

THIS INSTRUMENT PREPARED BY:
Heather Lucas
ServisFirst Bank
2500 Woodcrest Place
Birmingham, Alabama 35209

STATE OF ALABAMA)

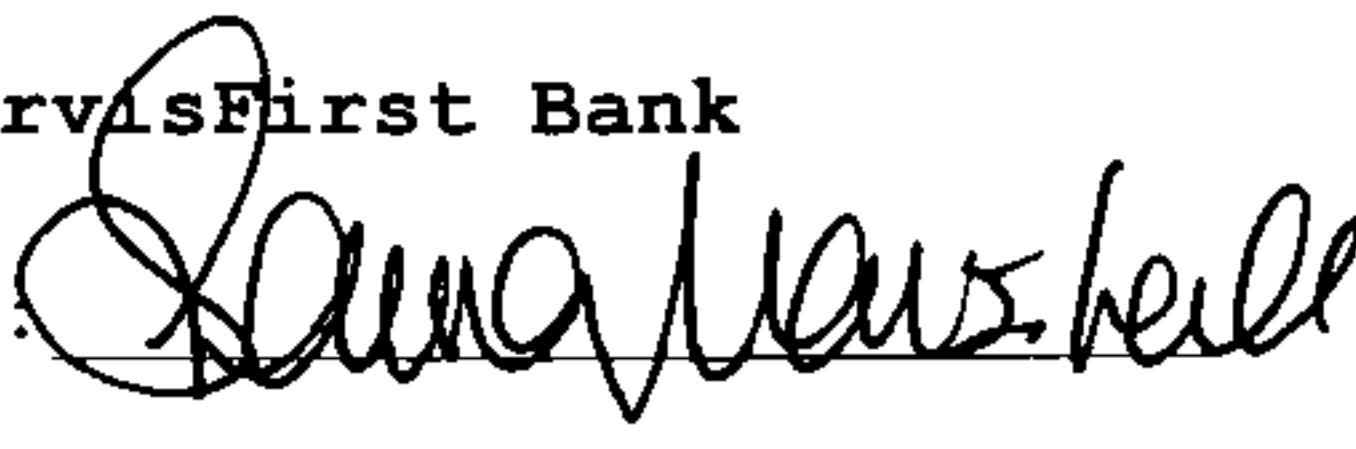
RELEASE OF RECORDED LIEN
#27002

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned **ServisFirst Bank**, a corporation, acknowledges full payment of the indebtedness secured by that certain *Mortgage, Security Agreement and Fixture Filing* for **MMA ENTERPRISES LLC**, dated **November 10, 2015** which said *Mortgage, Security Agreement and Fixture Filing* was recorded in the office of the Judge of Probate of **Shelby County**, Alabama, in **Instrument 20151112000391130** and the *Assignment of Rents and Leases* recorded in **Instrument 20151112000391140**, and the undersigned does further hereby release and satisfy said *Mortgage, Security Agreement and Fixture Filing and Assignment of Rents and Leases*.

IN WITNESS WHEREOF, ServisFirst Bank, a Corporation, has caused these presents to be executed this 26th day of June 2019.

ServisFirst Bank

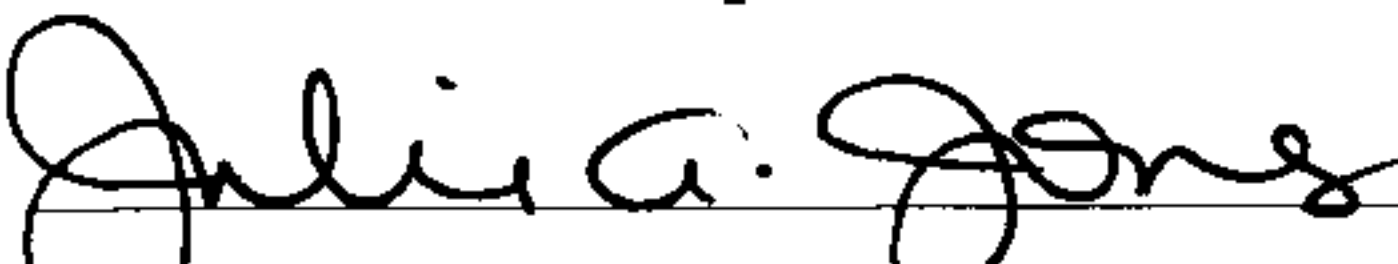
BY: 

Its: VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

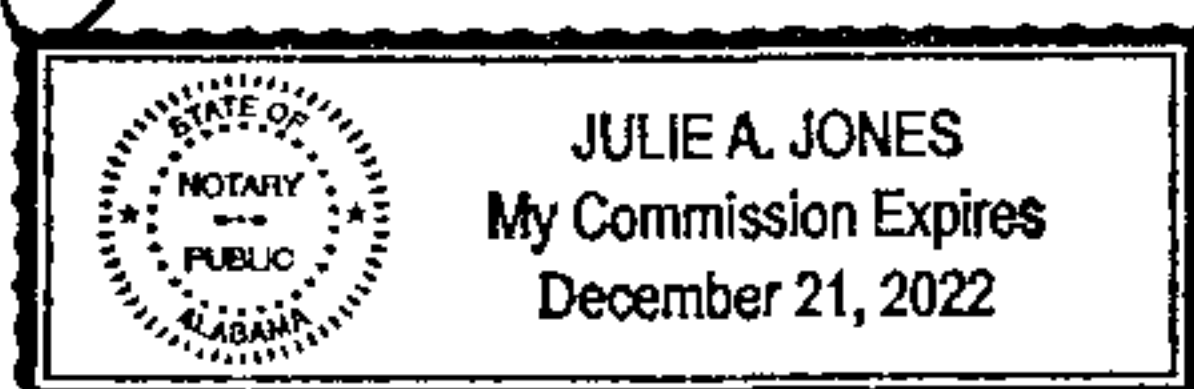
I, the undersigned Notary Public, in and for said County in said State, hereby certify that SHAWNA MARSHALL, whose name as VICE PRESIDENT of **ServisFirst Bank**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of June 2019.



Notary Public
[SEAL]

My commission expires:




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Shelby Cnty Judge of Probate: AL
07/17/2019 10:02:39 AM FILED/CERT