

20190712000248490
07/12/2019 08:06:40 AM
ASSIGN 1/1

STATE OF ALABAMA
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

For value received, the receipt and sufficiency of which are hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender ASSURANCE FINANCIAL GROUP, LLC, its successors and assigns) does hereby grant, bargain, sell, convey and assign unto Alabama Housing Finance Authority, an Alabama Public Corporation, its successors and/or assigns, all its right, title and interest in and to that certain Mortgage executed by TYLER THRASH, AN UNMARRIED MAN & ASHLEY DEAVERS, AN UNMARRIED WOMAN, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, ASSURANCE FINANCIAL GROUP, LLC, its successors and assigns) dated JULY 14, 2017, which Mortgage appears of record at or in UNDER INSTRUMENT #20170721000261160 in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this JULY 11, 2019.

Mortgage Electronic Registration Systems,
Inc. ("MERS"), (solely as nominee for
Lender, ASSURANCE FINANCIAL
GROUP, LLC its successors and assigns)

WITNESS:

BY: Manar Ual

BY: Anthony Box
Anthony Box, Assistant Secretary

STATE OF ALABAMA
COUNTY OF MONTGOMERY

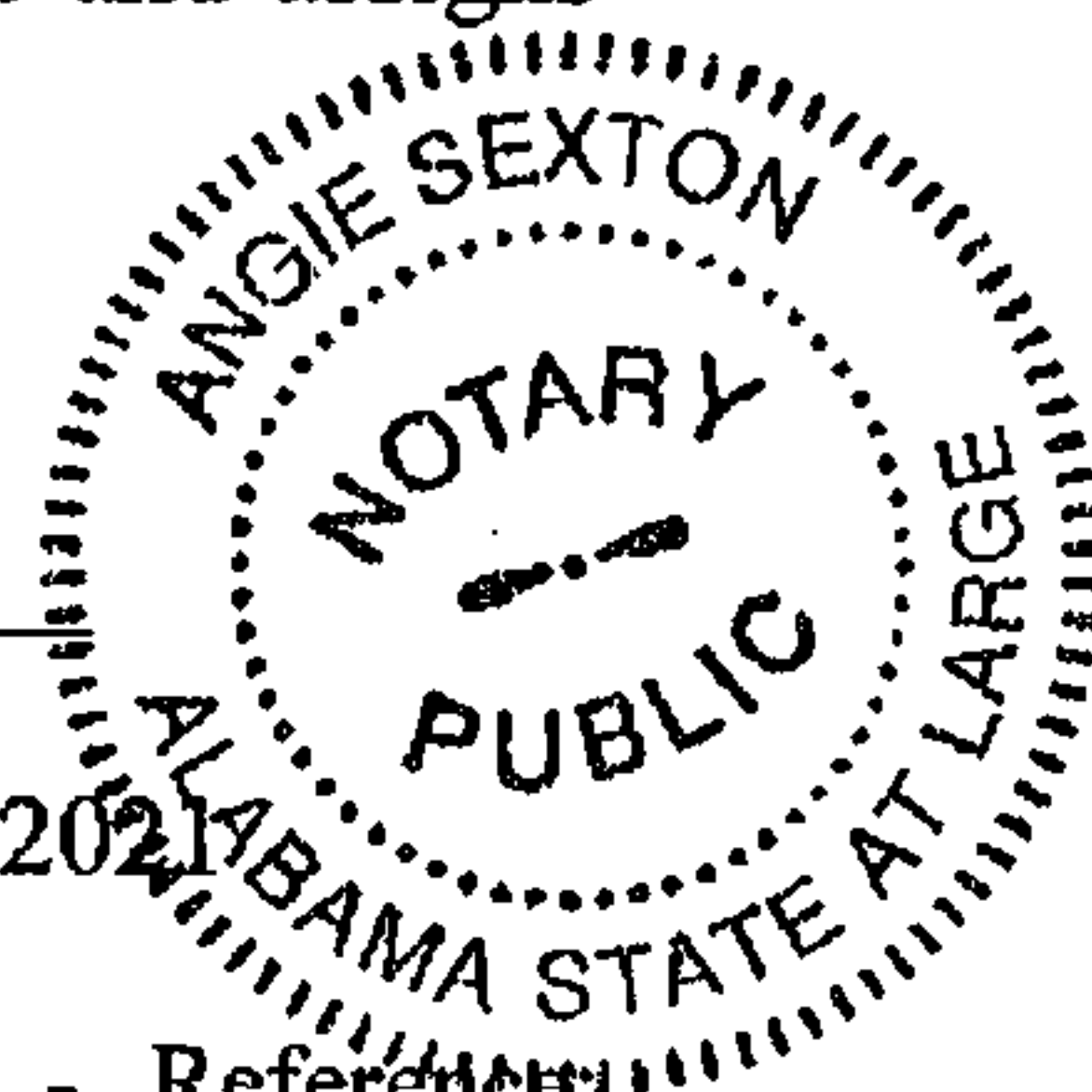
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Anthony Box, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender ASSURANCE FINANCIAL GROUP, LLC, its successors and assigns) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, ASSURANCE FINANCIAL GROUP, LLC, its successors and assigns on the day the same bears date.

Given under my hand and official seal this JULY 11, 2019.

(Seal)

Angie Sexton
Notary Public: Angie Sexton

My commission expires: 09/18/2021



Prepared by Terri Vance, AHFA - P. O. Box 242928 Montgomery AL 36124-2928
MERS Number: 100303300000603940 - MERS Phone Number: 1-888-679-MERS - Reference: XXXXXX7307(1ST)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/12/2019 08:06:40 AM
\$17.00 CHERRY
20190712000248490

Anthony Box