAMA

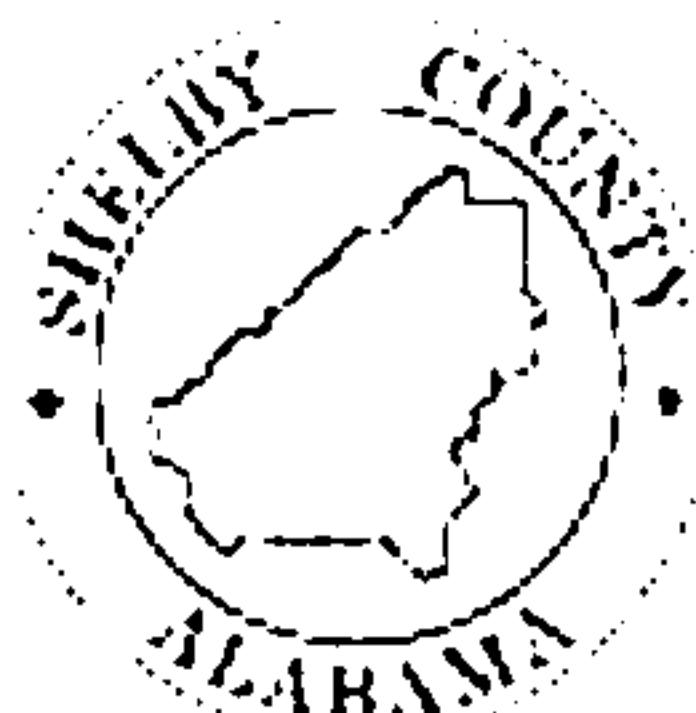
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Josh Smitherman**, whose name as **Agent for Chandalar South Townhouse Association, Inc.**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and will full authority executed the same voluntarily for and as act of said corporation.

Given under my hand and seal this 16 day of July, 2019.

  
Notary Public  
My Commission Expires: 8/22/20

This instrument prepared by:  
B. Christopher Battles  
3150 Highway 52 West  
Pelham, AL 35124



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/25/2019 01:29:20 PM  
\$15.00 CHERRY  
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*Ann S. Bayl*