## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, Wells Fargo Bank, National Association, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage and Security Agreement dated May 9, 2018, by and between Lake Wilborn Partners, LLC, an Alabama limited liability company and Blackridge Partners, LLC, an Alabama limited liability company (Borrower) and Wells Fargo Bank, National Association (Mortgagee) in the original principal amount of \$30,000,000.00, recorded in Instrument No. 20180509000159420 and supplemental mortgages thereafter, in the Probate Office of Shelby County, Alabama, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Lots 1096 and 1137 of the Final Plat of the Subdivision of Blackridge Phase 1C, as recorded in Map Book 49, Page 62 A and B, in the Probate Office of Shelby County, Alabama.

Lot 1011, according to the Survey of Blackridge Phase 1A, as recorded in Map Book 48, Page 83 A and B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

			WELLS FA	RGO BANK	K, National Association	
102	Filed and Recorded Official Public Records					
	Judge of Probate, Shelby County A Clerk	labama, County			$oldsymbol{O}$ .	
	Shelby County, AL 07/23/2019 10:16:34 AM S15.00 CHERRY	_	By:			
CARASIS.	20190723000261360	alli 5. Bujl	Its:	Kevin E.	Smith, Officer	
STATE O	F NC		Ito.	· · · · · · · · · · · · · · · · · · ·	······································	
	OF Forsyth					
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_					in said State, hereby certif	-
····	E. Smith, Officer		name as		<del>-</del>	•
	<del></del>	_			known to me, acknowledged before	
•	he same voluntarily			-	as such officer and with full aut	nority,
	•					
Gi	ven under my hand	and official seal	this 18 da	y of	My, 2019.	
My Comm	ission expires	Wanda Ande	renn			
		NOTARYPH	RHC	· · · · · · · · · · · · · · · · · · ·	da Anderson	
		NOTARY PU Stokes Com	tv. NC	Notary I	Public	
This instru	ment prepared by		_	3016 Dirmin	cham AT 25201	
. IIIS IIISII U	mem prepared by.	JOSHua L. Haiville	an, T. O. 150X	OHO, DIIIIIII	·····································	
				Į.	Wanda Anderson	
					NOTARY PUBLIC	

Stokes County, NC My Commission Expires July 2, 2023