Send tax notice to: Lisa A. Kelley & Taylor White 406 Thompson Road Alabaster, AL 35007 BHM1900795 This instrument prepared by: S. Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy, #280 Birmingham, Alabama 35243

State of Alabama County of Shelby

20190723000261200 07/23/2019 09:53:12 AM DEEDS 1/2

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **Two Hundred Eighty Seven Thousand Four Hundred and 00/100 Dollars (\$287,400.00)** the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned **Jason Bachman**, an unmarried man, whose mailing address is: 9300 Brook Forest Circle, Helena, AL 35080 (hereinafter referred to as "Grantors"), by **Lisa A. Kelley and Taylor White** (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 1, according to the Survey of Martin's Addition to Alabaster, as recorded in Map Book 7, Page 42, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2019 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

MINING AND MINERAL RIGHTS EXCEPTED.

\$229,920.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors Jason Bachman have hereunto set their signatures and seals on July /9___, 2019.

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jason Bachman, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 19th day of July 2019

Notary Public

Print Name: YLEE MUCOCCE Commission Expires: 12/10/22

alli 5. Buyl

(NOTARIAL SEAL)

THE RESERVE OF THE PARTY OF THE TYLER CONGER My Commission Expires December 10, 2022

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 07/23/2019 09:53:12 AM

\$75.50 CHERRY 20190723000261200