Recording Requested By:

PHII Mortgage

Prepared By:

Barbara Montgomery CoreLogic - SolEx

855-369-2410

1625 NW 136th Avenue, Suite E-100

Sunrise, FL 33323
When recorded mail to:

CoreLogic Recording Services 1625 NW 136th Avenue, Suite E-100

Sunrise, FL 33323

8012553908+44800+8024

Property Address:

4055 HIGHLAND RIDGE ROAD BIRMINGHAM, AL 35242 20190717000254280 07/17/2019 08:56:53 AM REL 1/1

This space for Recorder's use

MIN #: 1002610-3030079078-8

MERS Phone #: 1-888-679-6377 Case Nbr: 8012553908



SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS

NETWORK, ITS SUCCESSORS AND ASSIGNS

Borrower(s): DAVID CANTU ANGELA CANTU

Date of Mortgage: 11/28/2006

Loan Amount: \$226,400.00

Recorded in SHELBY COUNTY, AL on: 12/13/2006, mortgage book N/A, page N/A and instrument number 20061213000607740

IN WITNESSTHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., ITS SUCCESSORS AND ASSIGNS

Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

Witness my hand and official seal.

Filed and Recorded

Shelby County, AL

S15.00 CHERRY

20190717000254280

Clerk

Official Public Records

07/17/2019 08:56:53 AM

My Commission Expires: 10/29/202

Judge of Probate, Shelby County Alabama, County



alli 5. Buyl