

This Instrument Prepared By:
ALYSSA GRAHAM
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275

After Recording Return To:
OLD REPUBLIC SERVICING SOLUTIONS
P.O. BOX 250
ORANGE, CA 92856



ORDER #: 02-19040901-01S

Grantor: JAMES E BRASHER, A MARRIED MAN

Property Address: 13694 COUNTY ROAD 43, VANDIVER, ALABAMA 35176
Tax Parcel ID: 04-1-12-0-001-052.000
Legal Description: SEE EXHIBIT A

Accommodation

By: _____
SIGNER NAME:
SIGNER TITLE: Noah Scida, Authorized Representative

Dated: JUL 03 2019

State of CALIFORNIA
County of VENTURA

Before me, _____, the undersigned officer, on this, _____,

personally appeared _____, ☐ known to me or, ☐ through production of
_____ as identification, who identified her/himself to be the
_____ of BANK OF AMERICA, N.A., SUCCESSOR
BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING,
LP, By: PennyMac Loan Services, LLC its attorney-in-fact, the person and officer whose name is subscribed to the
foregoing instrument, and being authorized to do so, acknowledged that (s)he had executed the foregoing instrument
as the act of such corporation for the purpose and consideration described and in the capacity stated.

(seal)

See attached

Notary Public, State of CALIFORNIA
My Commission Expires: _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Ventura)

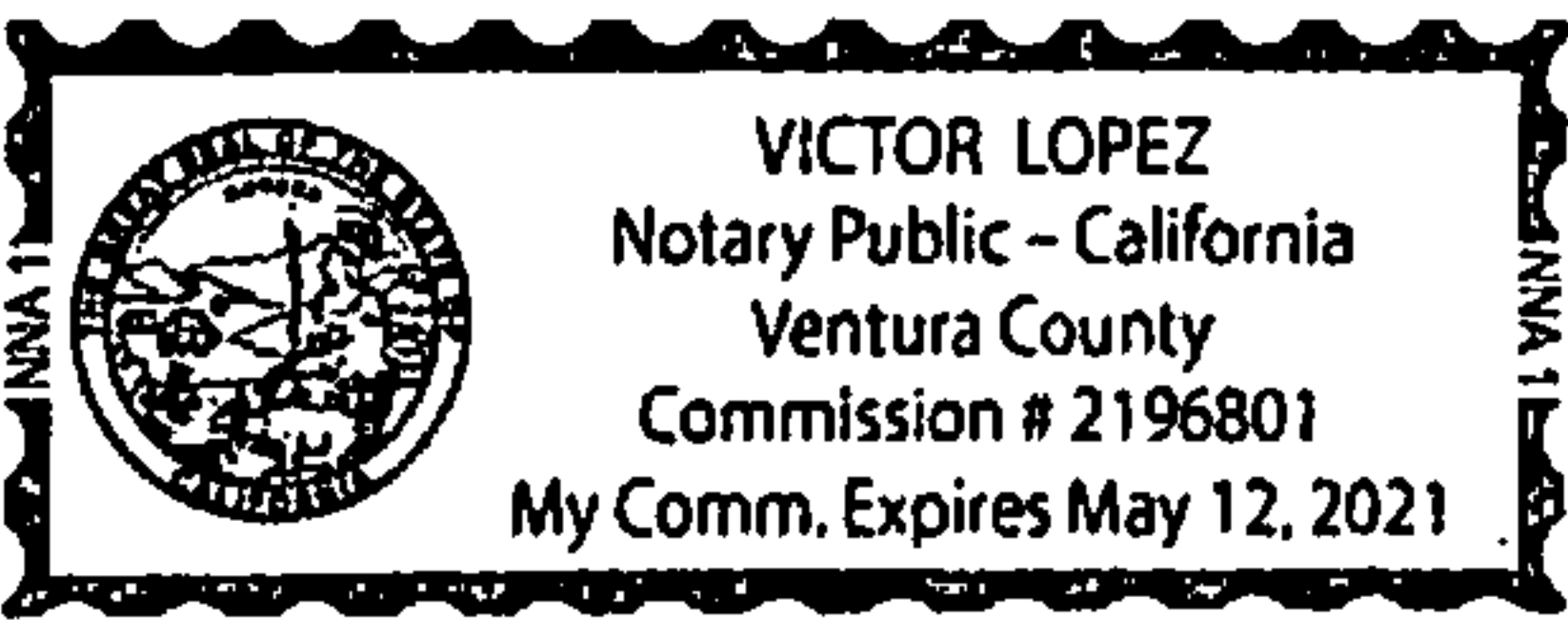
On 7/3/2019 before me, Victor Lopez, Notary Public
(insert name and title of the officer)

personally appeared Noah Scida Authorized Representative,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Service #: 02-19040901-01S

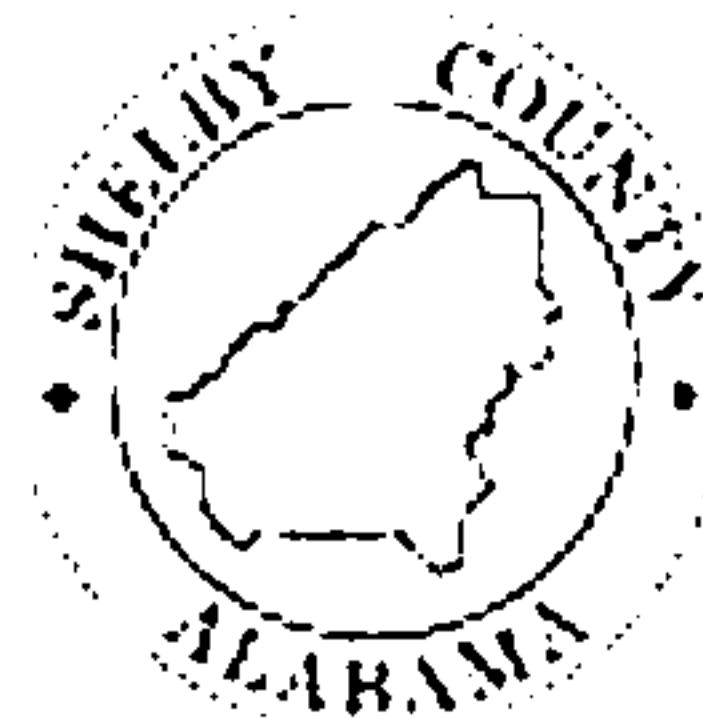
EXHIBIT A

A parcel of land lying in the Northwest 1/4 of the Southeast 1/4 of Section 12 , Township 18 South , Range 1 East in Shelby County , Alabama , being more particularly described as follows ;

Commence at the Northeast corner of the above said 1/4 - 1/4 ; Thence run West along the North line of said 1/4 - 1/4 for a distance of 208.32 feet to an Iron pin found , said point being the POINT OF BEGINNING of the following described parcel ; Thence continue along the last described course for a distance of 87.00 feet to an Iron pin found ; Thence turn an interior angle right of 182°00'10" and run Westerly for a distance of 123.10 feet to an Iron pin set ; Thence turn an interior angle right of 88°47'05" and run South for a distance of 315.00 feet to an Iron pin found ; Thence turn an interior angle right of 90°26'16" and run East for a distance of 210.07 feet to an Iron pin found ; Thence turn an interior angle right of 89°33'44" and run North for a distance of 315.19 feet to the POINT OF BEGINNING , said parcel containing 1.51 acres more or less .

20.00 feet wide easement for Ingress and Egress

Commence at the Northwest corner of the above described parcel ; Thence run East along the North line of said parcel for a distance of 15.00 feet to the centerline and the POINT OF BEGINNING of the following described easement ; Thence deflect an angle left of 90°00'00" and run North along said centerline for a distance of 52.00 feet to the Southerly right of way margin of Shelby County Road # 43 and the end of said easement . '



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/17/2019 03:37:59 PM
\$26.00 CHERRY
20190717000255630

Allen S. Boyd