

20190719000258610
07/19/2019 02:25:31 PM
REL 1/2

Prepared by and After Recording, Return To: CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Loan #: 1226189

767940

MIN: 100877800040010606

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LIVE WELL FINANCIAL, INC., its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 8/18/2015 made by KAREN D GAMBLE, A DIVORCED WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LIVE WELL FINANCIAL, INC., its successors and assigns in the amount of \$234,000.00 and which was recorded on 8/26/2015 at Instrument No. 20150826000297640 of the Records of SHELBY County, State of Alabama.

Executed this _____ day of **JUL 03 2019**, _____.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LIVE WELL FINANCIAL, INC., its successors and assigns

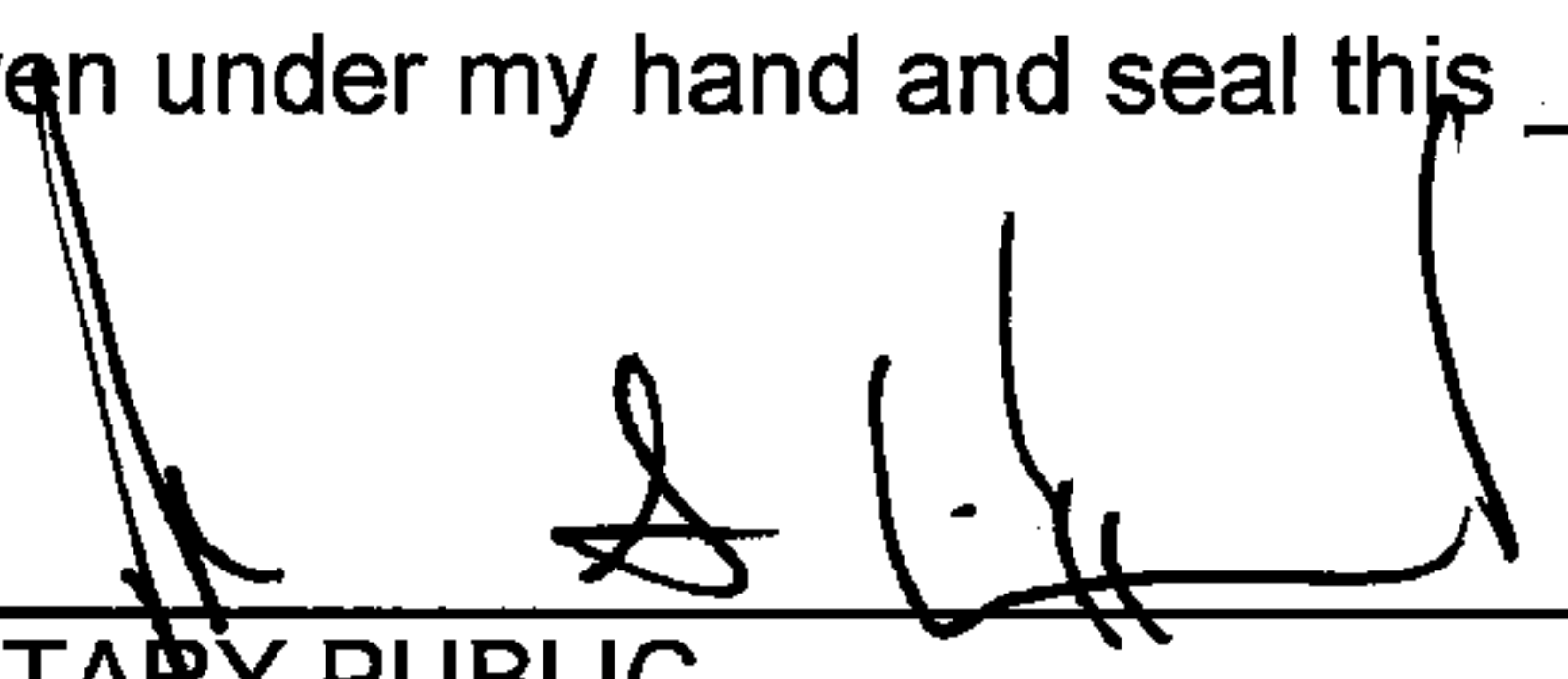
By: 
Name: Rex I. Lamb
Title: Assistant Secretary

STATE OF Texas

COUNTY OF Travis

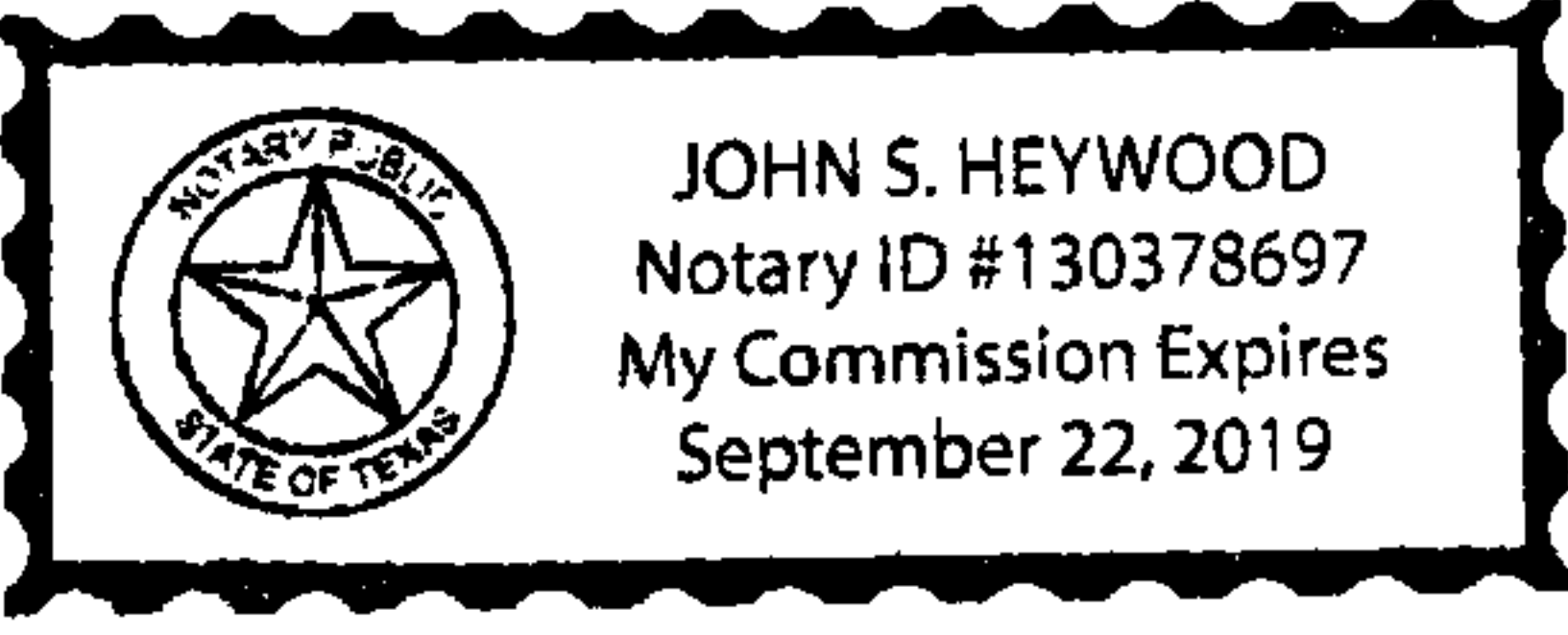
Before me, the undersigned officer, on this day, personally appeared Rex L Lamb the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LIVE WELL FINANCIAL, INC., its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this JUL 03 2019 day of _____, _____.



NOTARY PUBLIC

For Notary Seal:



Mortgage dated 8/18/2015 in the amount of \$234,000.00
Property Address: 540 14TH STREET SW, Alabaster, AL 35007

ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/19/2019 02:25:31 PM
\$18.00 CHERRY
20190719000258610

Allen S. Bezel