

When Recorded Return To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

20190717000254260  
07/17/2019 08:55:31 AM  
REL 1/1

**This Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

Loan Number 1003969483

**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20100609000181840** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **DAVID MITCHELL AND HIDEKO MITCHELL, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

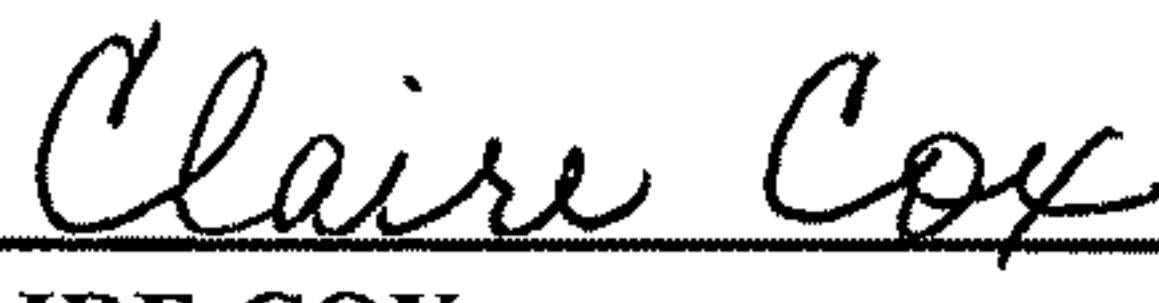
**IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR EXECUTIVE MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS** has caused its name to be signed **this 15th day of July in the year 2019.**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR EXECUTIVE MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS**

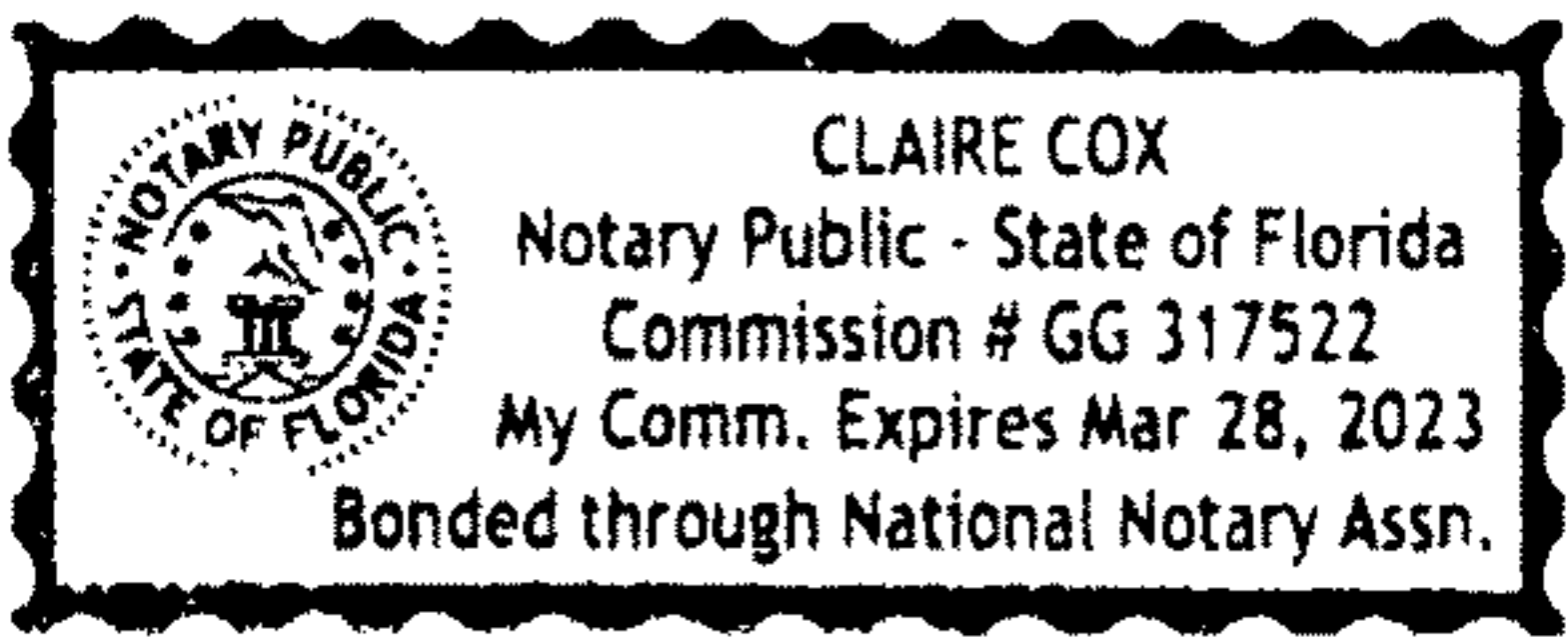
  
\_\_\_\_\_  
**TYLER RAY**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of July in the year 2019, by Tyler Ray as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR EXECUTIVE MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

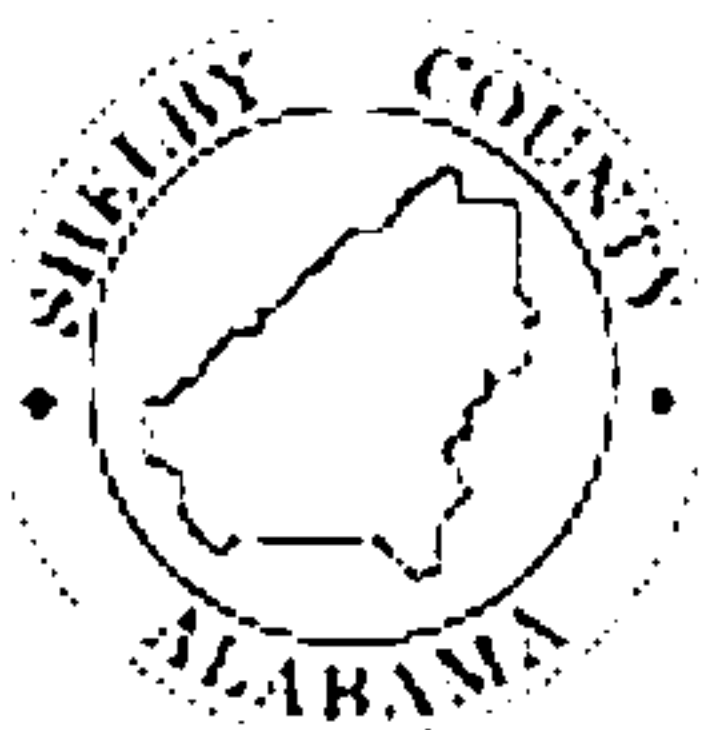
  
\_\_\_\_\_  
**CLAIRE COX**  
**COMM EXPIRES: 03/28/2023**



PNMRC 407481508 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN  
100578130000414354 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI  
48501-2026 DOCR T151907-12:52:53 [C-1] ERCNAL1



\*D0038893514\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/17/2019 08:55:31 AM  
\$15.00 CHERRY  
20190717000254260

