



Shelby Cnty Judge of Probate, AL 07/24/2019 01:34:54 PM FILED/CERT

4 TUE NA	NATE OF THE LIBERTED LEADERITY CONTRACTOR	(FOR COUNTY PROBATE OFFICE USE ONLY)	
1. THE NA	ME OF THE LIMITED LIABILITY COMPANY	···	
New	Life Homes LLC		
2. THIS FO	ORM WAS PREPARED BY		
Allen	Dennis		
3. THE NA N ALABA	ME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED MAj.	DAT THE REGISTERED OFFICE (MUST BE LOCATES	
Allen	T Dennis		
	Pine Hill Drive		
SHE	mbiana. AL 35051 I RY		
	ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AD	ORESS):	
I. THE UN	IDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIA	ABILITY COMPANY.	
- AU-AU		· · · · · · · · · · · · · · · · · · ·	
S, CHECK	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED	•	
	NON-PROFIT LLC		
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	NON-PROFIT SERIES LLC		
	PROFESSIONAL SERIES LLC		
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)	
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11		



	DATE	ELECTRONIC SIGNATURE & TITLE
	07/12/2019	Allen Dennis Owner
Not Applicable		
7. ORGANIZER(S) - OPT	TONAL	
ATTACHED A	RE ANY OTHER MATTERS THE	MEMBERS DETERMINE TO INCLUDE HEREIN
THE UNDERSIGNED	SPECIFY 07/12/2019 17:55:20	AS THE EFFECTIVE DATE AND THE TIME OF FILING

20190724000263810 2/3 \$159.00 Shelby Cnty Judge of Probate, AL 07/24/2019 01:34:54 PM FILED/CERT John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

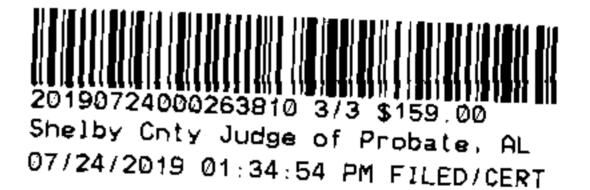
## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**New Life Homes LLC** 

This name reservation is for the exclusive use of Allen Dennis, 223 Pine Hill Drive, Columbiana, AL 35051 for a period of one year beginning July 12, 2019 and expiring July 12, 2020





RES847141

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

July 12, 2019

Date

X 24. Manill

John H. Merrill

**Secretary of State**