THIS INSTRUMENT PREPARED BY:
Heather Lucas
ServisFirst Bank
2500 Woodcrest Place
Birmingham, Alabama 35209

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF RECORDED LIEN #38568

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned ServisFirst Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement for EMBASSY HOMES, LLC, dated January 4, 2019 which said Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Instrument 2019010900010370 and the Assignment of Leases, Rents and Profits recorded in Instrument 20190109000010380, and the undersigned does further hereby release and satisfy said Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement and Assignment of Leases, Rents and Profits.

IN WITNESS WHEREOF, ServisFirst Bank, a Corporation, has caused these presents to be executed this  $25^{\rm th}$  day of June 2019.

ServisFirst Bank

BY:

Its: VICE PRESIDENT

## STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that SHAWNA MARSHALL, whose name as VICE PRESIDENT of ServisFirst Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of June 2019.

Notary Public [SEAL]

My commission expires:

JULIE A. JONES
My Commission Expires
December 21, 2022

20190717000254480 1/1 \$16.00 Shelby Cnty Judge of Probate, AL 07/17/2019 10:02:35 RM FILED/CERT