

20190717000255250
07/17/2019 12:30:05 PM
ASSIGN 1/2

Prepared By:
JANGAPALLI SRINIVAS
SOURCEPOINT
2330 COMMERCE PARK DRIVE, SUITE 2
PALM BAY, FL - 32905

Return to:

Property Tax ID#: 09-08-27-0-001-024.010
Order #: L19033402



MIN: MIN:100011520046404820
MERS Phone: MERS Phone :8886796377

ASSIGNMENT OF MORTGAGE

Name and Address of Assignor:
GOLDMAN SACHS MORTGAGE COMPANY
2001 ROSS AVENUE SUITE 2800
DALLAS TX - 75201.

Name and Address of Assignee:
MTGLQ INVESTORS, LP
2001 ROSS AVENUE SUITE 2800
DALLAS TEXAS - 75201.

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is above, does hereby grant, sell, assign, transfer and convey to **MTGLQ INVESTORS, LP**, whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage: 08/27/2007

Executed by (Mortgagor (s)): RONALD S. JOHNSON AND WIFE, VICKI LYNN JOHNSON

To and in favor of (Mortgagee): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),
ACTING SOLELY AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE
ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026.

Filed of Record: In Book N/A, Page N/A, Document/Inst. No. 20070914000433350, in the Office of the Judge of Probate of SHELBY County, AL, on 09/14/2007.

Property: 101 AUTRY LANE , CHELSEA, AL - 35043 .

Given: to secure a certain Promissory Note in the amount of \$209,000.00 payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 18TH DAY OF JUNE, 2019.

Legal Description : COMMENCING AT THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, THENCE SOUTH 88 DEGREES 06 MINUTES 50 SECONDS WEST, A DISTANCE OF 2102.11 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 26 DEGREES 08 MINUTES 26 SECONDS EAST, A DISTANCE OF 46.73 FEET, THENCE NORTH 32 DEGREES 58 MINUTES 48 SECONDS EAST, A DISTANCE OF 105.82 FEET; THENCE NORTH 36 DEGREES 27 MINUTES 40 SECONDS EAST A DISTANCE 73.22 FEET; THENCE NORTH 45 DEGREES 37 MINUTES 42 SECONDS WEST A DISTANCE OF 185.47 FEET; THENCE SOUTH 26 DEGREES 08 MINUTES 26 SECONDS EAST A DISTANCE OF 203.70 FEET TO THE POINT OF BEGINNING. LYING AND BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Signed, sealed and delivered in our presence:

Witness 1:



Elizabeth T. Perez

Goldman Sachs Mortgage Company



Erin Jemison

Witness 2:



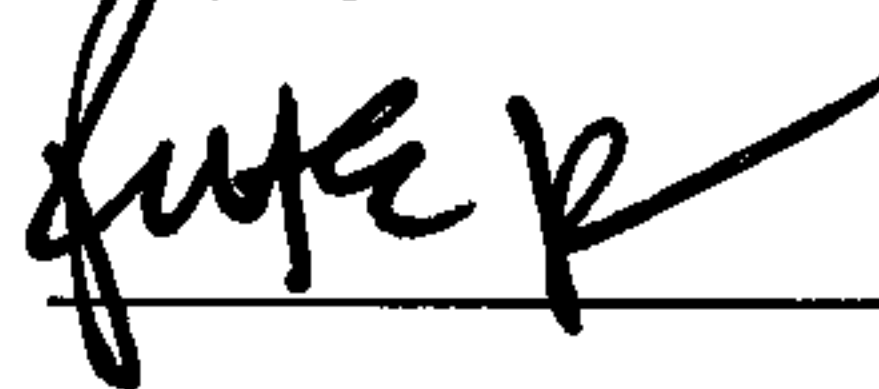
May Nicole Hurst

Title : Vice President

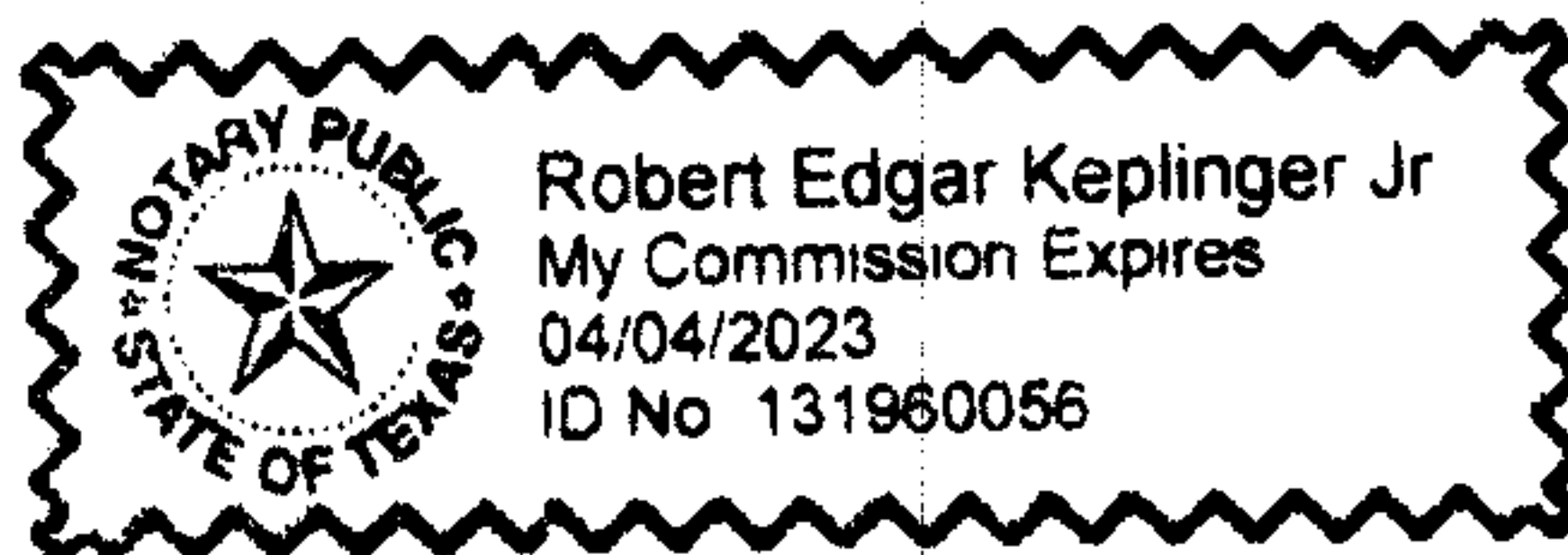
State of Texas
County of Dallas

JUL 19 2019

This instrument was acknowledged before me on _____
by **Erin Jemison, Vice President of Goldman Sachs Mortgage Company**, on behalf of said corporation.



Robert Keplinger



My commission expires :

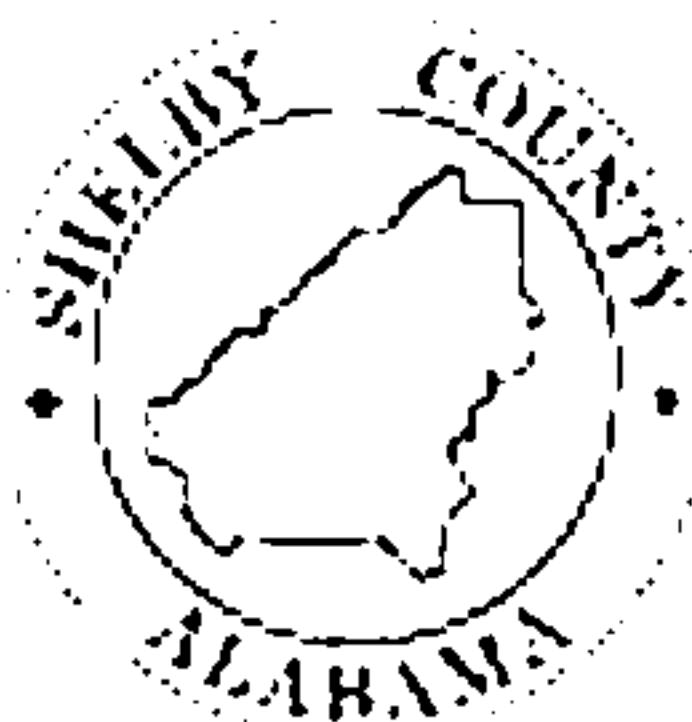
APR 04 2023

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance



24963812INV

Order #: L19033402



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/17/2019 12:30:05 PM
\$20.00 CHERRY
20190717000255250

Allen S. Bayl