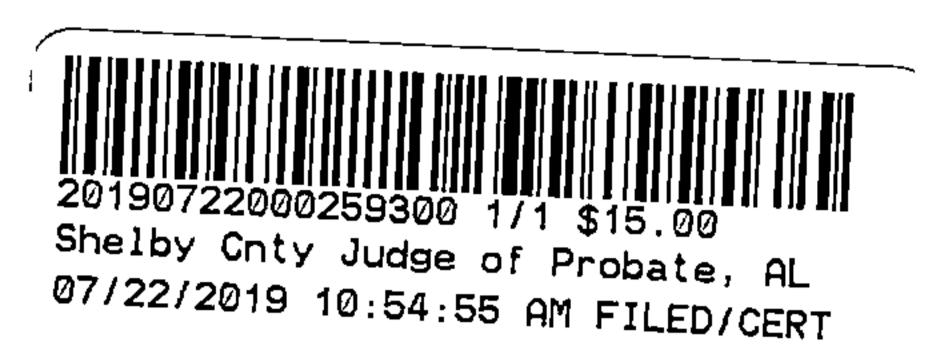
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



## SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from GLENN L ARNETTE AND CAROL R ARNETTE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLONIAL BANK, ITS SUCCESSORS AND ASSIGNS, dated September 26, 2008 and recorded on October 1, 2008 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20081001000387720 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 113 LAUCHLIN LANE, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on July 19, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EDNIQUE WILLIAMS

Vice President

STATE OF Louisiana

COUNTY/PARISH OF OUACHITA

On July 19, 2019, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKIO, KNIGHTEN

Quachila Parich, Louisiana

LIFETIME COMMISSION

NOTARY (1) #54231

VICKI C. KNIGHTEN - 54231, Notary Public

LIFETIME COMMISSION

Loan Number: 1866528805 Outbound Date: 07/18/19 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100067500627389924

AL00 09/01/17GC